

<b>Red Herring</b> <small>Leading the Question</small>	<b>Special Pleading</b> <small>Leading the Question</small>	<b>Ad Hominem</b> <small>Leading the Question</small>	<b>Genetic Fallacy</b> <small>Leading the Question</small>
<b>Tu Quoque</b> <small>Leading the Question</small>	<b>Fiducially Appeal to Authority</b> <small>Leading the Question</small>	<b>Appeal to the People</b> <small>Leading the Question</small>	<b>Strip High</b> <small>Leading the Question</small>

<b>Color Coding</b> <small>Leading the Question</small>	<b>Equivocation</b> <small>Leading the Question</small>	<b>Loaded Question</b> <small>Leading the Question</small>	<b>Slippery Slope</b> <small>Leading the Question</small>
<b>Yes-No-Yes</b> <small>Leading the Question</small>	<b>Whole-to-Part</b> <small>Leading the Question</small>	<b>Either-Or</b> <small>Leading the Question</small>	<b>Healy Generalization</b> <small>Leading the Question</small>

<b>Red Herring</b> <small>Leading the Question</small>	<b>Proof by Lack of Evidence</b> <small>Leading the Question</small>	<b>Appeal to Fear</b> <small>Leading the Question</small>
<b>Bandwagon</b> <small>Leading the Question</small>	<b>Exaggercy</b> <small>Leading the Question</small>	<b>Repetition</b> <small>Leading the Question</small>

<b>Transfer</b> <small>Leading the Question</small>	<b>Grain Appeal</b> <small>Leading the Question</small>	<b>Appeal to Tradition</b> <small>Leading the Question</small>	<b>Appeal to In-Fact</b> <small>Leading the Question</small>
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**28**  
**FALLACY**  
**FLASHCARDS**  
WITH COLOR-CODED CATEGORIES

Condemning an argument because of where it began, how it began, or who began it.	Attacking an opponent's character or his motives for believing something instead of discerning his argument.	Using a double standard or arguing for an unqualified exception.
Changing or exaggerating an opponent's position to make it easier to refute.	Claiming your opponent is correct just because many other people agree with it.	Appealing to the authority of someone who has no special knowledge in the area he is discussing.

Blaming another person or group for a problem because the problem is troublesome in that very thing.	Arguing as if the something only because we are someone or we are doing something else.
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Arguing that if one does (or does not) do one thing, then one must do (or does not do) another thing.	Asking one question when someone has answered for another question.	Changing the meaning of a word in the middle of an argument.	Attempting to prove a conclusion by simply restating it.
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Urging us to love something because it is the "best thing" - but not necessarily because it is the best thing.	Encouraging us to love a product or do something because it is associated with something we love.	Encouraging us to love someone's product because it is better than or make us stand out from everybody else.	Urging us to transfer our good or best feelings about one thing to another unrelated thing.
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Arguing that we must choose between two things when in fact we have more than two alternatives.	Asserting that what is true of something in a whole must also be true of each of its parts.	Asserting that what is true of part of something must also be true of the whole thing.
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# Challenge The Fallacy

**Brendan G. Carr**



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