STEPHEN J. DAVIS

THE EARLY COPTIC PAPACY

THE EGYPTIAN CHURCH AND ITS LEADERSHIP
IN LATE ANTIQUITY

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Early Coptic Papacy

Stephen J. Davis

Early Coptic Papacy:

The Early Coptic Papacy Stephen J. Davis,2017-09-12 The Copts adherents of the Egyptian Orthodox Church today represent the largest Christian community in the Middle East and their presiding bishops have been accorded the title of pope since the third century AD This study analyzes the development of the Egyptian papacy from its origins to the rise of Islam How did the papal office in Egypt evolve as a social and religious institution during the first six and a half centuries AD How do the developments in the Alexandrian patriarchate reflect larger developments in the Egyptian church as a whole in its structures of authority and lines of communication as well as in its social and religious practices In addressing such questions Stephen J Davis examines a wide range of evidence letters sermons theological treatises and church histories as well as art artifacts and archaeological remains to discover what the patriarchs did as leaders how their leadership was represented in public discourses and how those representations definitively shaped Egyptian Christian identity in late antiquity The Early Coptic Papacy is Volume 1 of The Popes of Egypt A History of the Coptic Church and Its Patriarchs Also available Volume 2 The Coptic Papacy in Islamic Egypt 641 1517 Mark N Swanson and Volume 3 The Emergence of the Modern Coptic Papacy Magdi Girgis Nelly van Doorn Harder   *The Early Coptic Papacy* Stephen J. Davis,2017 The Copts adherents of the Egyptian Orthodox Church today represent the largest Christian community in the Middle East and their presiding bishops have been accorded the title of pope since the third century AD This study analyzes the development of the Egyptian papacy from its origins to the rise of Islam How did the papal office in Egypt evolve as a social and religious institution during the first six and a half centuries AD How do the developments in the Alexandrian patriarchate reflect larger developments in the Egyptian church as a whole in its structures of authority and lines of communication as well as in its social and religious practices In addressing such questions Stephen J Davis examines a wide range of evidence letters sermons theological treatises and church histories as well as art artifacts and archaeological remains to discover what the patriarchs did as leaders how their leadership was represented in public discourses and how those representations definitively shaped Egyptian Christian identity in late antiquity   *The Coptic Papacy in Islamic Egypt (641-1517)* Mark N. Swanson,2010 In Volume 1 of this series Stephen Davis contended that the themes of apostolicity martyrdom monastic patronage and theological resistance were determinative for the cultural construction of Egyptian church leadership in late antiquity Building on recent advances in the study of sources for Coptic church history the present volume aims to show how portrayals of the medieval popes provide a window into the religious and social life of their community   *The Early Coptic Papacy* Stephen J. Davis,2004 In analysing the development of the Egyptian papacy from its origins to the rise of Islam Davis examines evidence as well as art artifacts and archaeological remains to discover what the patriarchs did as leaders how their leadership was represented in public discourses and how those representations shaped the Egyptian Christian identity in late antiquity   **The Emergence of the Modern Coptic Papacy** Magdi Guirguis,Nelly van Doorn-Harder,2022-09-06

An authoritative history of the Coptic Papacy from the Ottoman era to the present day new in paperback This third and final volume of The Popes of Egypt series spans the five centuries from the arrival of the Ottomans in 1517 to the present era Hardly any scholarly work has been written about the Copts during the Ottoman period Using court financial and building records as well as archives from the Coptic Orthodox Patriarchate and monasteries Magdi Guirguis has reconstructed the authority of the popes and the organization of the Coptic community during this time He reveals that the popes held complete authority over their flock at the beginning of the Ottoman rule deciding over questions ranging from marriage and concubines to civil disputes As the fortunes of Coptic notables rose they gradually took over the pope s role and it was not until the time of Muhammad Ali that the popes regained their former authority In the second part of the book Nelly van Doorn Harder analyzes how with the dawning of the modern era in the nineteenth century the leadership style of the Coptic popes necessarily changed drastically As Egypt s social political and religious landscape underwent dramatic changes the Coptic Church experienced a virtual renaissance and expanded from a local to a global institution Furthermore she addresses the political religious and cultural issues faced by the patriarchs while leading the Coptic community into the twenty first century   **Babylon of Egypt** Peter Sheehan,2015 Presents a history of old Cairo known by the Romans as Babylon based on new archaeological evidence gathered between 2000 and 2006 revealing continuous occupation extending from the 6th century BC to the present day   *Gendered Paradigms in Theologies of Survival* Mariam Youssef,2019-11-07 Gendered Paradigms in Theologies of Survival Silenced to Survive is a book about women in survival communities and the ways that survival and theology are used to shut down women s voices Mariam Youssef examines the ways in which the condition of survival puts religious women in a bind by embedding paradigms into theology that more often than not reinforce women s subordination as a condition of survival Women in survival communities are not only grappling with the existential threat that comes with their survival identities but also struggling to make their voices heard within their own communities where their needs are frequently put on the back burner Survival communities often find themselves responding to their trauma in ways that prescribe strict patriarchal norms promoting notions of gender binary and compulsory heterosexuality   Sacred Precincts Mohammad Gharipour,2014-11-10 This book examines non Muslim religious sites structures and spaces in the Islamic world It reveals a vibrant portrait of life in the religious sites by illustrating how architecture responds to contextual issues and traditions Sacred Precincts explores urban context issues of identity design construction transformation and the history of sacred sites and architecture in Europe the Middle East and Africa from the advent of Islam to the 20th century It includes case studies on churches and synagogues in Iran Turkey Cyprus Egypt Iraq Tunisia Morocco and Malta and on sacred sites in Nigeria Mali and the Gambia With contributions by Clara Alvarez Angela Andersen Karen Britt Karla Britton Jorge Manuel Sim o Alves Correia Elvan Cobb Daniel Coslett Mohammad Gharipour Mattia Guidetti Suna G ven Esther K hn Amy Landau Ayla Lepine Theo Maarten van Lint David Mallia Erin Maglaque Susan Miller A A Muhammad Oumar Meltem

