



Chaldean Oracles

G.r.s. Mead



Chaldean Oracles:

The Chaldean Oracles of Zoroaster Sapere Aude,1895-01-01 These Oracles are considered to embody many of the principal features of Chaldean philosophy They have come down to us through Greek translations and were held in the greatest esteem throughout antiquity a sentiment which was shared alike by the early Christian Fathers and the later Platonists The doctrines contained therein are attributed to Zoroaster though to which particular Zoroaster is not known historians give notices of as many as six different individuals all bearing that name which was probably the title of the Prince of the Magi and a generic term The word Zoroaster is by various authorities differently derived Kircher furnishes one of the most interesting derivations when he seeks to show that it comes from TzURA a figure and TziUR to fashion ASH fire and STR hidden from these he gets the words Zairaster fashioning images of hidden fire or Tzuraster the image of secret things Others derive it from Chaldee and Greek words meaning a contemplator of the Stars It is not of course pretended that this collection as it stands is other than disjointed and fragmentary and it is more than probable that the true sense of many passages has been obscured and even in some cases hopelessly obliterated by inadequate translation Where it has been possible to do so an attempt has been made to elucidate doubtful or ambiguous expressions either by modifying the existing translation from the Greek where deemed permissible or by appending annotations It has been suggested by some that these Oracles are of Greek invention but it has already been pointed out by Stanley that Picus de Mirandula assured Ficinus that he had the Chaldee Original in his possession in which those things which are faulty and defective in the Greek are read perfect and entire and Ficinus indeed states that he found this MS upon the death of Mirandula In addition to this it should be noted that here and there in the original Greek version words occur which are not of Greek extraction at all but are Hellenised Chaldee Berosus is said to be the first who introduced the writings of the Chaldeans concerning Astronomy and Philosophy among the Greeks and it is certain that the traditions of Chaldea very largely influenced Greek thought Taylor considers that some of these mystical utterances are the sources whence the sublime conceptions of Plato were formed and large commentaries were written upon them by Porphyry Iamblichus Proclus Pletho and Psellus That men of such great learning and sagacity should have thought so highly of these Oracles is a fact which in itself should commend them to our attention The term Oracles was probably bestowed upon these epigrammatic utterances in order to enforce the idea of their profound and deeply mysterious nature The Chaldeans however had an Oracle which they venerated as highly as the Greeks did that at Delphi

The Chaldean Oracles of Zoroaster ,2019-11-02 The Chaldean Oracles are a set of spiritual and philosophical texts widely used by Neoplatonist philosophers from the 3rd to the 6th century C E While the original texts have been lost they have survived in the form of fragments consisting mainly of quotes and commentary by Neoplatonist writers

Collection of the Chaldean Oracles Thomas Taylor,2015-10-23 These Chaldean Oracles were originally collected by Thomas Taylor and published as Collection of the Chaldean Oracles in The Monthly Magazine and British Register vol III

1797 They were later republished in Taylor's Collectanea or Collections consisting of Miscellanies inserted in the European and Monthly Magazines 1806 and again with the addition of Part IV as Collection of the Chaldean Oracles in the Classical Journal December 1817 March June 1818 These have now been reprinted with adjustments in formatting and the addition of an Appendix containing the Oracles given in a new sequence In the present volume the formatting of the original has been changed in order to render the text more easily readable The footnotes found in the originals have been collected and placed in order at the end of the Oracles allowing for a more easily readable layout Besides this change and minor changes in formatting style the text has not been altered except in cases where certain Greek characters were in need of modernization These remains of Chaldean theology are not only venerable for their antiquity but inestimably valuable for the unequalled sublimity of the doctrines they contain They will doubtless too be held in the highest estimation by every liberal mind when it is considered that some of them are the sources whence the sublime conceptions of Plato flowed It is clear that the following oracles which are collected from the writings of the Platonists are of Chaldean origin and it is likewise evident that some of these oracles may with great confidence be ascribed to the Chaldean Zoroaster Short notes are added by way of comment on the most obscure of these oracles and the exposition of Psellus is prefixed as containing the best account of the Chaldaic dogmas that can at present be obtained Thomas Taylor from the Introduction

The Chaldean Oracles Ruth Majercik, 2015-09-01 Preliminary material RUTH MAJERCIK INTRODUCTION RUTH MAJERCIK FRAGMENTS RUTH MAJERCIK VARIOUS CHALDEAN EXPRESSIONS RUTH MAJERCIK DOUBTFUL FRAGMENTS RUTH MAJERCIK COMMENTARY RUTH MAJERCIK BIBLIOGRAPHY RUTH MAJERCIK INDEX RUTH MAJERCIK

