

THE DEVIL'S LARDER

AN ADAPTATION ON LOCATION IN 17 SCENES

**"There are no bitter fruits in heaven
Nor is there honey in the Devil's larder"** *Visitation 7.11*

We are approaching again our favourite subject, the impact of food on human society. After *Gargantua* (1998), which celebrated a carnivalesque weekend of feeding, constrained by the tyranny of the nine-five working week (staged in an abandoned bank and its vaults, which we christened the Underbelly), and *Fermentation* (2002), the study of a pregnant woman haunted by erotic dreams fuelled by her craving for cheeses (staged in an abandoned fish market and again in the Underbelly); we tackle, with great relish, Jim Crace's bewitching novella *The Devil's Larder*.

"We mean, at last, to cross the barriers of taste"
'Curry No.3', The Devil's Larder

What I found so extraordinary about his book was the extent to which it moves beyond the clichés inherent in the subject and interrogates food as if it is a language in its own right, though an extraordinarily flexible language that adapts itself to the widest possible variety of situations. Perhaps, anyway, food is the most intercultural and international language there is, more so even than sex. Unfortunate hotel guests, mothers and daughters, bored friends at a dinner party in desperate need of excitement, the unexpected disappointment of champagne, the culinary afterlife of the produce of an old man's guts, the ritual of eating the old year out... and many more angles on the subject make up Crace's tapestry of stories. We have selected seventeen chapters of the sixty-four in the book which seemed to us most appropriate for the creation of this location theatre piece.

"Beware the chilling phrase: "This calls for some champagne!"
'Champagne', The Devil's Larder

Crace's novella unleashes all the human passions and conflicting emotions: feelings of revenge, lust, hope, anger, empathy, disappointment, chagrin and love which seethe and surge beneath such seemingly everyday items as the shopping list, the menu and the recipe book.

"You can't eat grief. It's far too strong and indigestible...you have to let the sorrow swallow you." *'Ashes to Ashes', The Devil's Larder*

Crace's work, teasing, sometimes erotic and sometimes unexpectedly tender and moving, has inspired a team which unites previous Grid Iron collaborators with several guest artists from Cork, where the show was created; as the company, in the spirit of Corcadorca's Relocation event of which it is a part, relocated its entire operation to the city.

"Jerusalem artichokes. The gift of a patient. He grew them himself."
'The Old Man's Artichoke', The Devils Larder

The two sites: in Cork, the building which contains the old City Morgue and in Edinburgh, Debenhams on Princes Street, could hardly be more diverse. Each site has framed the text in a different way. Often, the building has proved the final dramaturg, the final editor and certainly the final sequencer of these stories. Crace's work, which looks at the uncanny beneath the surface of the everyday, the genteel lene of his major themes in *The Devil's Larder* seems to be an attack on the small-mindedness of small towns, the seething jealousies, rivalries and even latent violence of those who have perhaps become too cosy and comfortable for their own good, finds different but complimentary resonance in the two contrasting spaces.

"His water is quite clear. Not salty either. His kidneys have removed the salt." *'Piss or Brine', The Devil's Larder*

In a way, the project unites two strands of our location work, the work in hidden, abandoned or forgotten spaces on the one hand (underground vaults, a derelict house, abandoned bank offices, the foundations of a weir) and the very public spaces whose primary and on-going use is not theatre (a hospital, a children's playground, a department store) on the other. The fetid cupboards of our site in Cork and the everyday shop floor of our Edinburgh location have made us interrogate and re-assess the text in ways we could never have dreamed of.

"He should not miss this second opportunity to recreate himself with food" *'Unique Shopping Fingerprint', The Devil's Larder*

BEN HARRISON, THEATRE DIRECTOR, GRID IRON

NB The titles for the stories or chapters referred to in this programme are the invention of Ben Harrison and were used for the adaptation. In Crace's original the chapters are simply numbered 1-64.



Devils Larder

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Devils Larder:

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Devils Larder**

In a world inundated with displays and the cacophony of fast connection, the profound energy and mental resonance of verbal beauty often fade in to obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, nestled within the musical pages of **Devils Larder**, a captivating work of fictional brilliance that pulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this interesting opus instructions visitors on a psychological odyssey, lightly exposing the latent possible and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is central subjects, dissect its fascinating publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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