

Before and After Comparative Philosophy

*Hans-Georg MOELLER**

Abstract

This paper traces the history of comparative philosophy and points to a transition toward post-comparative philosophy. It is argued that, theoretically speaking, comparative philosophy was created by making a distinction between Western and non-Western philosophy and then re-entering this distinction into one of its sides, namely non-Western philosophy. Historically speaking, comparative philosophy was preceded by Orientalist academic disciplines such as Indology and Sinology founded in the 19th century, as well as by the establishment of disciplines like “Chinese Philosophy” in non-Western countries. With the emergence of the field of comparative philosophy in the 20th century, two camps developed: one focusing on difference and the other on sameness. Post-comparative philosophy, it is argued, moves beyond difference and sameness and engages in diverse philosophical endeavours by employing sources from various traditions without constituting a specific field based on culturalist distinctions.

Keywords: comparative philosophy, post-comparative philosophy, Chinese philosophy, orientalism

Pred primerjalno filozofijo in po njej

Izvleček

Članek sledi zgodovini primerjalne filozofije in kaže v smeri prehoda proti postprimerjalni filozofiji. V članku zagovarjam trditev, da je, v teoretskem smislu, stvarjenje primerjalne filozofije vzniknilo iz vzpostavitev razlike med zahodno in nezahodno filozofijo, ki so ji sledili ponovni vstopi v eno izmed strani, ki jih je to razlikovanje vzpostavilo, namreč v nezahodno filozofijo. Z zgodovinskega stališča je primerjalna filozofija sledila orientalističnim akademskim disciplinam 19. stoletja, kot sta indologija in sinologija, ter osnovanju disciplin, kot je »kitajska filozofija« v nezahodnih deželah. S pojavom področja primerjalne filozofije v 20. stoletju sta se oblikovala dva tabora: medtem ko se je eden osredotočal na razlike, se je drugi osredotočal na enakosti. Avtor zagovarja stališče, da se postprimerjalna filozofija giblje onkraj razlik in enakosti ter se posveča različnim filozofskim podvigom, poslužujoč se virov iz različnih tradicij, ne da bi pri tem tvorila posebno področje, utemeljeno na kulturalističnih razlikovanjih.

Ključne besede: primerjalna filozofija, postprimerjalna filozofija, kitajska filozofija, orientalizem

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Comparative Philosophy

Lin Ma, Jaap van Brakel



Comparative Philosophy:

Comparative Philosophy Archie J. Bahm, 1995 Comparative philosophy is a relatively new field of study research achievement in understanding and teaching The purpose of this work is to help clarify the nature of comparative philosophy to survey views about the kinds of standards that may be used as bases for comparisons and the propose an hypothesis comparing pervasive traits of the philosophies of Western Indian and Chinese civilizations

Comparative Philosophy and Method Steven Burik, Robert Smid, Ralph Weber, 2022-02-10 Addressing arguments that comparative philosophy is itself impossible or that it is indistinguishable from philosophy more generally this collection challenges myopic understandings of comparative method and encourages a more informed consideration Bringing together a wide variety of methodological options it features scholars spread across the globe representing multiple philosophical traditions From the beginnings of comparative philosophy in the 19th century to present day proposals for more global philosophy departments every chapter serves as a viable methodological alternative for any would be philosophical comparativist With contributions from leading comparativists that are both distinctive in their method and explicit about its application this valuable resource challenges and enriches the awareness and sensitivity of the beginning comparativist and seasoned veteran alike

Doing Philosophy Comparatively Tim Connolly, 2015-06-18 Critics have argued that comparative philosophy is inherently flawed or even impossible What standards can we use to describe and evaluate different cultures philosophies How do we avoid projecting our own ways of thinking onto others Can we overcome the vast divergences in history language and ways of organizing reality that we find in China India Africa and the West Doing Philosophy Comparatively is the first comprehensive introduction to the foundations problems and methods of comparative philosophy It is divided into three parts A wide ranging examination of the basic concepts of comparative philosophy including philosophy comparison tradition and culture A discussion of the central problems that arise in extending philosophy across cultural boundaries linguistic justificatory and evaluative incommensurability projection and asymmetry and the validity of cultural generalizations A critical look at the dominant contemporary approaches to comparative philosophy Presenting a basic tool kit for doing philosophy at the cross cultural level this textbook draws on many examples from the past and present of comparative philosophy and engages readers in sustained reflection on how to think comparatively

[Introduction to Comparative Philosophy](#) P. T. Raju, 2007-01-01 This classic comparative study of the world s three great philosophies Western including Jewish Indian and Chinese surveys the three philosophical traditions from their beginnings to the present time However in examining the traditions Professor Raju has been less occupied with separate doctrines and individual thinkers than with essential characteristics and general trends He has analyzed and compared these features within the traditions and explored the parallels and divergences among them For the general interested reader the interchange among the philosophies will be especially valuable For the students of religion and of philosophy the work is a standard guide and reference work

