



# Double Truth

**Thomas Whittaker**



## Double Truth:

**Double Truth** John Sallis, Professor Frederick J. Adelman S.J. Chair John Sallis, 1995-01-01 This is an anthology of deconstructive writings on the doubly difficult theme of truth by the foremost American philosopher of postmodernity

**The Double Truth Controversy** Bartosz Brożek, 2010 The principal source of the double truth controversy is the condemnation of 1277 issued by the bishop of Paris Stephan Tempier. In the introduction to the document Tempier condemns those philosophers who claim that there are things true according to the Catholic faith but false on the basis of natural reason. There are several problems involved here, the first being whether anyone has actually ever advocated double truth. The second follows on the heels of the first since if so, what does the theory of duplex veritas amount to? Finally, is it rational to uphold a view that embraces double truth? This book attempts to answer these questions. The resulting picture is that of complex and interesting accounts of the relationship between faith and reason, enabling an in-depth reflection on the contemporary discussions of the issue.

Truth, Philosophers, and Prophets: a Critical Study of Isaac Albalag's Sefer Tiqqun ha-De'ot Bakinaz Khalifa Abdalla, 2024-12-02 This book focuses on Isaac Albalag's perspective on the relationship between religion and philosophy. In *Sefer Tiqqun ha-De'ot*, a Hebrew translation with a commentary of al-Fal's Arabic philosophical encyclopedia, Maq'id al-Fal, Albalag indicates his adherence to what is known in scholarship as the double truth doctrine. By analysing the *Tiqqun* against its philosophical background and its critical engagement with the *Maq'id*, this book demonstrates Albalag's unyielding commitment to Aristotelianism as known to him through Averroes's lens, concluding that his apparent embrace of the double truth doctrine is merely a strategic tool to carve out a distinct space for philosophy independent of religious beliefs.

Social Harm and Neoliberalism John Gregson, 2025-11-20 This book links criminological, political, moral, and philosophical issues to offer a deeper understanding of the problem of social harm within the neoliberal environment. Illustrated through case studies, John Gregson shows that social harms are a problem created not only by politics or economics, states or corporations, but also by the individualism that neoliberal societies encourage. He argues that key factors that deepen the problem of social harm include the neoliberal production of ignorance and subjectivity along with liberal modernity itself.

Idolatry Moshe Halbertal, Avishai Margalit, 1992 Ranging with authority from the Talmud to Maimonides, from Marx to Nietzsche, and on to G.E. Moore, this account of a subject central to our culture also has much to say about metaphor, myth, and the application of philosophical analysis to religious concepts and sensibilities.

*The Night of the Gods* John O'Neill, 1893

A History of Chinese Philosophy Youlan Feng, 1983 Since its original publication in Chinese in the 1930s, this work has been accepted by Chinese scholars as the most important contribution to the study of their country's philosophy. In 1952, the book was published by Princeton University Press in an English translation by the distinguished scholar of Chinese history, Derk Bodde, the dedicated translator of Fung Yu-lan's huge history of Chinese philosophy. New York Times Book Review. Available for the first time in paperback, it remains the most complete work on the subject in any

language Volume I covers the period of the philosophers from the beginnings to around 100 B C a philosophical period as remarkable as that of ancient Greece Volume II discusses a period lesser known in the West the period of classical learning from the second century B C to the twentieth century

**Politics of Practical Reasoning** Ricca Edmondson, Karlheinz Hülser, 2012-10-04 This book treats practical and political reasoning as an active engagement with the world and other people it cannot be understood as exclusively cognitive and this is seen as a virtue rather than a deficiency Informal emotional characterological aesthetic and interactional aspects of thought can be constituents of reasonable arguing The work examines key capacities connected with argumentation in a variety of fields from professional and medical ethics to work organization and the practice of art

*Evenings with the Sceptics* John Owen, 1881

**Unity**, 1905

[The Dawn of Civilization](#) Gaston Maspero, 1910

**Mind**, 1916 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind

**The Neo-Platonists** Thomas Whittaker, 1901

[Fugitive Essays](#) Josiah Royce, 1920

**Religious Pamphlets**, 1898

*The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1913 An international journal of general philosophy

*Manual of the Science of Religion* Pierre Daniël Chantepie de la Saussaye, 1891

**The Quarterly Review** William Gifford, Sir John Taylor Coleridge, John Gibson Lockhart, Whitwell Elwin, William Macpherson, William Smith, Sir John Murray IV, John Murray, Rowland Edmund Prothero (Baron Ernle), George Walter Prothero, 1912

**The Presbyterian Review** Charles Augustus Briggs, Archibald Alexander Hodge, Francis Landrey Patton, Benjamin Breckenridge Warfield, 1887 Includes section Reviews of recent theological literature

**The Catholic epistles and Revelation** Philip Schaff, 1889

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