



*Consorting
with Saints*

PRAYER FOR THE DEAD
IN EARLY
MEDIEVAL FRANCE

Megan McLaughlin

Consorting With Saints

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Consorting With Saints:

Consorting with Saints Megan McLaughlin, 2018-09-05 In this book Megan McLaughlin explores the social and cultural significance of prayer for the dead in the West Frankish realm from the late eighth century through the end of the eleventh century She argues that the primary function of funerary and commemorative rituals in the early middle ages was to sustain the dead as members of the Christian community on earth and to link them symbolically with the community of saints in heaven

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Practicing Piety in Medieval Ashkenaz Elisheva Baumgarten, 2014-10-01 In the urban communities of medieval Germany and northern France the beliefs observances and practices of Jews allowed them to create and define their communities on their own terms as well as in relation to the surrounding Christian society Although medieval Jewish texts were written by a learned elite the laity also observed many religious rituals as part of their everyday life In *Practicing Piety in Medieval Ashkenaz* Elisheva Baumgarten asks how Jews especially those who were not learned expressed their belonging to a minority community and how their convictions and deeds were made apparent to both their Jewish peers and the Christian majority *Practicing Piety in Medieval Ashkenaz* provides a social history of religious practice in context particularly with regard to the ways Jews and Christians separately and jointly treated their male and female members Medieval Jews often shared practices and beliefs with their Christian neighbors and numerous notions and norms were appropriated by one community from the other By depicting a dynamic interfaith landscape and a diverse representation of believers Baumgarten offers a fresh assessment of Jewish practice and the shared elements that composed the piety of Jews in relation to their Christian neighbors

Final Judgement and the Dead in Medieval Jewish Thought Susan Weissman, 2020-07-23 Through a detailed analysis of ghost tales in the Ashkenazi pietistic work *Sefer asidim* Susan Weissman documents a major transformation in Jewish attitudes and practices regarding the dead and the afterlife that took place between the rabbinic period and medieval times She reveals that a huge influx of Germano Christian beliefs customs and fears relating to the dead and the afterlife seeped into medieval Ashkenazi society among both elite and popular groups In matters of sin penance and posthumous punishment the infiltration of Christian notions was so strong as to effect a radical departure in Pietist thinking from rabbinic thought and to spur outright contradiction of talmudic principles regarding the realm of the hereafter Although it is primarily a study of the culture of a medieval Jewish enclave this book demonstrates how seminal beliefs of medieval Christendom and monastic ideals could take root in a society with contrary religious values even in the realm of doctrinal belief

Do Ut Des Arnoud-Jan Bijsterveld, 2007

The Divine Consort John Stratton Hawley, Donna Marie Wulff, 1984 Papers presented at a conference held June 1978 at Harvard University sponsored by the Center for the Study of World Religions

The Written World Amanda Jane Hingst, 2009 *The Written World* draws on Orderic Vitalis's writings to investigate the ways in which high medieval historians understood geographical space to be a temporally meaningful framework for human affairs

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