World

Philosophy H. Gene Blocker, 1999 This unique introduction to comparative philosophy brings together Chinese Indian and Western philosophers of roughly the same sort of comparable stature on the same philosophical topics and issues Discussions are arranged in traditional clusters logic epistemology metaphysics ethics and social and political philosophy Compares equals to equals logicians with logicians metaphysicians with metaphysicians ethicists with ethicists e g compares Indian Chinese and Western empiricists utilitarians hedonists egoists atheists theists monists pluralists idealists materialists dualists skeptics relativists political realists etc Treats the strictly philosophical arguments as roughly similar across cultures but presents the larger cultural contexts in which they occur as considerably different For anyone interested in comparative philosophy

An Introduction to Comparative Philosophy Walter Benesch, 1997-01-31 This original and accessible text is more than an introduction to comparative philosophy in the East and West It is also a guide to philosophizing as a thinking process In addition to outlining the presuppositions of different traditions it discusses their methods and techniques for reasoning in what the author calls four dimensions of philosophical space object subject the situational and the aspective perspective dimension

Comparative Philosophy Paul Masson-Oursel, 1926

Within the Four Seas-- Ulrich Libbrecht, 2007 Our world has evolved in such a way that we can no longer reduce it to just a market it has also become an agora where philosophers exchange world views in order to understand one another Europe has lost its position at the centre of the world and should stop pretending it holds the one true religion philosophy economy and science Instead we should turn our attention to fulfilling the dream of Erasmus reflected in his statement I wish to be a citizen of the world First and foremost we should learn to play fair when comparing different cultures and not rely on exclusively western criteria This book explains how a comparative model based on the paradigm free axes of energy and information accommodates the current world views of Taoism Buddhism and Rationalism representing Chinese Indian and Western heritages respectively and shows how science and religion interrelate within such a global framework

The Role of Comparative Philosophy in Bosnia and Herzegovina Nevad Kahteran, 2021-09-20 This collection of essays highlights that despite its history of conflict Bosnia and Herzegovina has a real enthusiasm for comparative philosophy It illustrates the role of this type of philosophy in Bosnian culture and links it with developments in other parts of the world and other cultures Part One consists of essays that have appeared in slightly revised versions in a number of journals and books that focus on relevant resources introducing this field in our region and especially Bosnia and Herzegovina while Part Two consists of interviews with prominent scholars outside of this country The book examines the challenges confronting the teaching of comparative philosophy within the university level philosophy curriculum in Bosnia and Herzegovina and the surrounding countries in the Balkans a part of the world where multicultural societies are the norm Facing the twenty first century these confluences and cross currents are increasingly gaining importance especially in this region with a comparativism of ethnocentrism and multiculturalism becoming a way of challenging stereotypes

Comparative Approaches to Chinese Philosophy Bo Mou, 2017-07-05 This anthology explores

how Chinese and Western philosophies could jointly and constructively contribute to a common philosophical enterprise. Philosophers with in depth knowledge of both traditions present a variety of distinct comparative approaches offering a refined introduction to the further reaches of Chinese philosophy in the comparative context especially regarding its three major constituents Confucianism philosophical Daoism and the Yi Jing philosophy. This book examines various issues concerning philosophical methodology ethics metaphysics epistemology philosophy of language and logic and investigates both the living spring source of Chinese philosophy and its contemporary implications and development through contemporary resources. The balanced coverage accessible content and breadth of approaches presented in this anthology make it a valuable resource for students of Chinese Philosophy Comparative Philosophy and other related courses.

Comparative Philosophy and J.L. Shaw Purushottama Bilimoria, Michael Hemmingsen, 2016-08-23. As a Festschrift this book celebrates and honours the scholarly achievements of Professor Jaysankar Lal Shaw one of the most eminent and internationally acclaimed comparative philosophers of our times. Original works by leading international philosophers and logicians are presented here exploring themes such as meaning negation perception and Indian and Buddhist systems of philosophy especially Nyaya perspectives. Professor Shaw's untiring effort to solve some of the problems of contemporary philosophy of language logic epistemology metaphysics and morals from the perspectives of classical Indian philosophers or systems of philosophy is deserving of a tribute. Chapters in this volume reflect the diverse aspects of Shaw's contribution to comparative philosophy and are organised into four sections: Language Epistemology Mathematics and Logic Ethics and Politics. These chapters would appeal to anyone interested in philosophy or East West thinking including students and professionals. Graduates and researchers with interests in epistemology metaphysics political philosophy logic and non western philosophy will find this work highly relevant. Regarding the editors Purushottama Bilimoria is a honorary professor at Deakin University and research fellow at the University of Melbourne in Australia a Visiting Professor and Lecturer at University of California Berkeley and Graduate Theological Union. Michael Hemmingsen is a PhD Candidate in the Department of Philosophy at McMaster University Ontario Canada.

