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Comparing Postcolonial Literatures

Dislocations

Edited by
Ashok Bery and Patricia Murray



Comparing Postcolonial Literatures

Rachel Sandford



Comparing Postcolonial Literatures:

Comparing Postcolonial Literatures A. Bery, P. Murray, 2000-03-14 Bringing together a range of critics working on the hispanic and francophone as well as anglophone post colonial regions this book aims to dislocate some of the commonly accepted cultural linguistic and geographical boundaries that have previously informed post colonial studies Collected essays include cross cultural comparisons from areas as diverse as Africa Ireland and Latin America analysis of specific texts as sites of border conflict and revisions of post colonial theoretical frameworks A timely questioning of the categories of a critical field at the point when it is becoming increasingly comparative this volume seeks to suggest more dynamic ways of working in post colonial cultural studies

Comparing Postcolonial Diasporas M. Keown, D. Murphy, J. Procter, 2009-01-15 Bringing together a group of intellectuals from a number of disciplines this collection breaks new ground within the field of postcolonial diaspora studies moving beyond the Anglophone bias of much existing scholarship by investigating comparative links between a range of Anglophone Francophone Hispanic and Neerlandophone cultural contexts

Comparative Postcolonialism in the Works of V.S. Naipaul and Toni Morrison Alshaymaa Mohamed Ahmed, 2022-07-07 Comparative Postcolonialism in the Works of V S Naipaul and Toni Morrison Fragmented Identities begins with an overview of its theoretical framework highlighting the intersectional relationship between postcolonial literature and comparative literature Tracing selected novels by Naipaul and Morrison the book takes as a starting point Fanon s three phase journey of the decolonizing process In the first phase of mimicry Naipaul s and Morrison s earlier novels represent the assimilation of indigenous people into dominant hegemonic cultures The second phase is envisioned as the re narration or re interpretation of the past and old legends of indigenous culture Morrison succeeds in asserting that her ancestors past is the only way to celebrate a cultural identity but Naipaul tends to criticize and neglect his past and his original indigenous culture The third phase marks the emergence of a revolutionary literature in which Naipaul and Morrison guide their people to hybridity as a new way of becoming and resisting the hegemonic dichotomies in dominant societies

Scottish Literature and Postcolonial Literature Michael Gardiner, 2011-06-13 The first full length study of Scottish literature using a post devolutionary understanding of postcolonial studies Using a comparative model and spanning over two hundred years of literary history from the 18th Century to the contemporary this collection of 19 new essays by some of the leading figures in the field presents a range of perspectives on Scottish and postcolonial writing The essays explore Scotland s position on both sides of the colonial divide and also its role as instigator of a devolutionary process with potential consequences for British Imperialism

Concepts of Home and Belonging in Postcolonial Literature Compared in the Novels "Small Island" by Andrea Levy and "White Teeth" by Zadie Smith Christina Heckmann, 2009 Seminar paper from the year 2006 in the subject English Language and Literature Studies Literature grade 2.00 University of G ttingen Seminar f r Englische Philologie course Multiethnic Britain language English abstract 1 Introduction 1.1 Brief introduction to home and belonging

as a general idea Home has a significant function in our lives Thinking of home we associate notions like shelter and comfort and when we come home we want to feel safe and welcome John McLeod argues in this sense that to be at home is to occupy a location where we are welcome where we can be with people very much like ourselves 1 We are looking for who we are where we come from and try to find our place in life When one is born in a country but moves to another where is one's home country then This question is hard to answer because migration is always a process which implies a struggle of identities When the 2nd generation is born in the host country where do they belong if the host country does not accept them as full members The term home is highly complicated in a complex and multicultural world like ours 1 2 Procedure and approach of my analyses I have centered my term paper on an attempt to identify and characterize the concepts of home and belonging in postcolonial literature Comparing how the idea of home and belonging is presented in the novels *White Teeth* by Zadie Smith and *Small Island* by Andrea Levy I have tried a text extrinsic approach Furthermore I have analysed the authors intentions with regard to the time of publication and the time of the narrative However the main aspect of my analyses is which concepts of home and belonging exist and which of them can be found in the novels of my comparison I have chosen *White Teeth* because it is a novel that deals with the colonial past and the postcolonial present and I have selected *Small Island* because it is a novel that deals with migration in the past *Small Island* is set at the beginning **Postcolonial Theory**, 1999

Post-colonial Literatures in English Alan Lawson, 1997 An annotated bibliography documenting the appearance and institutionalization of the study of post colonial literatures and literary theory within English speaking academies throughout the world the fundamental complexes of institutions and practices that comprise Anglo European colonialism and the differing responses to this history by the diverse racial ethnic and national groups that were formerly subject to the British Empire Cites over 1 300 books dissertations chapters and essays Annotation copyrighted by Book News Inc Portland OR

New Comparison, 2002 [The Quest for Postcolonial Utopia](#) Ralph Pordzik, 2001 The Quest for Postcolonial Utopia is a critical introduction to utopian and dystopian fiction written in Australia New Zealand Canada Africa and India It outlines the development of utopian writing over the last thirty years and analyzes the relationship between postcolonial and utopian issues foregrounded in these works Based on a comparative approach that takes into account the different traditions the texts are derived from this book examines the function of utopian alternatives and dystopian anxieties in the writings of a wide range of well known authors such as Janet Frame David Ireland J M Coetzee Nadine Gordimer Peter Carey Rodney Hall Buchi Emecheta Margaret Atwood Glenda Adams John Cranna Suniti Namjoshi Mike Nicol Ben Okri Gerald Murnane and Timothy Findley [The Novels of Shashi Deshpande in Postcolonial Arguments](#) Mrinalini Sebastian, 2000 This Book Analyses Some Of The Arguments Of Major Postcolonial Thinkers Such As Edward Said Gayatri Chakravorty Spivak And Homi K Bhabha It Discusses The Possibility Of Postcolonial Readings Of Literary Texts And Presents The Novels Shashi Deshpande In A Postcolonial Framework **What Postcolonial Theory Doesn't Say** Anna Bernard, Ziad Elmarsafy, Stuart

