

# EARLY ISLAMIC MYSTICISM

THE EARLY ISLAMIC PERIOD AND THE EARLY ISLAMIC PERIOD



# Early Islamic Mysticism

**Ibn Al-Rawandi**



## **Early Islamic Mysticism:**

Early Islamic Mysticism Michael Anthony Sells, 1996 Islamic mysticism is one of the most extensive traditions of spirituality in the history of religions This volume offers selections from the major figures of early Islamic spirituality beginning with the Qur'an

*Early Islamic Mysticism* Michael Anthony Sells, 1996 Islamic mysticism is one of the most extensive traditions of spirituality in the history of religions This volume offers selections from the major figures of early Islamic spirituality beginning with the Qur'an

**Early Islamic Mysticism**, 2004 With this anthology Michael Sells offers a different way of reading the Islamic mystical tradition For this volume he has chosen a handful of authors and texts from the earliest period of Islamic mysticism He has thoughtfully chosen some foundational points which have served as a basis for much of the later elaboration of mystical thought in Islamic civilization Sells labored with the richly textured vocabulary of Arabic the pre Islamic Arabic odes He shows the deep continuities they share with early Arabic Sufi poetry Page 3

Perspectives on Early Islamic Mysticism Sara Sviri, 2019-10-21 This monograph explores the original literary produce of Muslim mystics during the eighth tenth centuries with special attention to ninth century mystics such as al Tustar al Muhib al Kharriz al Junayd and in particular al Akmal al Tirmidhi Unlike other studies dealing with the so called Formative Period this book focuses on the extant writings of early mystics rather than on the later compilations These early mystics articulated what would become a hallmark of Islamic mysticism a system built around the psychological tension between the self nafs and the heart qalb and how to overcome it Through their writings already at this early phase the versatility fluidity and maturity of Islamic mysticism become apparent This exploration thus reveals that mysticism in Islam emerged earlier than customarily acknowledged long before Islamic mysticism became generically known as Sufism The central figure of this book is al Akmal al Tirmidhi whose teaching and inner world focus on themes such as polarity the training of the self the opening of the heart the Friends of God al awliya dreams and visions divine language mystical exegesis and more This book thus offers a fuller picture than hitherto presented of the versatility of themes processes images practices terminology and thought models during this early period The volume will be a key resource for scholars and students interested in the study of religion studies Late Antiquity and Medieval Islam

**In the Garden of Myrtles** Tor Andr e, Staffan Andrae, 1987-01-01 Here are the early Sufis themselves Here are their ascetic practices their attitudes toward women and marriage toward food and drink and toward music and poetry and here is their ecstatic experience This is a study in holiness and the love of God but it is even more a study of men and women overcome by that holiness and love and locked in the paradox of loving a God who makes vast demands on them The early Sufis were not seeking consolation Who they were and what they were after the reader will discover here Topics discussed include the historical background of early Muslim mysticism and the relations between Muslim and Christian ascetics Andrae suggests parallels drawn from his vast reading in the literature of religious experience both East and West

