



Devi Kannaki

Biju Mathew



Devi Kannaki:

Devi Kannaki (Hindi) Sachin Sinhal,2009-01-01 Devi Kannaki Hindi by Sachin Sinhal Devi Kannaki A Hindi Narrative Devi Kannaki is a captivating Hindi narrative that brings to life the story of Devi Kannaki a revered deity in South Indian folklore Sachin Sinhal weaves a compelling tale filled with mythology devotion and the triumph of good over evil providing readers with an engaging exploration of this divine character Key Aspects of the Book Devi Kannaki Mythological Narrative The book delves into the rich mythological world of Devi Kannaki drawing inspiration from ancient South Indian legends Through vivid storytelling the author presents the adventures and spiritual journey of Devi Kannaki highlighting her significant role in Hindu mythology Cultural and Devotional Exploration Readers are immersed in the cultural milieu of South India as they encounter the religious fervor and devotion associated with Devi Kannaki The book offers insights into the rituals traditions and beliefs surrounding this revered goddess providing a deeper understanding of the regional culture Triumph of Righteousness At the core of the narrative lies the triumph of righteousness over injustice Devi Kannaki s journey is one of courage justice and vengeance as she battles evil forces and restores balance in the universe This aspect resonates with readers inspiring them with the timeless message of standing up for what is right Sachin Sinhal the author of Devi Kannaki Hindi is a talented writer with a passion for mythology and folklore With a deep understanding of Indian traditions and a flair for storytelling Sinhal brings to life the mythical character of Devi Kannaki in this Hindi narrative Through his work he invites readers to embark on a spiritual and cultural journey exploring the depths of devotion and the enduring power of mythology

Devi Kannaki (English) Sacina Simhala,2009-01-01 Rewritten in prose from the story in Ilankovatikal s Cilappatik ram a classical Tamil poetry

A Social History of India S. N. Sadasivan,2000

Pride Of Tamilnadu

Matru Shakthi Vijayabharatham Prasuram,2024-11-22 The book talks about Avvaiyar the Poet and saint in one Her life her bakthi her contribution to Tamil literature have been briefly given Then comes Karaikkal Ammaiyar we come to know how Punithavati who belonged to a rich trading family became Ammai to Lord Shiva Kannagi the symbol of chastity is depicted well When we think about an ideal wife the name Vasuki comes to our mind We learn about the exemplary life led by Thiruvalluvar and Vasuki a role model for the present couple who are at loggerheads always We come to know about Valu Nachiyar the symbol of courage Veena Dhanammal who broke the barrier in the then male dominated Carnatic music Subbulakshmi Ammal who saved many child widows from the cruel fate Andavar Picchai who composed songs for the victory of our wars Ambujammal a freedom fighter Every woman should know about Dr Muthulakshmi Reddy who strove for the upliftment of women a dauntless spirit

South Indian Folktales of Kadar Zacharias P. Thundy,1983

The Cult of the Goddess Pattini Gananath Obeyesekere,1987-01-01 Pattini goddess virgin wife and mother folk deity of Sinhala Buddhists and Jains and assimilated goddess of the Hindu pantheon has been worshiped in Sri Lanks and South India for fifteen hundred years or more as she still is today This long awaited book is the culmination of Gananath Obeyesekere s

