



Dharma Demons

G Thomas



Dharma Demons:

The Disguises of the Demon Gail Hinich Sutherland, 1991-07-03 Among the most ancient deities of South Asia the yaksha straddle the boundaries between popular and textual traditions in both Hinduism and Buddhism and both benevolent and malevolent facets As a figure of material plenty the yaksis epitomized as Kubera god of wealth and king of the yaks In demonic guise the yaksis related to a large family of demonic and quasi demonic beings such as nagas gandharvas raks and the man eating pisaacas Translating and interpreting texts and passages from the Vedic literature the Hindu epics the Puranas K lid sa s Meghad ta and the Buddhist J taka Tales Sutherland traces the development and transformation of the elusive yaks from an early identification with the impersonal absolute itself to a progressively more demonic and diminished terrestrial characterization Her investigation is set within the framework of a larger inquiry into the nature of evil misfortune and causation in Indian myth and religion *The Origins of Evil in Hindu Mythology* Wendy Doniger, Wendy Doniger O'Flaherty, 1988-01-01 This work deals at length with various theories about religion prevalent at the time when Megasthenes visited India very interesting and scholarly views have been put forth regarding investigations of Megasthenes their reliability and the reliability of his reporters **Dharma** Alf Hiltebeitel, 2011-07-28 Between 300 BCE and 200 CE concepts and practices of dharma attained literary prominence throughout India Both Buddhist and Brahmanical authors sought to clarify and classify their central concerns and dharma proved a means of thinking through and articulating those concerns Alf Hiltebeitel shows the different ways in which dharma was interpreted during that formative period from the grand cosmic chronometries of kalpas and yugas to narratives about divine plans gendered nuances of genealogical time royal biography even autobiography in the case of the emperor Asoka and guidelines for daily life including meditation He reveals the vital role dharma has played across political religious legal literary ethical and philosophical domains and discourses about what holds life together Through dharma these traditions have articulated their distinct visions of the good and well rewarded life This insightful study explores the diverse and changing significance of dharma in classical India in nine major dharma texts as well some shorter ones Dharma proves to be a term by which to make a fresh cut through these texts and to reconsider their own chronology their import and their relation to each other *Religions of Early India* Richard H. Davis, 2024-11-26 The extraordinary multiplicity of religions and religious cultures in India chronicled over two thousand years From its earliest recorded history India was a place of remarkable and varied religious activity ranging from elaborate sacrificial rituals and rigorous regimes of personal austerity to psycho spiritual experimentation and utopian visions In this ambitious and wide ranging chronicle Richard Davis offers a history of India s myriad religious cultures that spans two thousand years from 1300 BCE to 700 CE India Davis writes was not only the birthplace of the religions we now know as Hinduism Buddhism and Jainism It was also the home of other often unnamed religions that can be classified as folk or popular religions Tracing these intertwined practices Davis shows that the ardent and heterogeneous religious cultures of early India came to define and

redefine themselves in relation to one another Davis recounts this history through voices voices recorded in hymns poems songs didactic stories epic narratives scientific treatises and theological discourses as well as voices that speak through material remains whether monumental sculptures or tiny terracotta figurines of nameless goddesses He focuses on the long millennium often designated as classical India which stretches from the time of the founding figures of Buddhism and Jainism during the sixth century BCE through the seventh century CE dynasties of the Chalukyas and the Pallavas in southern India Throughout he emphasizes encounter interaction debate critique and borrowing among religious communities within a shared changing social and political reality The voices and visions of early India s religions Davis shows us are fascinating in their multiplicity The Mythology of All Races ... Louis Herbert Gray,George Foot Moore,John Arnott MacCulloch,1917

Indian Antiquary ,1882 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985 *Si-yu-ki* Xuanzang,Samuel Beal,1884 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company **Brāhmanism and Hinduism Or Religious Thought and Life in India, as Based on the Veda and Other Sacred Books of Th Hindūs** Monier-Williams,1891 **The Journal of the International Association of Buddhist Studies** International Association of Buddhist Studies,2001 *The Mythology of All Races: Indian, by A. B. Keith; Iranian, by A. J. Carnoy. 1917,1917* **Xi You Ji : Buddhist Records of the Western World: Travels of Faxian, or Fo guo ji. The mission of Sung-Yun and Hwei-Sǎng [by Xuanzhi Yang] Da Tang Xi you ji. Books 1-5** Xuanzang,1906 **Si-yu-ki. Buddhist records of the Western world, tr. by S. Beal** Hsüan-Tsang,1906 **Brāhmanism and Hindūism, Or, Religious Thought and Life in India** Sir Monier Monier-Williams,1891 **The Berkeley Undergraduate Journal** ,1992 **Brāhmanism and Hindūism** Sir Monier Monier-Williams,1891 Dharma's Daughters Sara S. Mitter,1992 **Si-yu-ki: Travels of Fa-hian or Fo-Kwō-ki. The mission of Sung-Yun and Hwei-Sǎng [by Hsüan-chih Yang] Ta-T'ang si-yu-ki. Books 1-5** Xuanzang,1906 Si-yu-ki Hiuen Tsiang,1884 *The Concept of Duty in South Asia* Wendy Doniger,1978 Papers of a conference **The Seeker's Glossary** ,1998

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