

यत् पुरुषं व्यदधुः कतिधा व्यकल्पयन् ।

मूर्धं विभ्राम्य कौ शार्ङ्गं कौ कुरु पादा उच्यते ॥१०१॥

श्राद्धाणोऽस्य मुखमासीद्ग्राहं गजस्यः कृतं ।

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caste

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FUNCTION

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AND

यत् पुरुषं व्यदधुः कतिधा व्यकल्पयन् ।

DIMENSIONS

मूर्धं विभ्राम्य कौ शार्ङ्गं कौ कुरु पादा उच्यते ॥१०१॥

OF CHANGE

श्राद्धाणोऽस्य मुखमासीद्ग्राहं गजस्यः कृतं ।

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SUVIRA JAISWAL

Caste Origin Function And Dimensions Of Change

Suvira Jaiswal



Caste Origin Function And Dimensions Of Change:

Caste Suvira Jaiswal,2000 This Comprehensive Study Is Divided Into Five Chapters The Introduction Looks At The Definition Of Caste The Evidence In Vedic Texts And The Class Role Of Caste And The Elite This Is Followed By A Detailed Chapter On The Historiography Of Caste And Gender Issues Other Chapters Examine Stratification In Rigvedic Society And Early Buddhism The Concluding Chapter Provides An Overview Of The Changing Paradigms Of Brahmanical Integration

The Culturalization of Caste in India Balmurli Natrajan,2011-07-20 In India caste groups ensure their durability in an era of multiculturalism by officially representing caste as cultural difference or ethnicity rather than as unequal descent based relations Challenging dominant social theories of caste this book addresses questions of how caste survives the system that gave rise to it and adapts to new demands of capitalism and democracy Based on original fieldwork the book shows how the terrain of culture captured by a new grammar of caste revitalizes castes as cultural communities so that the culture of a caste is produced organized and naturalized in the process of transforming jati fetishized blood and kinship into samaj fetishized culture Castes are shown to not be homogenous cultural wholes but sites of hegemony where class gender and hierarchy over determine the meanings and materiality of caste Arguing that there exists a new casteism in India akin to a new racism in the USA built less on biology and descent and more on purported cultural differences and their rights to exist the book presents an extended critique and a search for an alternative view of caste and anti casteist politics It is of interest to students and scholars of South Asian culture and society *Bhimrao Ramji Ambedkar and the Question of Socialism in India* V. Geetha,2021-12-03 This book offers a reading of Bhimrao Ambedkar s engagement with the idea and practice of socialism in India by linking it to his lifelong political and philosophical concerns the annihilation of the caste system untouchability and the moral and philosophical systems that justify either Rather than view his ideas through a socialist lens the author suggests that it is important to measure the validity of socialist thought and practice in the Indian context through his critique of the social totality The book argues its case by presenting a broad and connected overview of his thought world and the global and local influences that shaped it The themes that are taken up for discussion include his understanding of the colonial rule and the colonial state history and progress nationalism and the questions he posed the socialists his radical critique of the caste system and Brahmanical philosophies and his unusual interpretation of Buddhism

International Encyclopedia of Education ,2009-04-17 The field of education has experienced extraordinary technological societal and institutional change in recent years making it one of the most fascinating yet complex fields of study in social science Unequaled in its combination of authoritative scholarship and comprehensive coverage International Encyclopedia of Education Third Edition succeeds two highly successful previous editions 1985 1994 in aiming to encapsulate research in this vibrant field for the twenty first century reader Under development for five years this work encompasses over 1 000 articles across 24 individual areas of coverage and is expected to become the dominant resource in the field Education is a

multidisciplinary and international field drawing on a wide range of social sciences and humanities disciplines and this new edition comprehensively matches this diversity The diverse background and multidisciplinary subject coverage of the Editorial Board ensure a balanced and objective academic framework with 1 500 contributors representing over 100 countries capturing a complete portrait of this evolving field A totally new work revamped with a wholly new editorial board structure and brand new list of meta sections and articles Developed by an international panel of editors and authors drawn from senior academia Web enhanced with supplementary multimedia audio and video files hotlinked to relevant references and sources for further study Incorporates ca 1 350 articles with timely coverage of such topics as technology and learning demography and social change globalization and adult learning to name a few Offers two content delivery options print and online the latter of which provides anytime anywhere access for multiple users and superior search functionality via ScienceDirect as well as multimedia content including audio and video files

