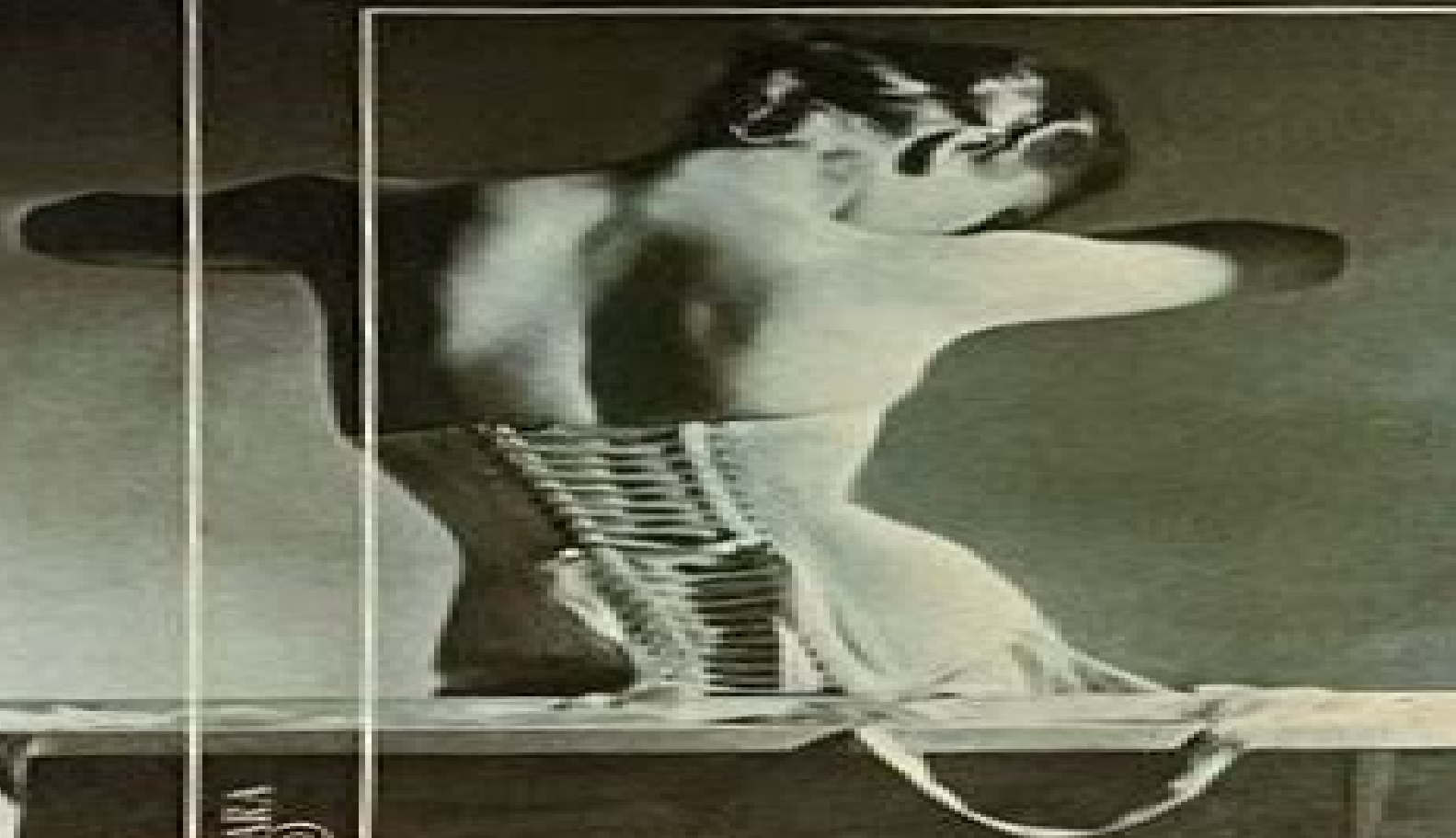


Javier Marías

Cuando fui mortal



ALFENQUARA



# Quando Fui Mortal

**M Mosston**



## **Cuando Fui Mortal:**

**Cuando fui mortal** Javier Marías,2006      [Cuando fui mortal / When I Was Mortal](#) Javier Marías,2012-10-02 En los cuentos de Cuando fui mortal se halla como se al en su d a la cr tica la oportunidad de abrir la puerta para vislumbrar el universo nico de uno de los mejores novelistas contempor neos Por aqu se pasea toda una serie de personajes turbadores un m dico espa ol que visita de noche las casas parisinas de mujeres casadas un guardaespaldas aficionado al hip dromo que desear que haya muerto el hombre a quien protege una aspirante a actriz porno que aguarda la sesi n de rodaje junto a su compa ero de reparto al que no conoce un fantasma que padece la maldici n m xima de saber ahora cuanto ocurri en su vida un hombre y una mujer muertos por una lanza africana en Madrid una se orita de compa a que lee libros en voz alta a un fantasma al que ama y muchos otros personajes salidos directamente de Coraz n tan blanco o Ma ana en la batalla piensa en m mostrando que los escritores de talento llevan siempre consigo su estilo y su mundo en sus visitas a cualquier g nero

**Cuando fui mortal** Javier Marías,1998      **Cuando fui mortal y otros relatos** Javier Marías,2006      **Cuando fui mortal** Javier Marías,1998      *Javier Marías's Debt to Translation* Gareth J. Wood,2012-05-03 This is a book about translation and literary influence It takes as its subject Spain s most important contemporary novelist Javier Mar as 1951 who worked as a literary translator for a significant portion of his early career Since then he has maintained that translation had a crucial impact on the development of his writing style and his literary frame of reference It