zkan Alt n z Jennifer Pruitt Rafael Sedighpour Ann Shafer Jorge Manuel Sim o Alves Correia Ebru zeke T kmeci Steven Thomson Heghnar Watenpaugh Alyson Wharton and Ethel S Wolper **An Archaeology of Egyptian Monasticism** Louise Blanke,2019-08-30 The White Monastery in Upper Egypt and its two federated communities are among the largest most prosperous and longest lived loci of Coptic Christianity Founded in the fourth century and best known for its zealous and prolific third abbot Shenoute of Atripe these monasteries have survived from their foundation in the golden age of Egyptian Christianity until today At its peak in the fifth to the eighth centuries the White Monastery federation was a hive of industry densely populated and prosperous It was a vibrant community that engaged with extra mural communities by means of intellectual spiritual and economic exchange It was an important landowner and a powerhouse of the regional economy It was a spiritual beacon imbued with the presence of some of Christendom s most famous saints and it was home to a number of ordinary and extraordinary men and women who lived worked prayed and died within its walls This new study is an attempt to write the biography of the White Monastery federation to reconstruct its longue duree through archaeological and textual sources and to assess its place within the world of Late Antiquity **Historical Dictionary of the Coptic Church** Gawdat Gabra,Birger Albert Pearson,Mark N. Swanson,Youhanna Nessim Youssef,2008-08-22 The Coptic Church is based on the teaching of Saint Mark who brought Christianity to Egypt during the first century Copts members of the Coptic Church comprise the largest Christian community in the Middle East The Coptic Church is more than nineteen centuries old and has produced thousands of texts and biblical and theological studies Today there are more than one million members of the Coptic Church but the majority lives abroad in North America and Australia Most left Egypt primarily because of economic and political discrimination Historical Dictionary of the Coptic Church through its chronology introductory essay bibliography and more than 400 cross referenced dictionary entries on important people organizations structures theological practices of the church literature and liturgy and monasteries and churches details the history of this fascinating institution and its followers BOOK JACKET Journal of ancient Christianity ,2005 Christianity and Monasticism in the Fayoum Oasis Martin Krause,Saint Mark Foundation,2005 Christianity began in the large and fertile Fayoum oasis of Egypt s Western Desert as early as the third century and its presence has endured to the present day This volume contains contributions on various aspects of Coptic civilization in Egypt s largest oasis over the past 1800 years **The Cave Church of Paul the Hermit at the Monastery of St. Paul, Egypt** William Lyster,2008 St Paul is generally considered the first Christian hermit and the monastery built around his cave in Egypt is one of the very oldest This sumptuous volume grew out of a conservation project of the monastery s superb wall paintings which were broadly produced in two phases in the 13th and 18th centuries Technologies of Intercessory Power Angie Deborah Heo,2008 **Choice** ,2004 Berkeley Journal of Middle Eastern & Islamic Law ,2010 *JSAI* ,2012 ZPE ,1967 **Studi E Testi** ,2012 **Poems in Context** Laura Miguélez Cavero,2008 Examining carefully the Egyptian epic hexameter production from the 3rd to the 6th centuries AD especially

that of the southern region Thebaid this study provides an image of three centuries in the history of the Graeco Egyptian literature in which authors and poetry are related directly to the social economic cultural and literary contexts from which they come The training they could get and the books and authors they came in touch with explain that we know so many names and works written in a language and metrics that enjoyed the greatest esteem being considered proofs of the highest culture Laura Migu lez Cavero demonstrates that the traditional image of a school of Nonnos is not justified rather Triphiodorus Nonnus Musaeus Colluthus Cyrus of Panopolis and Christodorus of Coptos are just the tip of a literary iceberg we know only to some extent through the texts that papyri offer us

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Table of Contents Early Coptic Papacy

1. Understanding the eBook Early Coptic Papacy
    - The Rise of Digital Reading Early Coptic Papacy
    - Advantages of eBooks Over Traditional Books
2. Identifying Early Coptic Papacy
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Early Coptic Papacy
    - User-Friendly Interface
4. Exploring eBook Recommendations from Early Coptic Papacy
    - Personalized Recommendations
    - Early Coptic Papacy User Reviews and Ratings
    - Early Coptic Papacy and Bestseller Lists
5. Accessing Early Coptic Papacy Free and Paid eBooks
    - Early Coptic Papacy Public Domain eBooks
    - Early Coptic Papacy eBook Subscription Services
    - Early Coptic Papacy Budget-Friendly Options

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