A Social History of Early India Brajadulal Chattopadhyaya, 2009 Contributed seminar papers **Samakalin Bharatiya Samaj (Contemporary Indian Society) (In Bengali)** Ganguly & Moinuddin, Ganguly Ramanuj, MOINUDDIN SYED ABDUL HAFIZ, *Transaction and Hierarchy* Harald Tambs-Lyche, 2017-08-09 In this volume the author challenges a number of widely held cultural stereotypes about India Caste is not as old as Indian civilization itself and current changes are no more radical than in the past for caste has evolved throughout its history It is not a colonial invention nor does it result from weak state control There is no single form of Indian kingship and power relations fundamental as they are for understanding Indian society Nor do Indian villages conform to a single type and caste is as much urban as rural Only in a regional local perspective can we view it as a system Caste does offer space for the individual though in a particular Indian mould and Hinduism does not provide for an integration of castes through ritual In short social organization varies widely in India and cannot provide the key to the specificity of caste This must be sought in the way society is imagined the models of society current in Indian thought Of course as mentioned above there is no single model Brahmins kings and merchants among others have all produced alternative models with themselves at the centre vying for hegemony while facing contesting models held by subalterns Still a hierarchical mode of thought is hegemonic and largely explains why Indians see their social stratification differently from people in the West The volume will be indispensable for scholars of South Asian Sociology and Culture

A History of Ancient and Early Medieval India Upinder Singh, 2008 Basic Approach Developed as a comprehensive introductory work for scholars and students of ancient and early medieval Indian history this book provides the most exhaustive overview of the subject Dividing the vast historical expanse from the stone age to the 12th century into broad chronological units it constructs profiles of various geographical regions of the subcontinent weaving together and analysing an unparalleled range of literary and archaeological evidence Dealing with prehistory and protohistory of the subcontinent in considerable detail the narrative of the historical period breaks away from conventional text based history writing Providing a window into the world primary sources it incorporates

a large volume of archaeological data along with literary epigraphic and numismatic evidence Revealing the ways in which our past is constructed it explains fundamental concepts and illuminates contemporary debates discoveries and research Situating prevailing historical debates in their contexts Ancient and Early Medieval India presents balanced assessments encouraging readers to independently evaluate theories evidence and arguments Beautifully illustrated with over four hundred photographs maps and figures Ancient and Early Medieval India helps visualize and understand the extraordinarily rich and varied remains of the ancient past of Indian subcontinent It offers a scholarly and nuanced yet lucid account of India s early past and will surely transform the discovery of this past into an exciting experience

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Upinder Singh is Professor in the Department of History at the University of Delhi She taught history at St Stephen s College Delhi from 1981 until 2004 after which she joined the faculty of the Department of History at the University of Delhi Professor Singh s wide range of research interests and expertise include the analysis of ancient and early medieval inscriptions social and economic history religious institutions and patrona history of archaeology and modern history of ancient monuments Her research papers have been published in various national and international journals Her published books include Kings Brahmanas and Temples in Orissa An Epigraphic Study AD 300 1147 1994 Ancient Delhi 1999 2nd edn 2006 a book for children Mysteries of the Past Archaeological Sites in India 2002 The Discovery of Ancient India Early Archaeologists and the Beginnings of Archaeology 2004 and Delhi Ancient History edited 2006 *The Structure of Ancient Indian Society* Gen'ichi Yamazaki,2005 *Reconceptualising Caste, Class, and Tribe* Kanhaiya Lal Sharma,2001 The author has questioned the recent conceptualizations of caste class and tribe based on his understanding of the emergent social situations and new parameters of status evaluation New situations in which different castes and their members find themselves not only negate caste ideology but also superimpose a new pattern of social relations on groups families and individuals Advent of a tribal elite and a middle class is an offshoot of the role of the state and various movements against the oppressive institutions of exploitation and subjugation New questions create new situations and social encounters A changed social milieu does not accept the conventional conceptualisations Hence an urge for re conceptualisation of caste class and tribe *A World Imagined* Neeraj Prakash,1999 **The Vedic Age and the Coming of Iron, C. 1500-700 B.C.** Irfan Habib,Vijay Kumar Thakur,2003 **Religious Movements and Institutions in Medieval**

India J. S. Grewal,2006 Part of the Project of History of Indian Science Philosophy and Culture series on medieval Indian history this volume looks at the period through the larger parameters of religion and religious movements within some of the country s major religions **Indian Books in Print** ,2003 Proceedings Indian History Congress,2007 **JCAS Symposium Series** ,2000 *The OBCs and the Ruling Classes in India* Harnam Singh Verma,2005 Contributed articles on people with social disabilities and various social classes and the government policies in India **Caste** Suvira Jaiswal,1998 With reference to India **Historical Memories and Nation Building in India** ,2001 Contributed articles **Social Action** ,1999

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