

COMPLICIT FICTIONS

THE
SUBJECT
IN THE
MODERN
JAPANESE
PROSE
NARRATIVE



JAMES A. FUJII

Complicit Fictions

David Kirk



Complicit Fictions:

Complicit Fictions James A. Fujii, 2023-09-01 In *Complicit Fictions* James Fujii challenges traditional approaches to the study of Japanese narratives and Japanese culture in general. He employs current Western literary critical theory to reveal the social and political contest inherent in modern Japanese literature and also confronts recent breakthroughs in literary studies coming out of Japan. The result is a major work that explicitly questions the eurocentric dimensions of our conception of modernity. Modern Japanese literature has long been judged by Western and Japanese critics alike according to its ability to measure up to Western realist standards, standards that assume the centrality of an essential self or subject. Consequently, it has been made to appear deficient, derivative, or exotically different. Fujii challenges this prevailing characterization by reconsidering the very notion of the subject. He focuses on such disparate twentieth-century writers as Natsume Soseki, Tokuda Shusei, Shimazaki Toson, and Origuchi Shinobu, and particularly on their divergent strategies to affirm subjecthood in narrative form. The author probes what has been ignored or suppressed in earlier studies: the contestation that inevitably marks the creation of subjects in a modern nation-state. He demonstrates that as writers negotiate the social imperatives of national interests, which always attempt to dictate the limits of subjecthood, they are ultimately unable to avoid complicity with the aims of the state. Fujii confronts several historical issues in ways that will enlighten historians as well as literary critics. He engages theory to highlight what prevailing criticism typically ignores: the effects of urbanization on Japanese family life, the relation of literature to an emerging empire, and to popular culture, the representations of gender, family, and sexuality in Meiji society. Most important is his exposure of the relationship between state formation and cultural production. His skillful weaving of literary theory, textual interpretation, and cultural history makes this a book that students and scholars of modern Japanese culture will refer to for years to come. In *Complicit Fictions*, James Fujii challenges traditional approaches to the study of Japanese narratives and Japanese culture in general. He employs current Western literary critical theory to reveal the social and political contest inherent in modern Japanese literature. *Murakami Haruki* Michael Sauts, 2009-01-01 This book offers a new approach to dealing with Murakami's radical narrative project by demonstrating how his first and later trilogies utilize the structure of the simulacrum, a second-order representation to develop a complex critique of contemporary Japanese culture.

The Complicit Text Ivan Stacy, 2020-12-10 *The Complicit Text: Failures of Witnessing in Postwar Fiction* identifies the causes of complicity in the face of unfolding atrocities by examining the works of Albert Camus, Milan Kundera, Kazuo Ishiguro, W. G. Sebald, Thomas Pynchon, and Margaret Atwood. Ivan Stacy argues that complicity often stems from narrative failures to bear witness to wrongdoing. However, literary fiction, he contends, can at once embody and examine forms of complicity on three different levels: as a theme within literary texts, as a narrative form, and also as it implicates readers themselves through empathetic engagement with the text. Furthermore, Stacy questions what forms of non-complicit action are possible and explores the potential for productive forms of compromise. Stacy discusses both individual dilemmas of complicity in the

shadow of World War II and collective complicity in the context of contemporary concerns such as the hegemony of neoliberalism and the climate emergency [Complicit](#) Stephanie Kuehn,2014-06-24 Jamie's mother was murdered when he was six about seven years later his sister Cate was incarcerated for burning down a neighbor's barn and now Jamie fifteen learns that Cate has been released and is coming back for him blaming him for all the bad things that led to her arrest

[Complicit](#) Amy Rivers,2021-04-20 [Complicity in Fin-de-siècle Literature](#) Helen Craske,2025-05-17 *Complicity in Fin de siècle Literature* examines late nineteenth century French understandings of literature as a morally collusive medium which implicates readers, writers and critics in risqué or illicit ideas and behaviour. It considers definitions of complicity from the period's evolving legal statutes, critical debates about literary bad influence and modern theories of reader response in order to achieve a deeper understanding of how cultural production of the period forged relationships of implication and collusion. While focusing on fin de siècle French culture, the book's theoretical discussions provide a new terminology and conceptual framework through which to analyse literary influence and reception applicable to different historical periods and national settings. Interdisciplinary in nature, the study draws on methods associated with close reading, literary history, law and literature studies, cultural studies and sociology of literature. Each of the book's chapters highlights how particular literary themes or techniques encouraged readers' identification with transgression and facilitated alternative forms of solidarity. The analysis draws on a range of case studies from different media forms including Naturalist, Decadent and psychological novels, biographically revealing fiction, romans clef, little magazines, petites revues and saucy magazines, revues l g res. Texts written by well-known literary figures such as Émile Zola, Octave Mirbeau and Rachilde appear alongside previously overlooked periodical and archival sources. The book's varied corpus reveals the widespread appeal of risqué topics and illicit solidarity across the literary spectrum. [Representations of Male-male Sexuality in Meiji-period Literature](#) James Robert Reichert,1998 [A Critical Study of the Novels of Natsume Sōseki, 1867-1916](#) William N. Ridgeway,2004 This study is a comparative analysis of the major works of Natsume Soseki which compares Japan's greatest novelist with his contemporaries, his works with influential English novels, his social milieu and literary concerns with Victorians and writers of his day. There being no golden key to unlock the mysteries of Soseki's novels, this critical inquiry uses unexplored categories of analysis: gender, sexuality, the body and desire to fathom the depth and breadth of Soseki's fictional world, interpersonal relations, gender roles, gender conflict, the battle of the sexes, love and disease, erotic triangles, love betrayed. Included is an Annotated Bibliography of Soseki scholarship and also a publishing history of the author's works translated into foreign languages. [Japanese Fiction Writers, 1868-1945](#) Van C. Gessel,1997 Essays on Japanese authors who achieved prominence and influenced literary development from the beginning of Japan's encounter with the West through the end of World War II. Includes discussion of the interplay between traditional Japanese views of fiction and literary concepts from the West that the Japanese examined, copied, reacted to, as well as the dominant literary form throughout the twentieth century.

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