**The Concept of Sainthood in Early Islamic Mysticism** John O'Kane, Bernd

Radtke,2013-09-13 This book provides translations of the earliest Arabic autobiography and the earliest theoretical explanation of the psychic development and powers of an Islamic holy man Saint Friend of God **Early Islamic Mysticism Sufi, Quran, Poetic & Theological Writings** Fida Mohammad Hassnain,2009-01-01 The texts in this volume represent four phases of classical Islamic spirituality 1 The pre Sufi phase includes the Qur an the central ritual elements of Islam and the accounts of Prophet Muhammad s Mi raj 2 The early period of Sufism includes the sayings and writings of the early Sufi masters such as Hasan of Basra Dhun Nun of Egypt Rabi a of Basra Bistami Muhasibi and Junayd of Baghdad the legacies of whom have come down to us largely through collections of their sayings in the works of later writers This phase extends from the time of Hasan of Basra d 110 728 to that of Niffari d 354 965 3 The formative phase of Sufi literature shows Sufism as a self conscious mode of spirituality embracing all aspects of life and society This phase begins with Sarraj d 378 988 and extends to Qushayri d 465 1074 4 The Sufi synthetic works of the seventh century of Islam by Attar Rumi d 672 1273 and Ibn Arabi The text selected for the volume are the early Sufi interpretations of Ja far al Sadiq and Sahl al Tustari extracts from Qushayri s Risalah life of Rabi a of Basra from Attar s Tadhkirah al Awliya parts of Muhasibi s Book on the Observance of the Rights of God extracts from Sarraj s Kitab al Luma on Bistami extracts from Junaid on tawhid and fana utterance of Hallaj of Iblis as a tragic lover and from his Diwan extracts from Niffari s Kitab al Mawaqif and Sharastani s theology Religion and Mysticism in Early Islam Muhammad Ali Aziz,2011-03-30 Scholar mystic and visionary Ibn Alwan lived through the transition from Ayyubid to Rasulid rule in thirteenth century Yemen He was well known in his time for his critique of the ruling elites and their governance and left behind a substantial body of writings on Islamic mysticism theology law and exegesis of the Qur an Here Muhammad Aziz presents a comprehensive portrait of Ibn Alwan delineating the religious and political background in Yemen the development of Sufi orders the interplay between Sufi Shi i and Sunni traditions and the impact of Ibn Alwan on the history of Sufism and Islam The first study of Ibn Alwan in English Religion and Mysticism in Early Islam is essential reading for all those interested in mysticism early Islam Sufism and religion and history more generally Early Islamic Mysticism Michael Anthony Sells,1996 This volume makes available and accessible the writings of the crucial early period of Islamic mysticism during which Sufism developed as one of the world s major mystical traditions The texts are accompanied by commentary on their historical literary and philosophical context **Islamic Mysticism** Alexander Knysh,2010-11-15 This is a general survey of the rise and development of Islamic mysticism Sufism up to the modern period which takes into account the latest achievements of scholarship on the subject Sufism is examined from a variety of perspectives as a vibrant social institution a specific form of artistic expression an ascetic and contemplative practice and a distinctive intellectual tradition Islamic Mysticism by Knysh is a comprehensive survey of the interesting and fascinating world of Islamic Mysticism Repentance and the Return to God Atif Khalil,2018-09-21 The first major study of the idea of repentance or tawba in Islam This book offers the first extensive treatment in a European language of tawba in Islam

Conventionally translated as repentance tawba includes the broader sense of returning to God Khalil examines this wider notion in the early period of Sufism with a particular focus on the formative years of the tradition between Muṣib and Abī al-Makk Beginning with an extensive survey of the semantic field of the term as outlined in Arabic lexicography Khalil offers a detailed analysis of the concept in Muslim scripture He then examines tawba as a complex psychological process involving interior conversion and a complete unwavering commitment to the spiritual life The ideas of a number of prominent figures from the first few centuries of Islam are used to illuminate the historical development of tawba and its role in early praxis oriented Sufism In this exemplary study Khalil lays bare the contours of the key concept of repentance in the spiritual psychology of early Islam with admirable sensitivity and ease a remarkable achievement Ahmet T Karamustafa author of *Sufism The Formative Period* Atif Khalil's *Repentance and the Return to God* is an illuminating account of the idea of tawba as attested to in the early Sufi literature from the ninth through the tenth centuries Starting with a painstaking semantic examination of the Qur'anic passages related to repentance from sin and turning to God in remorse and search of pardon the author traces the development of these motifs from early Sufi didactic adages to their subsequent rearticulation in the sophisticated psychological discourses of such major lights of classical Sufism such as al-Muṣib Sahl al-Tustar al-Kharrāz al-Junayd and Abī al-Makk A must read for both lay readers interested in comparative mysticism religions and specialists on Islam Sufism and Islamic spiritual and intellectual history Alexander Knysh author of *Islamic Mysticism A Short History* and *Sufism A New History of Islamic Mysticism* [Sufism](#) Alexander Knysh, 2017-10-31 A pathbreaking history of Sufism from the earliest centuries of Islam to the present After centuries as the most important ascetic mystical strand of Islam Sufism saw a sharp decline in the twentieth century only to experience a stunning revival in recent decades In this comprehensive new history of Sufism from the earliest centuries of Islam to today Alexander Knysh a leading expert on the subject reveals the tradition in all its richness Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception He examines the key aspects of Sufism from definitions and discourses to leadership institutions and practices He devotes special attention to Sufi approaches to the Qur'an drawing parallels with similar uses of scripture in Judaism and Christianity He traces how Sufism grew from a set of simple moral ethical precepts into a sophisticated tradition with professional Sufi masters shaykhs who became powerful players in Muslim public life but whose authority was challenged by those advocating the equality of all Muslims before God Knysh also examines the roots of the ongoing conflict between the Sufis and their fundamentalist critics the Salafis a major fact of Muslim life today Based on a wealth of primary and secondary sources Sufism is an indispensable account of a vital aspect of Islam [The Formation of Early Islamic Mysticism](#) Muzammil H. Siddiqi, 1969 **Sufism** Carl W. Ernst, 2017-04-04 The classic introduction to the philosophies practices and history of Sufism the mystical tradition of Islam The Sufis are as diverse as the countries in which they've flourished from Morocco to India to China and as varied as their distinctive forms of art music poetry and dance They are said to represent the mystical

