

In nomine sancte et indiuidue
trinitatis. Incipit prologus sup
Ependiū theologicę vitas.

Trisitas theologicę
sublimitas. cuius supni
sit splendoris radius
illuminās intellectū et regalius
deliciarū cōmuniū reficiēs affe-
ctū de magnorum theologoz
scriptis bene cōpēdū collige-
re dignū duxi. quo et euitetur
assidij pluxitas. et tñ ad inue-
stiganda plurima uia detur et
ocasio sapiētī. Theologia cer-
te sciētiaz est princeps omniū
et regina. cui artes ceterę tāsq̃
pediseque famulāt. Nā de na-
turis rez illa solū ad usū suū
accepit. de q̃bus sibi speculum
fabricare ualeat in quo cōspi-
ciat editōrē. Nec uicā sciētia
sciētiaz que sup oēm specula-
tionē philosophicā extollit. et
dignitate ac utilitate omnib⁹
antefertur. Ipsa eū philoso-
phia est que in naturalē et rō-
nalē et moralē distinguit. Phi-
losophia qdē naturalis. h̃ docet
cōgnoscere creatūras. nō
tñ creatorē. Rōnalis vō h̃ docet
cōcludere hōib⁹. non tñ
diabolo resistere. Et moralis
licet doceat acquirere vtutes
cārdinales. nō tñ docet acgre

re charitatē. Nostra vō phi-
losophia. s. ueritas theologicā
hec oīa opatur. Docet. n. deū
cōgnoscere. diabolo resistere.
et charitatis exercitijs insuda-
re. Nec est diuinorū pigmētō-
rū apotheca delectabilis sup
mel et fauū. Nec quoq̃ thesau-
rus desiderabilis sup aurū et
lapides p̃ciosum. Nec est fons
de loco uoluptatis egrediens
ecclesie militātis irrigās para-
uisum. Deniq̃ p̃s scriptū in
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las in unoquoq̃ materias ru-
bricis pprijs assignauit. Pri-
mus ē de natura deitatis. 2.
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poribus. et de penis maloz. et
de p̃emijs bonoz. Sicubi gō
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mibi. quia ignorās feci. ubi vō
recte processit laudet gr̃a Jesu
xpi. ad cui⁹ honorē et beatissi-
me matris ei⁹ p̃sēns opuscu-
lum compilauit.

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|----------------------|----|
| Qd de⁹ est. Laplin | 1. |
| Qd unus de⁹ est. | 2. |
| Qd unū solū p̃s est. | 3. |
| Qd pater est. | 4. |

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