

THE ENCYCLOPAEDIA OF ISLAM

NEW EDITION

PREPARED BY A NUMBER OF
LEADING ORIENTALISTS

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1975

Early Mamluk Diplomacy

Ann E. Zimo



Early Mamluk Diplomacy:

Early Mamluk Diplomacy (1260-1290) P.M. Holt, 2021-11-15 Early Mamluk Diplomacy is based on treaties between the Mamluk sultans of Egypt Baybars 1260-77 and Qalwān 1279-90 and Christian rulers The General Introduction describes the Arabic literary sources in which these treaties have been transmitted Their status under Islamic law is examined followed by a description of negotiation procedures and an account of diplomatic relations with the Christian powers Three treaties are with the military orders four with Beirut Tripoli the Latin kingdom and Tyre and four others with Lesser Armenia Aragon the Byzantine Empire and Genoa Each section has an introduction giving its historical background The work offers Islamic historians and European medievalists documentary evidence of a kind rare in pre modern Middle Eastern history casting light on commercial and social as well as diplomatic relations

The Encyclopaedia of Islam, 1971 *Interludes of Peace in the Medieval Latin East* Yvonne Friedman, 2025-09-08 *Interludes of Peace in the Medieval Latin East* undertakes a multifaceted examination of peacemaking processes as they unfolded in the medieval Latin East Perhaps less heroic than war these peacemaking endeavors make a significant contribution to our understanding of life in the medieval Middle East during the Crusades This book considers how ceasefires truces and peace treaties were achieved through a process of mutual acculturation between Crusaders and local Muslim societies and the mechanisms employed to overcome both cultural and religious divides Notwithstanding these warring societies differing concepts of lasting peace this did not prevent them from engaging in treaty making during the two century long conflict in the Latin East The story told here is of the quest for small realistic peace however fragile and temporary In the process a shared language of gestures body language and gift giving was created that enabled and enhanced trust and coexistence However global political changes economic developments and new trade routes ultimately ended European rule in the medieval Middle East

Pilgrimage to Jerusalem and the Holy Land, 1187-1291 Professor Denys Pringle, 2013-07-28 This book presents new translations of a selection of Latin and French pilgrimage texts and two in Greek relating to Jerusalem and the Holy Land between the fall of Jerusalem to Saladin in 1187 and the loss of Acre to the Mamluks in 1291 It therefore complements and extends existing studies which deal with the period from Late Antiquity to Saladin's conquest Such texts provide a wealth of information not only about the business of pilgrimage itself but also on church history topography architecture and the social and economic conditions prevailing in Palestine in this period Pilgrimage texts of the 13th century have not previously been studied as a group in this way and because the existing editions of them are scattered across a variety of rather obscure publications they tend to be under utilized by historians despite their considerable interest For instance they are often more original than the texts of the 12th century representing first hand accounts of travellers rather than simple reworkings of older texts Taken together they document the changes that occurred in the pattern of pilgrimage after the fall of Jerusalem in 1187 during its brief reoccupation by the Franks between 1229 and 1244 and during the period from 1260 onwards when the Mamluks gradually

took military control of the whole country In the 1250s 60s for example because of the difficulties faced by pilgrims in reaching Jerusalem itself there developed an alternative set of holy sites offering indulgences in Acre The bringing of Transjordan southern Palestine and Sinai under Ayyubid and later Mamluk control also encouraged the development of the pilgrimage to St Catherine s monastery on Mount Sinai in this period The translations are accompanied by explanatory footnotes and preceded by an introduction which discusses the development of Holy Land pilgrimage in this period and the context dating and composition of the texts themselves The book concludes with a comprehensive list of sources and a detailed index

Religion and Peace Yvonne Friedman,2017-11-28 This volume represents a departure from the prevailing emphasis on religion and war in the medieval and early modern periods Instead the book explores the relationship between religion and peace in the context of Christianity Islam and Judaism both as an ideal and on the practical level The Introduction which proposes a holistic model for analysis of violence nonviolence peace provides a framework for understanding the various aspects of peacemaking during the period in question The topics covered range from religion and diplomacy peace movements grounded in religious ideals the Muslim ideal of peace and actual peacemaking Muslim Christian treaties in the Latin East papal policy in the Middle Ages and the twentieth century the unique role of holy women who were spokeswomen for peace the internal pursuit of peace in medieval Jewish society and what fuelled religious tolerance in sixteenth century Poland As a whole these chapters reflect how different societies reacted to and treated the Other in the context of peacemaking and overcame the conceptual gap with their ideology that promoted the belief that they possessed the one and only truth They demonstrate that religion and religious institutions can serve as a positive influence and agents of peace

In Plain Sight Ann E. Zimo,2024-09-24 How Muslims integrated themselves into the Kingdom of Jerusalem founded in the wake of the First Crusade In Plain Sight draws from a wide array of interdisciplinary sources to show how Muslims seemingly hostile to the entire crusading enterprise integrated themselves into the kingdom founded in the wake of the First Crusade The book examines how Muslims whether Sunni or Shi a or Druze fit into society in the crusader Kingdom of Jerusalem uncovering the daily reality of their experience Exploring how and to what extent Muslims interacted with the Frankish ruling elite historian Ann E Zimo presents a new vantage point from which to reconsider the popularly accepted notion that the crusades and by extension the crusader states were a locus of a monolithic clash between West and East or between Christianity and Islam By untangling the relations between the Muslim communities and their rulers Zimo offers a more fully realized image of a society too multifaceted to be reasonably reduced to a black and white binary opposition Zimo not only re reads the well known Frankish sources including narrative chronicles letters charters and legal treatises but combines them with an investigation of the Arabic documentary base including chronicles biographies fatwa literature pilgrimage guides and treaties which are not translated and largely inaccessible to most historians of the crusades She also draws from the enormous and growing body of scholarship generated by archaeologists whose work can

