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The Transmission of Medieval Romance Ad Putter, Judith Anne Jefferson, 2018 Romances were immensely popular with medieval readers as evidenced by their ubiquity in manuscripts and early print The essays collected here deal with the textual transmission of medieval romances in England and Scotland combining this with investigations into their metre and form this comparison of the romances in both their material form and their verse form sheds new light on their cultural and social contexts Topics addressed include the singing of Middle English romance the printed transmission of romance from Caxton to Wynkyn de Worde and the representation of the Otherworld in manuscript miscellanies **Medieval Into**

Renaissance Matthew Woodcock, Andrew King, 2016 Essays on topics of literary interest crossing the boundaries between the medieval and early modern period **A Concise Companion to Middle English Literature** Marilyn

Corrie, 2009-04-06 This concise companion examines contexts that are essential to understanding and interpreting writing in English produced in the period between approximately 1100 and 1500 The essays in the book explore ways in which Middle English literature is different from the literature of other periods The book includes discussion of such issues as the religious and historical background to Middle English literature the circumstances and milieux in which it was produced its linguistic features and the manuscripts in which it has been preserved Amongst the great range of writers and writings discussed the book considers the works of the most widely read Middle English author Chaucer against the background of the period that he both typifies and subverts An accessible resource that examines contexts essential to understanding and interpreting writing of the Middle English period Chapters explore the distinctiveness of Middle English literature Brings together discussion and analysis by an international team of Middle English specialists incorporating fresh material and new insights Includes analysis of Chaucer's writings and considers them in relation to the work of his Middle English predecessors contemporaries and successors Incorporates discussion of issues steering the perception of Middle English literature in the present day Studies in the Middle England Didactic Tail-rhyme Romances [unclear], 2002-04 Convention and the

Individual in Medieval English Romance Lucy Brookes, 2025-04 Offers a nuanced reading of character and subjectivity in medieval romance via an exploration of its conventions Medieval romances can be characterised by their formulaic motifs predictable plots and stock figures and character types This book offers a fresh perspective on these conventions arguing that authors used them and the expectations they generate as a form of shorthand to interiority Understanding romance conventions in this way reveals that romance characters complex and often contradictory inner lives are made available precisely through the genre's narrative structures shapes and norms Drawing upon recent work in the History of Emotions and Affect Theory the author explores character and subjectivity in a variety of English romance texts from 1100 to 1500 such as Amis and Amiloun Le Bone Florence of Rome The Squire of Low Degree Sir Orfeo Sir Gawain and the Green Knight and Malory's Le Morte Darthur Through new readings of these texts the book demonstrates the contribution made by

romance to the growing significance of the individual in fiction after the twelfth century by paying particular attention to the ways in which convention expectation and genre intersect with character formation and the representation of identity

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2008

Women and Magic in Medieval Romance Jane Elizabeth Bonsall,2025-04-08 Explores the conventions and contradictions inherent in archetypes of magical femininity from loathly ladies to monstrous mothers in a range of popular late medieval English romances The female characters in Middle English romances with particular power and agency are often portrayed as supernatural possessing either magical abilities or identities This book argues that a genre focused reading of these supernatural women reveals romance s strategies for working through and articulating anxieties about the changing world of the late medieval period as well as exposing their contemporary audiences unexpectedly flexible attitudes toward feminine authority and moral ambiguity It explores five distinct types of magical femininity the Tristan tradition s marvelously gifted healers the Muslim princess in *Bevis of Hampton* the endlessly wealthy fairy imagined by Sir Launfal and Partonope of Blois the monster mother Melusine and Morgan le Fay the prototypical witch By tracking the way each type first establishes then complicates generic patterns this study highlights the tension between romance s persistent fascination with feminine power and its simultaneous reiteration of the social and generic bounds on women s agency and authority Interrogating generic expectations from an intersectional feminist perspective it makes a case for a recuperative re reading of romance one that asks us to revise our assumptions about the potentialities of women s power in the medieval imaginary [Manuscripta](#) ,2005 Issues for Feb 1957 July 1959 include a Checklist of the Vatican manuscript codices available for consultation at the Knights of Columbus Vatican Film Library at St Louis University pts 1 8 *Cultural Translations in Medieval Romance* Victoria Flood,Megan G. Leitch,2022 New approaches to this most fluid of medieval genres considering in particular its reception and transmission Romance was the most popular secular literature of the Middle Ages and has been understood most productively as a genre that continually refashioned itself The essays collected in this volume explore the subject of translation both linguistic and cultural in relation to the composition reception and dissemination of romance across the languages of late medieval Britain Ireland and Iceland In taking this multilingual approach this volume proposes a re centring and extension of our understanding of the corpus of medieval Insular romance which although long considered extra

canonical has over the previous decades acquired something approaching its own canon a canon which we might now begin to unsettle and of which we might ask new questions The topics of the essays gathered here range from Dafydd ap Gwilym and Walter Map to Melusine and English Trojan narratives and address topics from women and merchants to werewolves and marvels Together they position the study of romance in translation in relation to cross border and cross linguistic transmission and reception and alongside the generic re imaginings of romance both early and late that implicate romance in new linguistic cultural and social networks The volume also shows how even where linguistic translation is not involved we can understand the ways in which romance moved across cultural and social boundaries and incorporated elements of different genres into its own capacious and malleable frame as types of translatio in terms of learning or power or both

The Quote Sleuth Anthony W. Shipp, 1990 The tracer's goals are to identify the source of a quotation to find or to produce detailed citation based on a reliable edition of the work to find an authoritative text of the passage being traced and to do all this in the shortest time possible and with the least possible amount of effort *Studies in the Age of Chaucer* David Matthews, 2011-01-17 *Studies in the Age of Chaucer* is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications **A History of English Literature: Old and Middle English literature from the beginnings to 1485**, by G. K. Anderson Hardin Craig, 1962 **Death and Dying in the Middle Ages** Edelgard E. DuBruck, Barbara I. Gusick, 1999 *Death and Dying in the Middle Ages* examines medical facts and communal arrangements as well as religious and popular beliefs and rituals concerning the end of life in Western societies It studies literary and artistic imaging and the underlying philosophical and theological convictions that shaped medieval attitudes toward death A collection of eighteen articles by contributors in the Western hemisphere this new compendium on death and its implications will interest the specialist the student and teacher of cultural history religion folklore psychology literature and art and also the general public **Middle English Literature** John Anthony Burrow, 1989 This volume collects all of the Sir Israel Gollancz Memorial Lectures that have been delivered on Middle English topics over the last forty years Together they represent the many advances in the critical and scholarly study of Middle English literature since World War II **Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...**, 1906 [A Manual of the Writings in Middle English, 1050-1500](#) Modern Language Association of America. Middle English Group, 1967 [Encomia Bulletin Bibliographique de la Société Internationale de Littérature Courtoise](#) Logan E. Whalen, 2006 Includes reports on the business of the Society and its Congresses its membership directory book reviews and an annual bibliography of courtly literature 1985 [A Repertorium of Middle English Prose Sermons: London, British Library \(Arundel\) to London, Westminster Abbey Library](#) Veronica M. O'Mara, Suzanne Paul, 2007 *A Manual of the Writings in*

Middle English, 1050-1500,: Proverbs, precepts, and monitory pieces. English mystical writings. Tales Jonathan Burke Severs,1967 **The United States Catalog** Mary Burnham,Carol Hurd,1928

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