

PLATÓN

DIÁLOGOS



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Dialogos Platon:

Dialogos de Platon Platón, 1968 SEGUNDO HIPPIAS o Sobre la mentira PROTAGORAS EUTIDEMOS GORGIAS Detalles de Libro El segundo tomo de los Diálogos de Platón incluye principalmente diálogos de la época de transición aunque Protágoras y el Segundo Hippias también son considerados por algunos autores como diálogos de la etapa inicial Traducción y notas de Juan B. Bergua Platón es uno de los filósofos más conocidos de la Antigua Grecia junto a su gran maestro Sócrates y su principal alumno Aristóteles Su nombre real sería Aristocles Podros siendo Platón el sobrenombre que le fue otorgado por uno de sus maestros de lucha durante su juventud Platón significa de espalda ancha Nacido en la aristocracia ateniense la riqueza de su vida es similar a la de su obra fue atleta soldado prisionero esclavo filósofo y maestro incluso fundador de la Academia de Atenas Fue uno de los grandes maestros de la filosofía clásica estableciendo las bases del pensamiento y creencias del mundo occidental Las obras más conocidas de Platón son sus diálogos donde Sócrates aparece como personaje recurrente y principal dando origen al problema socrático que no es más que la imposibilidad de asegurar si las ideas expuestas por Sócrates en los diálogos son propias de éste o si Platón utiliza a su maestro para exponer sus propios argumentos A continuación presentamos el contenido del segundo tomo de los Diálogos de Platón con traducción y notas preliminares de Juan B. Bergua Vida de Platón según Diógenes Laeetios Estampa socrática Segundo Hippias Este diálogo segundo en el que aparece Hippias de Lidia en argumentaciones con Sócrates en el Diálogo I se puede encontrar el Primer Hippias ambos intentan definir lo bello con todo lo que ello implicaba en la Antigua Grecia Entonces más allá de lo estético la belleza responde también a principios morales Protágoras En este diálogo Sócrates y Protágoras discuten acerca de la naturaleza de la virtud Mientras Protágoras sostiene que la virtud se puede enseñar Sócrates argumenta contra la afirmación del sofista a la vez que le reprocha por usar respuestas extensas que no responden directamente a sus cuestionamientos Eutidemo En este diálogo Sócrates discute con dos conocidos sofistas Eutidemo y Dionisodoro cuyo discurso erístico intenta denigrar y degradar a Sócrates quien responde con calma y argumentación lógica Una obra de singular calidad artística donde el contraste de los argumentos se refleja en cada aspecto de los personajes Gorgias Esta obra que incluye los diálogos de Sócrates con Gorgias Polo y Calicles enfrenta el estilo de los filósofos principalmente la refutación de argumentos al de los retóricos cuyos argumentos buscan persuadir al interlocutor

Diálogos de Platón. (Tomo IV) Platón, 1989 EL BANQUETE o Sobre el amor FAIDON o Sobre el alma Detalles de Libro Traducción de Juan B. Bergua Platón fue un filósofo griego alumno de Sócrates y maestro de Aristóteles de familia noble y de la más alta aristocracia Su influencia como autor y sistematizador ha sido incalculable en toda la historia de la filosofía

Diálogo con los griegos María Isabel Santa Cruz, 2004 **Diálogos de Platón. (Tomo IX)** Platón, 1970 DIALOGOS DUDOSOS DIALOGOS APOCRIFOS CARTAS DEFINICIONES y EPIGRAMAS Detalles de Libro Traducción de Juan B. Bergua Fue fundador de la Academia de Atenas donde estudió Aristóteles Participó extensivamente en la enseñanza en la Academia y escribió

sobre muy diversos temas filosóficos especialmente los que trataban de la política metafísica y epistemología. Las obras más famosas de Platón fueron sus diálogos. Si bien varios epigramas y cartas también han sobrevivido. Se cree que todos los diálogos de Platón que se conocen son auténticos. cita requerida. Los diálogos de Platón tienen mucha vitalidad y frecuentemente incluyen humor e ironía. Se considera que Platón es el filósofo más ameno de todos. Diálogos Platón, 2012-07-03. Gorgias Fedón y El Banquete ocupan un lugar central en la larga serie de Diálogos de Platón. Compuestos en su etapa de madurez son textos de gran hondura filosófica y de una atractiva composición formal. Gorgias trata de la retórica y la política y en él se contraponen la figura de Sócrates a la de los sofistas Gorgias y Polos y al joven Calicles prototipo de político inmoralista. Fedón analiza en la última conversación de Sócrates con sus discípulos antes de morir los argumentos sobre la inmortalidad del alma. El Banquete ofrece las diversas perspectivas de los comensales sobre el eros superadas todas en trascendencia y belleza por el exaltado parlamento de Sócrates. Tres diálogos en los que Platón recrea las conversaciones de su maestro sobre unos temas de permanente actualidad. La vida auténtica, el más allá o la ambigüedad del amor son tratados con un equilibrio incomparable entre lo poético y lo ideológico y con palabras tan claras que incluso a tantos siglos de distancia es imposible no sucumbir a su perenne interés.

Platon Plato, 1910 *Teorías sobre la justicia en los diálogos de Platón* Eduardo García Máynez, 1987
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