comprehensive study of the Pattini cult and its historical sociological and psychoanalytical role in the culture of South Asia. A well known anthropologist and a native of Sri Lanka, Obeyesekere displays his impeccable scholarship and a stunning range of theoretical perspectives in this work, the most detailed analysis of a single religious complex in South Asian ethnography and possibly in all of anthropology. Since 1955, Obeyesekere has observed and participated in modern performances of the rituals of worship, healing and propitiation in the Pattini cult, particularly the postharvest ritual known as the *gammaduva*. He presents detailed texts of the *gammaduva*, placing them in their historical and mythic traditions. Using the texts, he formulates a cultural analysis of the Buddhist pantheon and a critique of empiricist notions of South Asian historiography. Obeyesekere shows that some seemingly historical figures of South India and Sri Lanka are mythic characters and that their historical significance can best be understood by an anthropological analysis of myth rather than through a reification of myth in history. The concurrent Hindu worship of Pattini with its myths and rituals is described in detail. Obeyesekere documents the Sanskritization of Pattini, the changing physical structures of the goddess's shrines from the 1930s to the present, the assumption by Brahman priests of ritual functions formerly carried out by folk priest, and the sociocultural causes of these changes. He traces too the origins and diffusion of the cult throughout its entire history as well as its survival today. Of psychological interest is the problematic status of Pattini as virgin, wife and mother, and her relationship with her god husband, Palanga, and his courtesan, Madevi. Obeyesekere discusses the psychodynamics of this relationship in detail and explains its role in Hindu, Buddhist socialization and family structure. Further, he uses this analysis to account for local variations in the performance and structure of the ritual. The ritual of the killing and resurrection of Pattini's husband and her role as *mater dolorosa* will interest scholars of comparative religion.

Kerala Christian Sainthood Corinne G.

Dempsey, 2001-01-25. *Kerala Christian Sainthood* is an ethnography based study that celebrates the multi-vocal function of saints. Drawing on pilgrim anecdotes, shrine practices, official hagiographies and regional lore, author Corinne Dempsey demonstrates how the business of saints routinely extends beyond their capacity as earthly conduits of miraculous power. Sainthood characters described in this book, hailing from the religiously pluralistic south Indian state of Kerala, tend not only to the health and happiness of individual devotees but help craft and express the multiple identities and complex power relations of their devotional communities as well. Throughout the study, Dempsey highlights the traditions of Sr. Alphonsa of Bharananganam (1910-1946) and St. George the martyr, two figures who reflect the many preoccupations of Kerala sainthood. Sr. Alphonsa, native of Kerala and famous for her life of suffering and posthumous power, stands in line to be canonized by the Vatican. St. George the caped dragon slayer, imported to Kerala by Syrian merchants and later by Portuguese and British colonizers, is today partially debunked by Rome. These two figures, while differing dramatically in temperament, nationality, age of cult and Vatican standing, boast a vast popular appeal in Kerala's Kottayam district. In examining Sr. Alphonsa and St. George, Dempsey shows how Kerala's saint traditions reflect devotees' hybrid identities in both colonial and postcolonial times.

This ethnography of Christian sainthood within a Hindu cultural context of foreign traditions adopted by native practice and of female sanctity negotiated through patriarchal expectation is poised at a number of intersections Dempsey provides not only a comparative study of cultures religions and worldviews but also a unique grounding for contemporary ethnographic post colonial and feminist concerns **A Handbook of Kerala** ,2000 Kannaki Devi A Karmegha Konar,2024-05-17 Historical Heritage of the Tamils ,1983 **A Two-day National Level Seminar on Indian Knowledge Systems in Mathematics, Economics, Sanskrit and Library Science** Dr.B.Amudhambigai,Dr.K.Poongodi,Dr.Latha Sreedhar,Dr.T.Linga Murugeswari,2025-02-25 Chief Editor Dr D Amsaveni Associate Professor of Mathematics Sri Sarada College for Women Autonomous Salem Tamil Nadu India Editors Dr B Amudhambigai Associate Professor of Mathematics Sri Sarada College for Women Autonomous Salem Tamil Nadu India Dr K Poongodi Librarian Sri Sarada College for Women Autonomous Salem Tamil Nadu India Dr Latha Sreedhar Assistant Professor of Sanskrit Sri Sarada College for Women Autonomous Salem Tamil Nadu India Dr T Linga Murugeswari Assistant Professor of Economics Sri Sarada College for Women Autonomous Salem Tamil Nadu India Published by SK Research Group of Companies Madurai 625003 Tamil Nadu India Edition Details I II III etc I Copyright SK Research Group of Companies Madurai 625003 Tamil Nadu India Asian Folklore Studies ,1992 **Studies in South Indian History and Culture** ,1997 **Women in India** Sita Anantha Raman,2009-06-08 Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful over simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman s work is a reflection on the various ways in which women in a non Western culture have developed and expressed their own feminist agenda Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful over simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman s work is a reflection on the various ways in which women in a non western culture have developed and expressed their own feminist agenda Individual chapters highlight the enduring legacies of many important male and female figures illustrating how each played a key role in modifying the substance of women s lives Political movements are examined as well such as the nationalist reform movement of 1947 in which the ideal of Indian womanhood became central to the nation and the push for independence Also included is a survey of women in contemporary India and the role they played in the resurgence of militant Hindu nationalism Aside from being an engaging and readable narrative of Indian history this set integrates women s

