



An Introduction To Augustine

Saint Augustine (of Hippo), Augustine

An Introduction To Augustine:

Friendship and Society Donald X. Burt, 1999 What can I know What can I hope for What should I do These are three perennial questions of life and few thinkers have offered such penetrating answers as Augustine FRIENDSHIP AND SOCIETY is a fascinating volume meant for those interested in what one of history's greatest minds had to say about life in an imperfect world Bridging expert scholarship and a popular readership this volume assumes no in depth knowledge of philosophy or prior acquaintance with Augustine's writings An introductory reflection on the human predicament is followed by a clear and accurate outline of Augustine's thought on such relevant topics as ethics politics society history the family war and peace crime and punishment and church and state Unifying the book is a powerful argument that friendship can be the tie that binds us all

Augustine Henry Chadwick, 2001-02-22 By his writings the surviving bulk of which exceeds that of any other ancient author Augustine came to influence not only his contemporaries but also the West since his time This Very Short Introduction traces the development of Augustine's thought discussing his reaction to the thinkers before him and themes such as freedom creation and the trinity ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable *The Theology of Augustine* Matthew Levering, 2013-03-15 Most theology students realize Augustine is tremendously influential on the Christian tradition as a whole but they generally lack real knowledge of his writings This volume introduces Augustine's theology through seven of his most important works Matthew Levering begins with a discussion of Augustine's life and times and then provides a full survey of the argument of each work with bibliographical references for those who wish to go further Written in clear accessible language this book offers an essential introduction to major works of Augustine that all students of theology and their professors need to know

Augustine's World Donald X. Burt, 1996 This book examines Augustine's description of the actually existing world especially that aspect most important for the human pursuit of happiness the human being and God It begins with an overview of the characteristics of the human individual and the context in which they must live out their lives a context dominated by two seemingly contradictory realities the existence of God and the existence of evil It follows with an in depth examination of the human individual Topics include the nature of the human body and soul the possibility and sources of knowledge the process of knowledge sensation memory intellect free will and grace human destiny and human origins A final chapter explores Augustine's thought on the existence and nature of God An appendix gives a brief description of two of the major controversies in Augustine's life Pelagianism and Semi Pelagianism *Augustine* Robert E. Meagher, 1979

Augustine Robert E. Meagher, 1979 *Language and Love* William Mallard, 1994-10-05 This is the first work to combine an introduction to Augustine's Confessions with a larger outline of his mature theology Mallard provides guidance for

reading the narrative Confessions Books I IX and at the same time by certain extensions and comments reveals the three major topical divisions within Augustine's thought: creation, salvation, and the City of God. Mallard is able to do this because Augustine's affirmation of the good of Creation, his view of the human will and God's grace, and the nature of evil, his sense of a religious people's identity and their hope, and his view of faith and reason were all essentially in place at the time of the Confessions. Mallard argues that Augustine was not in search of himself in a modern sense but in search of a language of prayer, praise, and truth that would locate him within God's grace. That language turned out to be the language of Incarnation, which remains compelling and inviting today. As a classic work, the Confessions is a monument to its own time, but it has striking resonances for our own. Mallard's interpretation will challenge readers to begin working out their own. The Confessions endures because it is a story that illumines the stories of many, even to the present day. To analyze how it is like and unlike modern experiences is to exercise both mind and heart. In that respect, Language and Love is a kind of theological meditation on the Confessions, testing out a horizon of belief. Mallard views Augustine as a master of the spoken word in an age of broken and abused language, and the Confessions as a historic masterpiece of rhetoric. He contends that Augustine is the ancestor of many today who offer social and political hope through fresh rhetorical vitality.

Introduction to the Philosophy of Saint Augustine Saint Augustine (of Hippo), 1964. Half title: Philosophy of St Augustine. Writings of St Augustine, pages 355-356. Bibliography p 360-362.

Augustine and the Catechumenate William Harmless, 1995. St Augustine 354-430, a theologian whose views and controversies shaped the course of Christianity in the West, was also a struggling North African pastor who had a flair for teaching and who meditated deeply on the complexities of the human heart. This study examines a little-known side of Augustine, his work as a teacher of candidates for baptism. It reconstructs the experience of the ancient catechumenate. The portrait is relevant to all those involved with the RCIA: pastors, DREs, catechists, liturgists.

An Introduction to the History of Exegesis: Saint Augustine Bertrand de Margerie, 1991. It is generally acknowledged that we do not have at our disposal today a history of patristic exegesis. We have many monographs on the exegesis of this or that Father, but there exists no general work presenting the principal traits, characteristics of their exegesis, taken one at a time in order. In this series, the distinguished French theologian Bertrand de Margerie, S.J., attempts to fill this lacuna.

The Church Stanislaus J. Grabowski, 1957.

Introduction to St. Augustine Saint Augustine (of Hippo), 1950.