The Chaldean Oracles Workbook Volume II G.r.s. Mead, 2020-08-24 The Chaldean Oracles are a set of spiritual and philosophical texts widely used by Neoplatonist philosophers from the 3rd to the 6th century CE While the original texts have been lost they have survived in the form of fragments consisting mainly of quotes and commentary by Neoplatonist writers They were likely to have originally formed a single mystery poem which may have been in part compiled in part received via trance by Julian the Chaldean or more likely his son Julian the Theurgist in the 2nd century CE Later Neoplatonists such as Iamblichus and Proclus rated them highly The 4th century Julian the Apostate Emperor Julian not to be confused with Julian the Chaldean or Julian the Theurgist suggests in his Hymn to the Magna Mater that he was an initiate of the God of the Seven Rays and was an adept of its teachings When Christian Church Fathers or other Late Antiquity writers credit the Chaldeans they are probably referring to this tradition An analysis of the Chaldean Oracles demonstrates an inspiration for contemporary gnostic teachings fiery emanations initiate from the transcendental First Paternal Intellect from whom the Second Intellect the Demiurge comprehends the cosmos as well as himself Within the First Intellect a female Power designated Hecate is like Sophia the mediating World Soul At the base of all exists created Matter made by the Demiurgic Intellect The matter farthest from the Highest God First Father Intellect was considered a dense shell from which the enlightened soul must emerge

shedding its bodily garments A combination of ascetic conduct and correct ritual are recommended to free the soul from the confines of matter and limitations and to defend it against the demonic powers lurking in some of the realms between Gods and mortals

The Chaldean Oracles Julianus (the Theurgist.),1989 No detailed description available for The Chaldean Oracles

Chaldean oracles and theurgy Yochanan Lewy,1956

The Chaldaean Oracles of Zoroaster Anonymous,2023-11-20 The Chaldaean Oracles of Zoroaster is a fascinating collection of mystical texts that blend Gnostic Platonic and Eastern philosophical traditions reflecting an intricate understanding of metaphysics and divine hierarchy Written in a cryptic style these oracles are attributed to Zoroaster and are critical to the study of Neoplatonism as they seek to articulate the relationship between the divine and the human soul The text employs rich allegorical language and symbolic imagery immersing the reader in a spiritual journey that transcends conventional religious dogmas thus offering a glimpse into the synthesis of ancient wisdom from various cultures The author of these enigmatic writings remains anonymous suggesting a collective wisdom rather than individual authorship It is likely that the oracles were composed during a time when various religious and philosophical influences were converging in the Hellenistic world This synthesis of ideas reflects the author's deep engagement with contemporary thought and spiritual practices capturing the intellectual zeitgeist of late antiquity while addressing universal questions of existence and transcendence For scholars and enthusiasts of ancient philosophy The Chaldaean Oracles of Zoroaster is an indispensable text that deepens one's understanding of mystical traditions and their implications for contemporary thought This book invites readers to explore its profound messages and encourages a contemplative engagement with the nature of reality and the divine

Chaldaean Oracles of Zoroaster Zoroaster,1984

The Chaldaean Oracles of ZOROASTER W. Wynn Westcott,2020-11-27 William Wynn Westcott was the co founder of the Hermetic Order of the Golden Dawn He was a very influential Freemason theosophist he took on Pythagoras theories and studied the Kabbalah This book is a famous collection of aphorisms cherry picked from classical sources published by W W Westcott in his series Collectanea Hermetica Into the Oracles each epigram is annotated as to its source and these include a wide range of ancient manuscripts The annotations are helpful and desirable Considered essential by Aleister Crowley the Chaldean Oracles were frequently quoted in his writings In summation this unusual book is a must read classic for all students of enlightenment both novices and seasoned scholars alike

The Chaldaean Oracles of Zoroaster W. Wynn Westcott,2011-05 The Chaldean Oracles Chaldaean Oracles in International English have survived as fragmentary texts from the 2nd century AD and consist mainly of Hellenistic commentary on a single mystery poem which may have been compilations from several oracular sources considering the random subject changes that was believed to have originated in Chaldea Babylonia They appear to be a syncretic combination of Neoplatonic elements with others that were Persian or Babylonian in origin Later Neoplatonists such as Proclus and Iamblichus rated them highly The 4th century Emperor Julian suggests in his Hymn to the Magna Mater that he was an initiate of the God of the Seven Rays and was an

adept of its teachings When Christian Church Fathers or other Late Antiquity writers credit the Chaldeans they are probably referring to this tradition An analysis of the Chaldean Oracles demonstrates an inspiration for contemporary gnostic teachings fiery emanations initiate from the transcendental First Paternal Intellect from whom the Second Intellect the Demiurge comprehends the cosmos as well as himself Within the First Intellect a female Power designated Hecate is like Sophia the mediating World Soul At the base of all lies created Matter made by the Demiurgic Intellect The matter farthest from the Highest God First Father Intellect was considered a dense shell from which the enlightened soul must emerge shedding its bodily garments A combination of ascetic conduct and correct ritual are recommended to free the soul from the confines of matter and limitations and to defend it against the demonic powers lurking in some of the realms between Gods and mortals

