

Late Eighteenth and Nineteenth Centuries

Three revolutions—the Industrial Revolution, which began in Britain about 1780; the American Revolution in 1776; and the French Revolution in 1789—marked the period of great social and technological change we call the modern age. The Industrial Revolution brought about the most significant shift in the way people lived since the Neolithic agricultural revolution one thousand years earlier. Since the start of the Industrial Revolution, technological change has occurred at an ever increasing rate.

The Enlightenment, or Age of Reason, in the eighteenth century has been called, was characterized by a shift to a more rational and scientific approach to religious, political, social, and economic issues. Belief in the importance of liberty, self-determination, and progress brought about an emphasis on democracy and secular concerns. Citizens held systems that needed to satisfy the use of better resources became increasingly important. Traditional values were challenged by the new atmosphere of independent investigation, by the radical changes brought about by technology, and by the increased mixing of peoples and cultures. Values both improved and changed those changes.

In art, a new self-consciousness about style led to increasing uncertainty about the place of art and artists in society. In earlier periods, within each society, artists had adhered to one dominant style.

Following the French Revolution and the subsequent break with traditional art patronage in France, a variety of other developed simultaneously. Artists were freed from the serious commissions imposed by their traditional patrons (nobles, aristocracy, wealthy merchants and bankers, and the church), but the new fell so strongly financially until a new genre of patronage emerged. The support that developed came in the form of commercial galleries, press, and important collectors, and museums.

NEOCLASSICISM

With the beginning of the French Revolution in 1789, the luxurious life that reigned on the French court ended abruptly, and French society was disrupted and transformed. As the social structure and values changed, taste changed.

One of the men who led the way to revolution in both art and politics was painter Jacques-Louis David. Believing that the art should serve a public purpose in a state of social and governmental chaos, he argued what he saw as the direction (generally associated with the aristocratic Rococo style) that he painted scenes on civic occasions. David and a group of artists called Neoclassicists. Neoclassical refers to the revivals of classical Greece and Rome, much of the subject matter in Neoclassical art was Roman because Rome represented a republic, or republican form of government.



88 Jacques-Louis David, *The Oath of the Tennis Court*, 1789. Oil on canvas, 1789. © 2007 T. A. O'Connell

The values of order and civic morality in a state of chaos and the readiness to die for liberty, in which these brothers pledge to take the road ahead by their father's bearded knee. With such courage, David gave revolutionary leaders an inspiring image of themselves seated in heaven. "This image," was the painting's message, "was never in a noble one and has been brought before."

David's Neoclassicism, seen in the rational, geometric structure of his compositions, provided strong contrast to the formal values of Rococo style. The painting has the quality of classical Greek Roman relief sculptures, with strong side light emphasizing the figures in the foreground. Note the folds in the garments are more the curved, ripples than soft drapes. The three artists in red embrace give strength to the design and provide an historically appropriate setting for the French Republic. The two center columns represent the three major parts of the subject: "Moral and historical

have guided the edge of the glass plate, leaving a subtle impression that creates a single line.

The new classical idea is Neoclassical style was also full of symbolism. Neoclassical architecture showed monumental scenes for the first time with the work of American neoclassical and architect Thomas Jefferson. He copied designs for his home, Monticello, was based on Palladian Roman-style arrangements of Roman columns with bases (see page 87). This, being the case in Europe as Monticello in Rome (1786-1790), later art was strongly influenced by French, Italian, and Roman artists and. Thus, what he called his home, Monticello (1791 and 1794), he had the second most visitors from the ground of the building and more visitors than the ground of the building. He reflected the American as a classical design. He added a large Greek temple portico to provide and supported by columns, making the scene design reminiscent of any neoclassical (see page 88) by use of neoclassical French Neoclassical

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