examines his claims to the influence of three writers whose works he translated Laurence Sterne Sir Thomas Browne and Vladimir Nabokov It does so by engaging in close reading of his translations examining how he meets the linguistic syntactic and cultural challenges they present His prolonged engagement with their prose is then set alongside his own novels and short stories the better to discern precisely how and in what ways his works have been shaped by their influence and through translation Hence this study begins by asking why Mar as should have turned to translation in the cultural landscape of Spain in the 1970s and how the ideological standpoints that animated his decision affect the way he translates His translation of Sterne s *Life and Opinions of Tristram Shandy Gentleman* is set alongside his pseudo autobiographical novel *Negra espalda del tiempo* *Dark Back of Time* while his translation of Sir Thomas Browne s *Urn Burial* is then analysed in tandem with that produced by Jorge Luis Borges and Adolfo Bioy Casares Subsequent chapters examine how Browne s prose has shaped Mar as s thinking on oblivion posterity and time The final chapters offer an analysis of the partial translation and palimpsest of *Lolita* he undertook in the early 1990s and of his most ambitious novel to date *Tu rostro ma ana* *Your Face Tomorrow* as a work in which characterization is underpinned by both literary allusion and the hybridization of works Mar as has translated

**When I was Mortal** Javier Marías,2000 Javier Marías was born in Madrid in 1951 His novels which have sold more than two and a half million copies worldwide have been translated into two dozen languages and have won the Ciudad de Barcelona prize The Spanish Critics Award the Premio Internacional de Novela Romulo Gallegos the Prize Femina Etranger

