

LES CHANTS DE MARINS BRETONS

UN PATRIMOINE VIVANT



Chants De Marins

M Lipman



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, *Bro Nevez*, 2004 **Les hymnes pascales d'Ephrem de Nisibe** Gerard Rouwhorst, 2015-11-24 Preliminary material G A M ROUWHORST LES HYMNES PASCALES ET LA CINQUIEME HYMNE DE IEIUNIO D EPHREM G A M ROUWHORST DE CRUCIFIXIONE G A M ROUWHORST DE RESURRECTIONE G A M ROUWHORST DE IEIUNIO V G A M ROUWHORST LA DOUZI ME D MONSTRATION D APHRAATE G A M ROUWHORST LE VINGT ET UNI ME CHAPITRE DE LA DIDASCALIE G A M ROUWHORST *Apollinaire and the Faceless Man* Willard Bohn, 1991 This book examines the creation of a startling motif at the beginning of the twentieth century that of the faceless man and traces its evolution over the next few years The faceless man evolved in different directions His strategic location ensured that he would be adopted by numerous schools and shaped according to their particular needs **Voices of the People in Nineteenth-Century France** David Hopkin, 2012-04-26 This innovative study of the lives of ordinary people peasants fishermen textile workers in nineteenth century France demonstrates how folklore collections can be used to shed new light on the socially marginalized David Hopkin explores the ways in which people used traditional genres such as stories songs and riddles to highlight problems in their daily lives and give vent to their desires without undermining the two key institutions of their social world the family and the community The book addresses recognized problems in social history such as the division of power within the peasant family the maintenance of communal bonds in competitive environments and marriage strategies in unequal societies showing how social and cultural history can be reconnected through the study of individual voices recorded by folklorists Above all it reveals how oral culture provided mechanisms for the poor to assert some control over their own destinies *Sumários periódicos de música*, 1985 **School of Racism** Catherine Larochelle, 2023-12-01 Exposing the history of racism in Canada s classrooms Winner of the prestigious Clio Quebec Lionel Groulx and Canadian History of Education Association awards In *School of Racism* Catherine Larochelle demonstrates how Quebec s school system has from its inception and for decades taught and endorsed colonial domination and racism This English translation extends its crucial lesson to readers worldwide bridging English and French Canadian histories to deliver a better understanding of Canada s past and present identity Guided by postcolonial antiracist and feminist theories and methodologies Larochelle examines late nineteenth and early twentieth century classroom materials used in Quebec s public and private schools Many of these materials made their way into curricula across the country and contained textual and visual representations that constructed Indigenous Black Arab and Asian peoples as the Other while reinforcing the collective identity of Quebec and Canada more broadly as white *School of Racism* uncovers the ways Canada s education system has supported and sustained ideologies of white supremacy ideologies so deeply embedded that they still linger in school texts and programming today Offering insights into how concepts of nationalism and racism overlap Larochelle s innovative analysis helps educators confront discrimination in their classrooms and furthers discussions about race and colonialism in Canada **La chanson maritime**

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