often provide insights into the aspects of the past not recorded in the historical record By casting such a wide evidentiary net In Plain Sight sheds new light on Frankish society and how Muslims fit into it offering major revisions to the current conception of population distribution within the kingdom and the nature of the Frankish polity itself **Mamlūk Studies Review** ,2008 The Mamluk State Scott Savran,2004 **Βυζάντιο Κράτος και κοινωνία : Μνήμη Νίκου Οικονομίδη** Anna Avramea,Angeliki E. Laiou,Euangelos K. Chrysos,2003 **Uluslararası Haçlı Seferleri Sempozyumu** ,1999 Turkey Crusades history to 1453 congresses **The Mechanics of Conquest and Governance** Timothy Michael May,2004 *The Teutonic Knights in the Holy Land, 1190-1291* Nicholas Edward Morton,2009 The Teutonic Order was founded in 1190 to provide medical care for crusaders in the kingdom of Jerusalem In time it assumed a military role and played an important part in the wars of the Christian territories in the Eastern Mediterranean and in the Baltic regions of Prussia and Livonia In the Levant the brethren fought against the neighbouring Islamic powers while managing their turbulent relations with their patrons in the papacy and the German Empire As the Order grew it colonised territories in Prussia and Livonia forcing it to address how it would distribute its resources between the Baltic and the Mediterranean Similarly the brethren needed to develop an organisational framework that could support the conduct of war on frontiers that were divided by hundreds of miles This book the first comprehensive analysis of the Order in the Holy Land explores the formative years of this powerful international institution and places its deeds in the Levant within the context of the wider Christian pagan and Islamic world It examines the challenges that shaped the Order s identity and the masters who planned its policies Book Jacket **Byzantium and the Crusades** Jonathan Harris,2003 The first great city the crusaders came to in 1089 was not Jerusalem but Constantinople the capital of the Byzantine empire Almost as much as Jerusalem itself Constantinople was the key to the foundation survival and ultimate eclipse of the crusading kingdom The Byzantines had developed an ideology over seven hundred years which placed Constantinople rather than Rome or Jerusalem at the centre of the world The attitudes of its rulers reflected this priority and led to tensions with the crusaders over military and diplomatic strategy At the same time the riches and sophistication of the great city made a lasting impression on the crusaders even though they found Byzantine society alien and remote In the end the lure of the city s wealth was irresistibly fatal to the claims of Christian unity In 1204 the Fourth Crusade under the Venetian doge Enrico Dandolo captured and sacked Constantinople signalling the effective end of almost a thousand years of Byzantine dominance in the east Armenian Cilicia Richard G. Hovannisian,Simon Payaslian,2008 Armenian Cilicia experienced a brilliant cultural era known as the Silver Age with major advances in science and medicine theology and philosophy astronomy and musicology art and architecture Despite its successes however the Armenian kingdom caught in the geopolitical contests among the major powers of the time finally fell to the invading Mamluk armies in 1375 In the sixteenth century Cilicia and most of the historic homelands to the east were incorporated into the Ottoman Empire where Armenian life continued for four centuries until the

calamitous events of the late nineteenth and early twentieth century violently eliminated the Armenian presence there

BOOK JACKET *The Companions of the Prophet* Fuad Jabali, 2003 This book contributes to a new way of understanding Islamic history by examining the definition of the Companions their motives of settlements and political alignments and the sources of this information i e biographical dictionaries through a quantitative analysis

The Crusades Carole Hillenbrand, 1999 At the 900th anniversary of the Crusader capture of Jerusalem it is timely to reflect on how the phenomenon of the Crusades influenced the Muslim world then and now militarily culturally and psychologically This book discusses a group of themes designed to highlight how Muslims reacted to the alien presence of the Crusaders in the heart of traditional Muslim territory Ideological concerns are examined and the importance of the jihad is assessed in the context of the gradual recovery of the Holy Land and the expulsion of the Crusaders Two chapters are devoted to an analysis of warfare arms battles sieges fortifications on the basis of written sources and extant works of art and the neglected aspect of the navy is brought into prominence One chapter deals with the complex issue of the interaction between Muslims and Crusaders in a social economic and cultural setting The epilogue traces in outline the profound impact of the Crusades on Muslim consciousness until the present day This is not a chronological survey of the events of the period 1099 to 1291 and even beyond for that has already been done several times Instead this is a general book intended to introduce some of the wider aspects of the history of the Crusades from the Muslim side Accordingly as a deliberate policy an attempt is made here to view the phenomenon of the Crusades entirely through the prism of medieval Muslim sources This naturally involves bias but such a bias is salutary given the cumulative impact of centuries of Eurocentric scholarship in this field and it should help to create a more balanced picture of this fascinating and momentous period of Christian Muslim confrontation and interaction

Der Islam, 2001

The Muslim World Book Review, 1995 **JSAI.**, 2001 **Europe's economic relations with the Islamic world, 13th-18th** Istituto internazionale di storia economica F. Datini. Settimana di studio, Simonetta Cavaciocchi, 2007

Early Mamluk Diplomacy Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Early Mamluk Diplomacy**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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