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The introduction and articles ask whether, both for intellectual and political reasons, there are strong grounds for questioning both Rawls and Huntington on religion and democracy, Riker on federalism, and Collier on multinationalism. The volume contains articles on civil society; political society; economic society; the military; and a usable state. The possibility of multiple and complementary political identities is argued for. The incentive systems and political practices of the three major constitutional frameworks for democratic government—parliamentarism, presidentialism, and semi-presidentialism are compared and contrasted.

Alfred Stepan is Wallace S. Sayre Professor of Government at Columbia University. In his career he has also been Gladstone Professor of Government at Oxford University and Director of Graduate Studies in Political Science at Yale University. He is a fellow of the American Academy of Arts and Sciences and of the British Academy.

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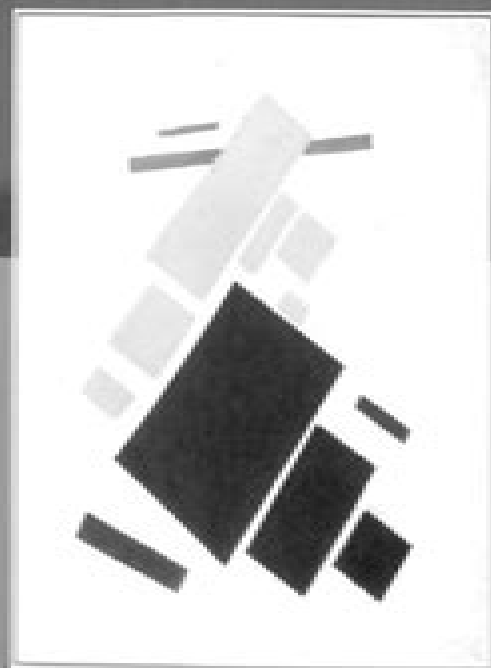
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Christopher Michael Cardona



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argues for a rethinking of democratic theory so that it incorporates the variable of religion in the development of liberal democracy In the process it proves that an indigenous theory of Muslim secularism is not only possible but is a necessary requirement for the advancement of liberal democracy in Muslim societies *The Politics of Secularism* Murat Akan,2017-09-05 Discussions of modernity or alternative and multiple modernities often hinge on the question of secularism especially how it travels outside its original European context Too often attempts to answer this question either imagine a universal model derived from the history of Western Europe which neglects the experience of much of the world or emphasize a local non European context that limits the potential for comparison In *The Politics of Secularism* Murat Akan reframes the question of secularism exploring its presence both outside and inside Europe and offering a rich empirical account of how it moves across borders and through time Akan uses France and Turkey to analyze political actors comparative discussions of secularism struggles for power and historical contextual constraints at potential moments of institutional change France and Turkey are critical sites of secularism France exemplifies European political modernity and Turkey has long been the model of secularism in a Muslim majority country Akan analyzes prominent debates in both countries on topics such as the visibility of the headscarf and other religious symbols religion courses in the public school curriculum and state salaries for clerics and imams Akan lays out the institutional struggles between three distinct political currents anti clericalism liberalism and what he terms state civil religionism detailing the nuances of how political movements articulate the boundary between the secular and the religious Disputing the prevalent idea that diversity is a new challenge to secularism and focusing on comparison itself as part of the politics of secularism this book makes a major contribution to understanding secular politics and its limits **Je Comparative Politics** Charles Hauss,2005-07

Routledge Handbook of Autocratization in Southeast Asia Netina Tan,Yuko Kasuya,2025-07-31 The Routledge Handbook of Autocratization in Southeast Asia examines how global and domestic forces of autocratization affect regional and local politics It analyzes how the interactions of international and domestic factors affect actors and institutions in both democracies and autocracies in the region Bringing together a representative slate of both local and international junior and senior scholars of different methodological backgrounds this Handbook cross examines regional trends and provides an insider view of the causes and effects of autocratization in a region with diverse experiences with de colonization state building and economic and political developments The 28 chapters are organized into three sections Part I examines a range of structural international socio political technological and ideological causal factors of autocratization Part II offers a comparative analysis of the consequences of autocratization on key actors and democratic institutions Part III provides a more detailed study of autocratic consolidation and pushback in each country in Southeast Asia Taking into account structural historical institutional and cultural factors the contributors analyze how domestic actors and democratic institutions withstand the global forces of autocratization This Handbook fills empirical gaps in the current scholarship by

focusing on all nation states in the Association of Southeast Asia Nations and Timor Leste varied regime types with diverse socio religious backgrounds It is the first authoritative reference work dedicated to Southeast Asia s autocratization and will be an indispensable reference work for academics and policymakers interested in democracy and autocracy regime transition and Southeast Asian politics *Opposing Europe?: Comparative and theoretical perspectives* Aleks Szczerbiak,Paul A. Taggart,2008 The project of European integration now spans Europe but in becoming bigger and broader the European Union has brought on itself significant criticism As the EU becomes deeper wider and more ambitious so opposition and scepticism become more prominent for citizens and more problematic for elites Concerns about a democratic deficit and the distance between European elites and publics have come to be a common feature of European politics As a consequence Euroscepticism has become a part of the terrain of conflict between political parties across Europe **Rethinking Religion and World Affairs** Timothy Samuel Shah,Alfred C. Stepan,Monica Duffy Toft,2012-03-22 Drawing on the work of leading scholars as well as policy makers and analysts this volume offers the most comprehensive and accessible exploration to date of the major puzzles issues and questions surrounding the complex and increasingly visible role of religion in world affairs **Politics in the Midst of Terror** Markus Österlund,2001 **Redefining Ethnicity and Belonging** Sener Aktürk,2009 The Constitution ,2006 Politicians, Soldiers, and Cops Christopher Michael Cardona,2008 **Comparative Politics** Lilian Power,Open University,1974 **The Politics of Distribution** Mauricio Benitez-Iturbe,2008 *Global Dialogue* ,2004 **Opposing Europe?: Case studies and country surveys** Aleks Szczerbiak,Paul A. Taggart,2008 **Beyond the Small World** Jun Jin,2007 **Journal of Transnational Law & Policy** ,2012 **The Journal of Markets & Morality** ,2005

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