heart of Islam yet the term Sufism is notoriously difficult to define as it means different things to different people both within and outside the tradition With that fact in mind Carl Ernst explores the broadest range of Sufi philosophies and practices to provide one of the most complete and comprehensive introductions to Sufism available in English He traces the history of the movement from the earliest days of Islam to the present day along the way examining its relationship to the larger world of Islam and its encounters with both fundamentalism and secularism in the modern world Studies in Islamic Mysticism

Reynold A. Nicholson,1921 Professor Nicholson examines the life work and teaching of three of the most important of the early Sufis These great mystics were almost legendary figures whose tombs became holy shrines Sufism as Professor Nicholson suggests lies at the heart both of the religious philosophy and the popular religion of Islam *Islamic Mysticism*

Alexander D. Knysh,2000 This is a general survey of the rise and development of Islamic mysticism Sufism up to the modern period which takes into account the latest achievements of scholarship on the subject Sufism is examined from a variety of perspectives as a vibrant social institution a specific form of artistic expression an ascetic and contemplative practice and a distinctive intellectual tradition *Islamic Mysticism* by Knysh is a comprehensive survey of the interesting and fascinating world of Islamic Mysticism *Sufism and Early Islamic Piety* Arin Shawkat Salamah-Qudsi,2018-11-08 Sufism and Early Islamic Piety Personal and Communal Dynamics offers a new story about the formative period of Sufism Through a fresh reading of diverse Sufi and non Sufi sources Arin Shawkat Salamah Qudsi reveals the complexity of personal and communal aspects of Sufi piety in the period between the ninth and thirteenth centuries Her study also sheds light on the interrelationships and conflicts of early Sufis through emphasising that early Sufism was neither a quietist or a completely individual mode of piety Salamah Qudsi reveals how the early Sufis commitment to the Islamic ideal of family life lead to different creative arrangements among them in order to avoid contradictions with this ideal and the mystical ideal of solitary life Her book enables a deeper understanding of the development of Sufism in light of the human concerns and motivations of its founders Sainthood and Authority in Early Islam: Al-Hakīm al-Tirmidhī's Theory of wilāya and the Reenvisioning of the Sunnī Caliphate Aiyub Palmer,2019-12-09 In Sainthood and Authority in Early Islam Aiyub Palmer recasts wilāya in terms of Islamic authority and traces its development in both political and religious spheres up through the 3rd and 4th Islamic centuries This book pivots around the ideas of al ak m al Tirmidh the first Muslim theologian and mystic to write on the topic of wilāya By looking at its structural roots in Arab and Islamic social organization Aiyub Palmer has reframed the discussion about sainthood in early Islam to show how it relates more broadly to other forms of authority in Islam This book not only looks anew at the influential ideas of al Tirmidh but also challenges current modes of thought around the nature of authority in Islamicate societies *Studies in Early Mysticism in the Near and Middle East* Margaret Smith,1931 **Islamic Mysticism** Ibn Al-Rawandi,2000-05 No Marketing Blurb

## The Enigmatic Realm of **Early Islamic Mysticism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Early Islamic Mysticism** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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