the Nelly Sachs Prize and the Dublin International Impac Award Quando fui mortal , **Qué pasa** ,1996 Ficción erótica española desde 1970 Martha Eulalia Altisent,2006 Presents a study on the subject of sentimental and sexual attitudes as reflected in Spanish contemporary short fiction that focuses on the changing moods mores and protocols of sexual expression since the end of Franco s dictatorship Javier Marías Irene Andres-Suárez,Ana Casas,2005 El presente volumen re ne los textos de las conferencias y comunicaciones presentadas en el Grand S minaire de Neuch tel Coloquio Internacional Javier Mar as celebrado en la Universidad de Neuch tel los d as 10 11 y 12 de noviembre de 2003 La primera parte del libro incluye los trabajos que revisten un car cter general o versan sobre el conjunto de la producci n literaria del autor Siguen en la segunda los que tratan de alguna de sus novelas ordenados cronol gicamente de acuerdo con la fecha de publicaci n del texto que se ocupan Y en tercer lugar y ltimo lugar los que abordan el estudio de otros g neros literarios frecuentados tambi n por Mar as el ensayo y el articulismo literario La obra se completa con una actualizada bibliograf a de la obra de Mar as incluyendo las traducciones realizadas por el autor as como de estudios rese as entrevistas etc que se han dedicado tanto a l como a su obra **Ercilla** ,1997 **Viceversa** ,1996 **Espectrografías** Christine de Peretti,2003 Esta obra presenta una lectura pormenorizada y rigurosa del libro Espectros de Marx de Jacques Derrida 4a edici n en Trotta en 2003 publicado en Francia en 1993 sin duda uno de sus libros m s pol micos pero tambi n el m s le do por un p blico no necesariamente versado en el pensamiento de este fil sofo cosmopolita contempor neo nuestro Desde una filiaci n en todo momento reconocidamente derridiana Espectrograf as recorre los principales motivos de reflexi n del libro de Derrida que podr an resumirse muy brevemente en la denuncia de la hegemon a de una democracia neoliberal y neocapitalista como nica perspectiva pol tica social y econ mica que deja mucho que desear y que antes que buscar resolver o al menos paliar el mal funcionamiento del mundo no hace sino acrecentarlo intentando ocultar y disimular continuamente sus injusticias y sus miserias y en la reivindicaci n del por venir de un cierto esp ritu de Marx pues hay m s de uno que nos ayude tambi n a descifrar mejor nuestra situaci n hist rica actual Destaca as desde el comienzo la necesidad de aprender a vivir con los espectros para el ejercicio responsable de la memoria y de la herencia al tiempo que la espectralidad o fantolog a viene a desbaratar toda onto teo log a En este libro hay que destacar en primer lugar las contribuciones de Jacques Derrida quien dio su autorizaci n para incluir en este volumen dos peque os textos suyos as como la del catedr tico Jos Ma Ripalda y de autores integrantes del Grupo Decontra que se cre a principios de los a os noventa en el Departamento de Filosof a de la Facultad de Filosof a de la UNED Espa a Siempre! ,1997 Revista de occidente ,2007 Letras de Buenos Aires ,1995 Con/texto ,1996 **Demasiada nieve alrededor** Javier Marías,2007 Este volumen recoge noventa y seis art culos publicados entre febrero de 2005 y febrero de 2007 es decir el tercer y el cuarto a o de las colaboraciones de Javier Mar as en El Pa s Semanal Dice el autor en su pr logo En Espa a cada vez sirve de menos desmentir una informaci n o desbaratar una creencia o echar por tierra una teor a o explicar algo pacientemente o rebatir opiniones o demostrar lo rid culo o

absurdo de una postura o de una costumbre o de una política O razonar en suma Y as la realidad española se repite infatigablemente con una tendencia enfermiza a no escuchar ni enmendarse casi nunca todavía a menos a reconocer un error o una falacia y a disculparse por ellos Esta actitud de fingir no haberse enterado es algo instalado en la sociedad lo que antiguamente se llamaba un vicio El mensaje que yo suelo recibir es este No me importa lo que usted ha dicho Ni siquiera que me haya convencido con sus argumentos Ni siquiera que yo vea que lleva razón Yo voy a seguir en lo mismo como si usted no hubiera hablado No se esfuerce porque yo tengo un escudo infalible lo que en nuestra lengua se llama oídos sordos Es muy fuerte por tanto la tentación de callarse y antes o después sucumbir a ella A los lectores individuales que se dan por enterados no sé si debo agradecerles o reprocharles que me lo hayan impedido hasta ahora A nosotros no nos cabe duda a autores como Javier Marías hay que agradecerles que pese a todo sigan hablando Seré amado cuando falte Javier Marías, 1999 Este libro es la prolongación literal de otro que publiqué en 1997 Mano de sombra Si aquel volumen recogió a ciento cuatro artículos correspondientes a dos años de tarea el presente reúne veinticuatro meses más de opiniones sin cuento Me despedí entonces diciendo que al releer todas las piezas seguidas había tenido la impresión de haber opinado demasiado Así que imagínense ahora tras otros ciento cuatro No sé cómo nadie consiente tras tanto tiempo que le siga reventando los domingos Así dice Javier Marías en el preámbulo a Ser amado cuando falte Pero quizá hay que concederle más crédito en otro sitio No me gusta el proselitismo y a no menos el espíritu evangélico veo ambas cosas como una forma de violentar las creencias y las voluntades Es arriesgado que diga esto quien escribe una columna dominical desde hace años pero sino me equivoco en exceso y aunque mis argumentaciones sean a veces vehementes creo que no pretenden tanto convencer a los lectores para que se adhieran a ellas o adopten ciertos comportamientos cuanto que las tengan en cuenta y se paren a pensar un rato con la perspectiva de otro a quien no suele bastar lo que la mayoría piensa o como lo he expresado otras veces lo que ya piensa la poca de nosotros

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