The Confessions Saint Augustine (Bishop of Hippo.), 2012. The Confessions of Saint Augustine is considered one of the greatest Christian classics of all time. It is an extended, poetic, passionate, intimate prayer that Augustine wrote as an autobiography sometime after his conversion to confess his sins and proclaim God's goodness. Just as his first hearers were captivated by his powerful conversion story, so also have many millions been over the following sixteen centuries. His experience of God speaks to us across time with little need of transpositions. This acclaimed new translation by Sister Maria Boulding, O.S.B., masterfully captures his experience and is written in an elegant and flowing style. Her beautiful contemporary

translation of the ancient Confessions makes the classic work more accessible to modern readers Her translation combines the linguistic accuracy demanded by 4th century Latin with the poetic power aimed at by Augustine not as discernable in previous translations

The Path of St. Augustine William Augustus Banner,1996-08-15 The Path of Saint Augustine explains and defends St Augustine s moral philosophy and examines his view of good and evil in human life Avoiding the partisan debates on Augustinism Banner gives his full attention to the examination of primary texts He presents St Augustine in the context of his own time and as relevant to today s debates on community and social responsibility This important and insightful book will be of interest to theologians philosophers and political theorists

Augustine Henry Chadwick,1986 Augustine was arguably the greatest early Christian philosopher His teachings had a profound effect on Medieval scholarship Renaissance humanism and the religious controversies of both the Reformation and the Counter Reformation Here Henry Chadwick places Augustine in his philosophical and religious context and traces the history of his influence on Western thought both within and beyond the Christian tradition

The Confessions Saint Augustine (of Hippo),Augustine,2001 Illustrated with vivid portraits of friends family colleagues and enemies The Confessions provides a remarkably candid account of the passage from a life of sensuality and superstition to a genuine spiritual awakening The result is a powerful narrative of one man s religious journey that continues to shape the way we write and behave today

BOOK JACKET *An Introduction to Dogmatic Theology* Revere Franklin Weidner,1888

Augustine's Preaching and the Healing of Desire in the Enarrationes in Psalmos Mark J. Boone,2023-02-27 The Enarrationes in Psalmos is the collection of Augustine s commentaries and sermons on the Psalms Although Augustine is often at his philosophical best here bearing various resemblances to the Platonists and other philosophers he also articulates a distinctively Christian view on what we should desire on how desire has gone wrong and on how it is healed The renewal of desire takes place as a result of and through the unity of Christ and the church which is the guiding theme of the Enarrationes Augustine s Preaching and the Healing of Desire in the Enarrationes in Psalmos traces this theology of desire as it connects to Augustine s Christology his ecclesiology his account of happiness and well being and his eschatology The book closes with some suggestions on what the church can learn today from the Enarrationes in the areas of psychology and wellbeing biblical exegesis and homiletics

Augustine's Theory of Signs, Signification, and Lying Remo Gramigna,2020-01-20 The aim of this study is to present as far as possible a general description of the theory of the sign and signification in Augustine of Hippo 354 430 AD with a view to its evaluation and implications for the study of semiotics Accurate studies for subject discipline and significance have not yet given an organic and systematic vision of Augustine s theory of the sign The underlying aspiration is that such an endeavour will prove to be beneficial to the scholars of Augustine s thought as well as to those with a keen interest in the history of semiotics The study uses Augustine s own accounts to investigate and interpret the philosophical problem of the sign The focus lies on the first decade of Augustine s literary production The De dialectica is taken as the terminus ad quo of

the study and the *De doctrina christiana* is the terminus ad quem. The selected texts show an explicit engagement with poignant discussion on the nature and structure of the sign, the variety of signs and their uses. Although Augustine's intention never was to establish a theory of meaning as an independent field of study, he largely employed a theory of signs. Thus Augustine's approach to signs is intrinsically meaningful.

The Journey toward God in Augustine's Confessions Carl G. Vaught, 2012-02-01

This detailed discussion of Augustine's journey toward God as it is described in the first six books of the *Confessions* begins with infancy, moves through childhood and adolescence, and culminates in youthful maturity. In the first stage, Augustine deals with the problems of original innocence and sin; in the second, he addresses a pear-stealing episode that recapitulates the theft of the forbidden fruit in the Garden of Eden and confronts the problem of sexuality with which he wrestles until his conversion; and in the third, he turns toward philosophy only to be captivated successively by dualism, skepticism, and Catholicism. Augustine's journey exhibits temporal, spatial, and eternal dimensions and combines his head and his heart in equal proportions. Vaught shows that the *Confessions* should be interpreted as an attempt to address the person as a whole rather than through our intellectual or volitional dimensions exclusively. The passion with which Augustine describes the end of his journey is reflected best in a sentence found in the opening chapter of the text: "You have made us for yourself and our heart is restless until it rests in you." Interpreting this statement, Carl G. Vaught presents a more emphatically Christian Augustine than is usually found in contemporary scholarship. Refusing to view Augustine in an exclusively Neoplatonic framework, Vaught holds that Augustine baptizes Plotinus just as successfully as Aquinas baptizes Aristotle. It cannot be denied that Ancient philosophy influences Augustine decisively. Nevertheless, he holds the experiential and the theoretical dimensions of his journey toward God together as a distinctive expression of the Christian tradition.

An Introduction To Augustine Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**An Introduction To Augustine**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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