Methods of Comparative Philosophy Swan Liat Kwee, 1953. *Doing Philosophy Comparatively* Tim Connolly, 2022-12-29. What standards should we use to evaluate culturally distinct philosophies? What kind of barrier does language or cultural difference pose in our attempts to understand other traditions? How do we avoid our comparisons being biased? *Doing Philosophy Comparatively* answers these questions by providing a thorough overview of the methodology involved in extending philosophy across linguistic and cultural boundaries. Now revised and updated to showcase the most recent developments in the field this second edition engages with philosophies beyond the Anglo European tradition and features Examples of cross cultural philosophy from a wider range of non Western traditions. Methodological innovations from works of comparative philosophy published in the last decade. Focused exercises for each chapter demonstrating how to interact meaningfully with primary texts and engage with recent

debates in comparative philosophy Updated discussion questions and readings Introducing the main problems methods and approaches of comparative philosophy this new edition shows you how to make informed cross cultural judgments through reflection and practice It remains an essential toolkit for the practice of doing comparative philosophy

Comparative Philosophy Paul Masson-Oursel, 2014-06-17 This is Volume IV of seven in the Philosophy of Religion and General Philosophy series First published in 1926 this is a study of a method designed to attain a positive by way of the comparative or compared philosophy

Comparative Philosophy without Borders Arindam Chakrabarti, Ralph Weber, 2015-11-19 Comparative Philosophy without Borders presents original scholarship by leading contemporary comparative philosophers each addressing a philosophical issue that transcends the concerns of any one cultural tradition By critically discussing and weaving together these contributions in terms of their philosophical presuppositions this cutting edge volume initiates a more sophisticated albeit diverse understanding of doing comparative philosophy Within a broad conception of the alternative shapes that work in philosophy may take this volume breaks three kinds of boundaries between cultures historical periods and sub disciplines of philosophy such as metaphysics epistemology ethics aesthetics and political philosophy As well as distinguishing three phases of the development of comparative philosophy up to the present day the editors argue why the discipline now needs to enter a new phase Putting to use philosophical thought and textual sources from Eurasia and Africa contributors discuss modern psychological and cognitive science approaches to the nature of mind and topics as different as perception poetry justice authority and the very possibility of understanding other people Comparative Philosophy without Borders demonstrates how drawing on philosophical resources from across cultural traditions can produce sound state of the art progressive philosophy Fusing the horizons of traditions opens up a space for creative conceptual thinking outside all sorts of boxes

Comparative Philosophy and the Philosophy of Scholarship Andrew P. Tuck, 1990 This study in cross cultural hermeneutics examines the role that modern Western philosophy has played in the interpretation of Nagarjuna's *Madhyamikakarika* a second century Indian Buddhist text Tuck locates a structure of distinct phases or styles in modern philosophical history These phases Tuck shows exhibit discontinuous interpretive biases as well as continuity of hermeneutic intention Discovering in each philosophical era a characteristic attitude towards the text whether privilege objectivity or neutrality Tuck argues that the continual reinterpretation of earlier scholarly readings is in fact at the core of fruitful hermeneutic pursuit

The Tao Encounters the West Chenyang Li, 1999-01-01 Examines liberal democracy and Confucianism as two value systems and argues for a future where both coexist as independent value systems in China

Fundamentals of Comparative and Intercultural Philosophy Lin Ma, Jaap van Brakel, 2016-03-25 This innovative book explores the preconditions necessary for intercultural and comparative philosophy Philosophical practices that involve at least two different traditions with no common heritage and whose languages have very different grammatical structure such as Indo Germanic languages and classical Chinese are a particular focus Lin Ma and Jaap van Brakel look at the

necessary and not so necessary conditions of possibility of interpretation comparison and other forms of interaction and how we can speak of similarities and differences in this context The authors posit that it is necessary to dissolve the question of universalism versus relativism by replacing the ideal language paradigm with a paradigm of family resemblances and that it is not necessary to share a common language to engage in comparison Numerous case studies are presented including many comparisons of Western and Chinese concepts

General Catalogue Boston University,1882

Asian and Feminist Philosophies in Dialogue Jennifer McWeeny,Ashby Butnor,2014-04-01 In this collection of original essays international scholars put Asian traditions such as Hinduism Buddhism Daoism and Confucianism into conversation with one or more contemporary feminist philosophies founding a new mode of inquiry that attends to diverse voices and the complex global relationships that define our world These cross cultural meditations focus on the liberation of persons from suffering oppression illusion harmful conventions and desires and other impediments to full personhood by deploying a methodology that traverses multiple philosophical styles historical texts and frames of reference Hailing from the discipline of philosophy in addition to Asian gender and religious studies the contributors offer a fresh take on the classic concerns of free will consciousness knowledge objectivity sexual difference embodiment selfhood the state morality and hermeneutics One of the first anthologies to embody the practice of feminist comparative philosophy this collection creatively and effectively engages with global cultural and gender differences within the realms of scholarly inquiry and theory construction

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