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DISRUPTIVE GRACE
REFLECTIONS ON
GOD, SCRIPTURE, AND THE CHURCH



EDITED AND INTRODUCED BY
CAROLYN J. SHARP

Disruptive Grace

David Gibson, Daniel Strange



Disruptive Grace:

Disruptive Grace Tracy Zserdin,2025-08 *Disruptive Grace* Walter Brueggemann,Carolyn J. Sharp,2011 Walter Brueggemann has been one of the leading voices in Hebrew Bible interpretation for decades his landmark works in Old Testament theology have inspired and informed a generation of students scholars and preachers This volume brings his erudition to bear on those practices prophecy lament prayer faithful imagination and a holy economics that alone may usher in a humane and peaceful future for our cities Carolyn Sharp s introductions to each section highlight the characteristic themes of Brueggemann s oeuvre that come to expression in these chapters The result is more than an encounter with the ever challenging word of Scripture *Disruptive Grace* also offers an introduction to the thought of a brilliant passionate and incisive interpreter of the Hebrew Bible **The Disruptive Power Grace** Bola Crown,2019-08-14 GRACE LIKE YOU VE NEVER SEEN IT BEFORE You most likely always associate grace with beauty tenderness and harmony but in this enthralling memoir grace takes on a whole new disruptive dimension Written with the unmistakable conviction of a firsthand witness and beneficiary *The Disruptive Power of Grace* chronicles the profound ways in which grace interrupted reconfigured and rewrote the narrative of the author s life in her education health career and relationships This book is gripping from the very start It is an instant read through that will not only keep you engrossed but also enlightened encouraged empowered and most importantly expectant of the disruptive interventions of grace in every area of your life **Disruptive Grace** Walter Brueggemann,Carolyn J. Sharp,2011-02-01 Walter Brueggemann has been one of the leading voices in Hebrew Bible interpretation for decades His landmark works in Old Testament theology have inspired and informed a generation of students scholars and preachers These chapters gather his recent addresses and essays never published before drawn from all three parts of the Hebrew Bible Torah prophets and writings and addressing the role of the Hebrew canon in the life of the church Brueggemann turns his critical erudition to those practices prophecy lament prayer faithful imagination and a holy economics that alone may usher in a humane and peaceful future for our cities and our world in defiance of the most ruthless aspects of capitalism the arrogance of militarism and the disciplines of the national security state *Karl Barth's Christological Ecclesiology* Kimlyn J. Bender,2013-10-10 Many of Barth s theological themes such as revelation and election have received numerous scholarly examinations whilst Barth s doctrine of the church has been largely ignored Yet Barth entitled his massive systematic theological opus the Church Dogmatics and the church was a central element of his thought from first to last This book seeks to fill a lacuna in studies of Barth s theology presenting the first comprehensive examination of Karl Barth s doctrine of the church in over three decades Kimlyn J Bender examines Barth s ecclesiological thought from his early theological treatises to his massive unfinished dogmatics in light of his interaction with both Roman Catholicism and Protestant Liberalism A special emphasis is placed upon Barth s mature ecclesiology in the Church Dogmatics *Redescribing God* Todd B. Pokrifka,2010-09-09 Despite the voluminous and ever growing scholarly literature on Karl

Barth penetrating accounts of his theological method are lacking In an attempt to fill this lacuna Todd Pokrifka provides an analysis of Barth s theological method as it appears in his treatment of three divine perfections unity constancy and eternity in Church Dogmatics II 1 chapter VI In order to discern the method by which Barth reaches his doctrinal conclusions Pokrifka examines the respective roles of Scripture tradition and reason the threefold cord in this portion of the Church Dogmatics In doing so he finds that for Barth Scripture functions as the authoritative source and basis for theological critique and construction and tradition and reason are functionally subordinate to Scripture Yet Barth employs a predominantly indirect way of relating Scripture and theological proposals a way in which tradition and reason play important mediatory roles Barth s approach to theology involves the humble yet serious attempt to redescribe God that is to say again on a human level what God has already said in the divine self revelation attested in Scripture Redescribing God features an original conceptual framework for the analysis of Barth s method and an extensive application of that framework in the context of close readings of portions of the Church Dogmatics Through this process it draws from critiques and complements a wide variety of Barth scholarship on topics such as the role of Scripture and theological exegesis in Barth the role of tradition in Barth the meaning and role of reason in Barth and the nature of Barth s doctrine of divine perfections The book also provides a fruitful basis for those who wish to learn from Barth s distinctive way of constructing the Christian doctrine of God as an attempt to obey God s self revelation

Karl Barth's Trinitarian Theology Peter S Oh,2007-01-20 Analysis of the theme of the Trinity through the thoughts and works of Karl Barth