Murray,2015-08-11 This book reclaims postcolonial theory addressing persistent limitations in the geographical disciplinary and methodological assumptions of its dominant formations It emerges however from an investment in the future of postcolonial studies and a commitment to its basic premise namely that literature and culture are fundamental to the response to structures of colonial and imperial domination To a certain extent postcolonial theory is a victim of its own success not least because of the institutionalization of the insights that it has enabled Now that these insights no longer seem new it is hard to know what the field should address beyond its general commitments Yet the renewal of popular anti imperial energies across the globe provides an important opportunity to reassert the political and theoretical value of the postcolonial as a comparative interdisciplinary and oppositional paradigm This collection makes a claim for what postcolonial theory can say through the work of scholars articulating what it still cannot or will not say It explores ideas that a more aesthetically sophisticated postcolonial theory might be able to address focusing on questions of visibility performance and literariness Contributors highlight some of the shortcomings of current postcolonial theory in relation to contemporary political developments such as Zimbabwean land reform postcommunism and the economic rise of Asia Finally they address the disciplinary geographical and methodological exclusions from postcolonial studies through a detailed focus on new disciplinary directions management studies international relations disaster studies overlooked locations and perspectives Palestine Weimar Germany the commons and the necessity of materialist analysis for understanding both the contemporary world and world literary systems

Subject Guide to Books in Print ,1997 Postcolonial Literatures in English Anke

Bartels,Lars Eckstein,Nicole Waller,Dirk Wiemann,2019-04-27 The term postcolonial literatures in English designates English language literatures from Africa Asia the Americas and Oceania as well as the literatures of diasporic communities who have moved from those regions to the global north This volume introduces the central themes of postcolonial literary studies and delineates how these themes are reflected and elaborated in exemplary literary works by postcolonial authors from around the world It also offers succinct definitions of key terms like Orientalism hybridity Indigeneity or writing back

The Ruins of Childhood Christine Clegg,Paul Myerscough,Vicky Lebeau,2001 The nature of childhood has been much in the public mind recently Moral panics continually arise about both child victims and child perpetrators of crime And alongside the horror stories of the headlines another kind of media representation of children churns out images which evoke nostalgia for a lost golden age of childhood

Postcolonial Theory B. J. Moore-Gilbert,1997 Much controversy has recently come to surround the status and value of postcolonial modes of cultural analysis Postcolonial theory has been challenged on several fronts on its interdisciplinary competence on the politics of its institutional location and its implicit will to have power over other kinds of postcolonial analysis many of which have been established for much longer than postcolonial theory itself The ensuing debate has often become so heated even personalized that the issues at stake have been obscured In what is the most comprehensive and accessible survey of the field to date Bart Moore Gilbert systematically examines the objections that

have been raised against postcolonial theory revealing the simplifications and exaggerations on both sides of the argument He provides a detailed institutional history of the ways in which the relationship between culture and colonialism was traditionally studied in the West then traces the emergence of alternative forms of postcolonial analysis of such questions He gives an extremely careful presentation of the complex and elusive work of the three principal representatives of postcolonial theory Gayatri Spivak Edward Said and Homi Bhabha and considers the criticisms they have faced from an alleged Eurocentrism to an obfuscatory prose style And he assesses the overlaps and differences between postcolonial theory and other forms of postcolonial criticism Finally he considers the ways in which postcolonial analysis may be connected with different histories of oppression and looks at how such a heterogeneous theory can be reconciled with political questions of solidarity and alliance in the continuing struggle for cultural decolonization

Yearbook of Comparative and General Literature ,2005 **Commonwealth Literature** ,1999 **Handbook of Latin American and Caribbean Studies in the UK**. University of London. Institute of Latin American Studies,2003 Literary History Anders Pettersson, Gunilla Lindberg-Wada, Margareta Petersson, Stefan Helgesson,2006

Literary History Towards a Global Perspective is a research project funded by the Swedish Research Council Vetenskapsr det Initiated in 1996 and launched in 1999 it aims at finding suitable methods and approaches for studying and analysing literature globally emphasizing the comparative and intercultural aspect Even though we nowadays have fast and easy access to any kind of information on literature and literary history we encounter more than ever the difficulty of finding a credible overall perspective on world literary history Until today literary cultures and traditions have usually been studied separately each field using its own principles and methods Even the conceptual basis itself varies from section to section and the genre concepts employed are not mutually compatible As a consequence it is very difficult if not impossible for the interested layperson as well as for the professional student to gain a clear and fair perspective both on the literary traditions of other peoples and on one's own traditions The project can be considered as a contribution to gradually removing this problem and helping to gain a better understanding of literature and literary history by means of a concerted empirical research and deeper conceptual reflection The contributions to the four volumes are written in English by specialists from a large number of disciplines primarily from the fields of comparative literature Oriental studies and African studies in Sweden All of the literary texts discussed in the articles are in the original language Each one of the four volumes is devoted to a special research topic

Rediscovering the New World Earl E. Fitz,1991

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