Chaldean Oracles G. R. S. Mead,2017-07-28 UNDER this general title is now being published a series of small volumes drawn from or based upon the mystic theosophic and gnostic writings of the ancients so as to make more easily available for the ever widening circle of those who love such things some echoes of the mystic experiences and initiatory lore of their spiritual ancestry There are many who love the life of the spirit and who long for the light of gnostic illumination but who are not sufficiently equipped to study the writings of the ancients at first hand or to follow unaided the labours of scholars These little volumes are therefore intended to serve as introduction to the study of the more difficult literature of the subject and it is hoped that at the same time they may become for some who have as yet not even heard of the Gnosis stepping stones to higher things

Hierocles of Alexandria Hermann S. Schibli,2002-06-13 This is the first comprehensive work in English on the fifth century Neoplatonic philosopher Hierocles It contains a survey of his life writings and pagan and Christian surroundings and examines the major tenets of his thought under the rubrics of contemplative philosophy practical philosophy civil and telestic and providence Schibli situates Hierocles in the mainstream of Neoplatonism from Plotinus to Damascius Particularly helpful is the inclusion of a modern English translation of Hierocles Commentary on the Golden Verses of the Pythagoreans and of the remnants of his treatise On Providence The translations are fully annotated throughout

The Chaldean Oracles Ruth Dorothy Majercik,2013-01 *Proclus and the Chaldean Oracles* Nicola Spanu,2020-08-04 This volume examines the discussion of the Chaldean Oracles in the work of Proclus as well as offering a translation and commentary of Proclus Treatise On Chaldean Philosophy Spanu assesses whether Proclus exegesis of the Chaldean Oracles can be used by modern research to better clarify the content of Chaldean doctrine or must instead be abandoned because it represents a substantial misinterpretation of originary Chaldean teachings The volume is augmented by Proclus Greek text with English translation and commentary Proclus and the Chaldean Oracles will be of interest to researchers working on Neoplatonism Proclus and theurgy in the ancient world

[The Chaldean Oracles of Zoroaster](#) William Westcott,2016-06-15 The Chaldean Oracles have survived as fragmentary texts from the 2nd century AD and consist mainly of Hellenistic commentary on a single mystery poem which may have been compilations from several

oracular sources considering the random subject changes that was believed to have originated in Chaldea Babylonia They appear to be a syncretic combination of Neoplatonic elements with others that were Persian or Babylonian in origin Later Neoplatonists such as Iamblichus and Proclus rated them highly The 4th century Emperor Julian suggests in his Hymn to the Magna Mater that he was an initiate of the God of the Seven Rays and was an adept of its teachings When Christian Church Fathers or other Late Antiquity writers credit the Chaldeans they are probably referring to this tradition The main text here was translated by the 19th century Neo Platonist Thomas Taylor and I P Cory in his Ancient Fragments This edition was published and introduced by the Theosophist W W Westcott in his series Collectanea Hermetica in 1895 Despite the twisted background of this text it has a definite resonance which students of the Esoteric will enjoy Indeed W B Yeats who moved in Theosophical circles was an admirer of this text The Chaldean Oracles (Aziloth Books) George Robert Mead,2011-07 George Robert Stow Mead 1863 1933 is a key figure in the revival and interpretation of Gnosticism and indeed the entire western esoteric tradition He joined the Theosophical Society after graduating from Cambridge in 1884 and five years later became the private secretary of the Society s founder H P Blavatsky editing most of her published works and her magazine Lucifer He also followed his own lines of research resulting in books such as Plotinus Pistis Sophia and the present work each of them scholarly comprehensive in scope and eminently readable Mead shows The Chaldean Oracles to be the remains of a mystery poem forming part of the inner initiation of a School or Order and with painstaking scholarship he interprets the fragments into a cohesive pattern **Chaldean Oracles** Ruth Dorothy Majercik,1982 *Witches, Druids and King Arthur* Ronald Hutton,2006-09-15 In Stations of the Sun and The Triumph of the Moon Ronald Hutton established himself as a leading authority on the history of Paganism His wealth of unusual knowledge complemented by a deep and sympathetic understanding of past and present beliefs that are often dismissed as strange or marginal and an ability to write lucidly and wittily gives his work a unique flavour The essays which make up Witches Druids and King Arthur cover elegantly and entertainingly a wide range of beliefs myths and practices *Hekate Soteira* Sarah Iles Johnston,1990

Unveiling the Power of Verbal Art: An Mental Sojourn through **Chaldean Oracles**

In a world inundated with displays and the cacophony of immediate communication, the profound energy and emotional resonance of verbal art usually disappear into obscurity, eclipsed by the constant assault of noise and distractions. Yet, set within the musical pages of **Chaldean Oracles**, a fascinating perform of literary brilliance that pulses with raw feelings, lies an unique journey waiting to be embarked upon. Written by a virtuoso wordsmith, this interesting opus courses visitors on a psychological odyssey, softly revealing the latent potential and profound impact stuck within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is key subjects, dissect their captivating writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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