issues roles and achievements into the general study of the times providing a clear presentation of the social cultural religious political and economic realities that have helped shape the identity of Indian women **International Journal of Dravidian Linguistics** ,2011 **Pilgrimage to Temple Heritage** Biju Mathew,2013-09-01 The verdant and beautiful Kerala well known for its flora and fauna and for its rich tradition of temples has today become one of the must see destinations in the world Temples have always been an integral part of the culture and tradition of Kerala This small state has become famous for its efforts to preserve the ancient culture of the big temples as well as the small family shrines keeping their rich variety and tradition intact These temples play an important role in spreading the greatness of Kerala in countries all over the world Temples of Kerala have never been mere places of worship they have played a pivotal role in the social financial cultural and educational fields of the state For the rehabilitation of the poor and the deprived many schemes have been implemented by the temples like providing food and shelter to the needy Today if there is a great progress in the field of tourism the temples have certainly contributed much to it A large number of foreigners come to the state to study and understand Kerala s traditional temple arts like Kathakali Chakiarkoothu Ottamthullal etc On the happy occasion of bringing out this book we have endeavored to include details of the prominent Ayyappan temples outside Kerala along with those of the great temples within the state The intention is to make this a comprehensive reference book for all well known temples in India May all our readers be blessed by the Almighty with peace prosperity and good health Heritage of the Tamils Ca. Vē Cuppiramaṇiyan,1980 Papers presented at a seminar organized by the International Institute of Tamil Studies 1979 *The Kaveri, the Maukharis and the Sangam Age* T. G. Aravamuthan,1925 **Edge AI for Industry 5.0 and Healthcare 5.0 Applications** Pethuru Raj,B. Sundaravadivazhagan,A. Saleem Raja,Mohammed M. Alani,2025-04-04 Edge AI is the seamless and spontaneous combination of Edge or Fog computing and AI It enables acquiring real time insights which in turn leads to the realization of real time people centric event driven business critical process aware and knowledge filled software services and applications Edge AI for Industry 5 0 and Healthcare 5 0 Applications looks at the unique contributions of Edge AI for developing solutions for Industry 5 0 and Healthcare 5 0 It explains how Industry 5 0 fine tunes the human machine connection and leverages tiny high performance AI centric processors in IoT edge devices for real time decision making and application processing Focusing on Explainable AI XAI the book discusses The role of XAI in Healthcare 5 0 Best practices challenges and opportunities of applying XAI in healthcare setting How to enhance transparency and trust of XAI in Healthcare 5 0 XAI and its methods in predicting healthcare outcomes Other highlights of the book include 5G communication networks requirements The fusion of IoT AI Edge Cloud and blockchain Trustworthiness of blockchain technology in healthcare 5 0 and Industry 5 0 The future of trust and the potential of blockchain technology By explaining how Edge AI can transform healthcare and industry this book empowers researchers and professionals to envisage and implement sophisticated and smart digital solutions *Indian National Bibliography* ,2003-07

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