Rethinking Philosophy and Theology with Deleuze Brent Adkins,Paul R. Hinlicky,2013-04-11 The debate between faith and reason has been a dominant feature of Western thought for more than two millennia This book takes up the problem of the relation between philosophy and theology and proposes that this relation can be reconceived if both philosophy and theology are seen as different ways of organising affects Brent Adkins and Paul R Hinlicky break new ground in this timely debate in two ways Firstly they lay bare the contemporary dependence on Kant and propose that our Kantian inheritance leaves us with an insuperable dualism Secondly the authors argue that the philosophy of Gilles Deleuze provides a way of resolving the debate between faith and reason that does justice to philosophy and theology by reconceiving of both as assemblages Deleuze s philosophy differentiates domains of thought in terms of what they create This seems like a particularly fruitful way to pursue the problem of the relations among philosophy and theology because it allows their distinction without at the same time placing them in opposition to one another

Karl Barth Paul S. Chung,2008-09-05 In this creative and original book Paul S Chung interprets Karl Barth as a theologian of divine action Chung appreciates Barth s dogmatic theology as both contextual and irregular and he retrieves the neglected sides of Barth s thought with respect to political radicalism Israel natural theology and religious pluralism

Speechless Steven Curtis Chapman,Scotty Smith,1999 In Chapman s first book timed to release with his upcoming CD he and his pastor Scotty Smith urge believers to exchange the subtle trappings of legalism for God s all encompassing amazing grace

Disruptive Grace

George Hunsinger, 2002-11-07 Among the studies of Karl Barth's thought no other work covers as this one does the areas of political doctrinal and ecumenical theology in single compass. Written by a leading Barth scholar, *Disruptive Grace* is unique not only for its range of study, depth of insight, and accuracy of presentation but also for the way it displays the heart as well as the mind of the great Swiss pastor and theologian. Each of the book's three main sections consists of five major essays. Part 1 relates Barth to contemporary issues of social justice, war, and peace. Part 2 covers Christology, pneumatology, the Trinity, scriptural interpretation, and the question of universal salvation. Part 3 discusses the Reformed tradition as Barth understood it in relation to Roman Catholicism, Lutheranism, modern liberalism, evangelical conservatism, and the postliberal theology of the contemporary Yale school. The book concludes with a meditation on the saving significance of Christ's death, a theme that runs throughout the book. The result of more than twenty-five years of intensive Barth research, this volume provides scholars, teachers, and students with a thorough discussion of the twentieth century's most significant Christian thinker. **Eden's**

Garden Richard J. Coleman, 2007 In *Eden's Garden: Rethinking Sin and Evil in an Era of Scientific Promise*, Richard Coleman examines the notion of sin in a contemporary world that values scientific and nonreligious modes of thought regarding human behavior. This work is not an anti-science polemic but rather an argument to show how sin and evil can make sense to the nonreligious mind and how it is valuable to make sense of such phenomena. Examining themes in religion, philosophy, and theology, it is ideal for use in the numerous courses which move across these disciplines. *Engaging with Barth*, David

Gibson, Daniel Strange, 2009-03 This volume aims to engage with Karl Barth's questions and answers on a range of topics vital to Christian theology. Specifically, whether by going beyond, behind, or against Barth, the chapters presented here attempt to provide a contemporary orientation to certain aspects of Barth's theology that can be deemed problematic from the standpoint of historic confessional evangelicalism. Why engage with Barth? And why the particular approach of this book? The answer to the first question is that Barth's significance as arguably the greatest theologian of the twentieth century increasingly being recognized in an ongoing renaissance of international Barth scholarship means that Barth provides both opportunity and challenge for evangelicalism. There is renewed interest in the question of how evangelicals should or should not appropriate Barth. Given the sheer diversity within worldwide evangelicalism, a consensus is unlikely to be reached. Be that as it may, in a range of areas, evangelical theology stands to gain from careful and critical listening to what Barth has to say. **Focus on the Family with Dr. James C. Dobson**, 1999 **Disruptive Grace - God's Grace for the Good Life**

James Wood, 2014-09-19 1 John 4:17 says, "As Jesus is, so are we in this world." If you were to stop and ponder what Jesus is like right now, how would you stack up against the results? Jesus is not broke, depressed, sick, or living in any sort of want. When you became a Christian, a believer, you not only took on the faith of the Son of God but you also became a joint heir and a son. The benefits of salvation go far beyond eternal life spent in Heaven. The benefits of salvation stretch throughout all areas of our lives. So why is it that not all Christians are living in victory? The answer to the question is found within the pages of what you

are about to read among many additional answers as well as methods and advice that will allow you to walk in victory like you have never known before God has a disruptive plan for your life so turn the page and open the door to a future that is better than anything you could have ever made happen on your own

Nature's Self Robert S. Corrington, 1996 The drama of the unfolding of the spirit Corrington argues is one of the most powerful struggles within the human process The spirit is in and of nature and can never lift the self outside of nature For Corrington's ecstatic naturalism there is no realm of the supernatural only dimensions and orders within nature

Reformed Theology Michael Allen, 2010-09-02 Introduces Reformed theology by surveying the doctrinal concerns that have shaped its historical development

Radical Orthodoxy and the Reformed Tradition James K. A. Smith, James H. Olthuis, 2005 Leading scholars highlight the growing dialogue between proponents of Radical Orthodoxy and thinkers in the Reformed tradition

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2002

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