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Architect Errant

Michael McCluskey, Kristin Bluemel



Architect Errant:

Architect Errant Sir Clough Williams-Ellis, 1980 **Architect Errant** Sir Clough Williams-Ellis, 1980 *Architecture as a Frail, Literary Object* Mark Campbell, 2026-04-06 This book considers the motives ambitions and malaprops of writing architectural history during the early 1900s a moment that coincided with the emergence of modernity In reference to a series of eccentric Anglo American cultural figures it considers the relationships between architecture human perception disease and frailty to provide original ideas regarding the writing of architectural history and the literary construction of architecture Architecture is not typically associated with frailty Indeed one of the founding principles of architecture is that it should aspire to be stable resilient and indefatigable In addition architecture is also not typically thought of in terms of its literariness Tracing this contradictoriness this book considers architecture as a frail literary object by examining the eccentric architectural criticism of Geoffrey Scott author of *The Architecture of Humanism* 1914 together with the opportunistic connoisseurship of Bernard Berenson the leading authority on the attribution of Italian Renaissance painting Through a reading of their works it interprets architecture as both frail when viewed through the diffracted lens of nervous illness and a form of writing in which architecture assumes concrete form through literary description This book will be of interest to academics students and researchers in architecture and architectural history **Directory of British Architects, 1834-1914** Antonia Brodie, British Architectural Library, Royal Institute of British Architects, 2001-12-20 A comprehensive biographical directory of some 11 000 British architects who worked between 1834 and 1914 **Architect Errant** Nigel George Pulleyne Harrison, 2014 **Architect Errant** Nigel George Pulleyne Harrison, 2014 *Rural Modernity in Britain* Michael McCluskey, Kristin Bluemel, 2018-09-17 Defines the interdisciplinary field of Rural Modernity through analysis of British literature art and culture Rural Modernity in Britain argues that the rural areas of Britain were impacted by modernisation just as much if not more than urban and suburban areas It is the first study of modernity and modernism to focus on rural people and places that experienced economic depression the expansion of transportation and communication networks the roll out of electricity the loss of land and the erosion of local identities Who celebrated these changes Who resisted them Who documented them Essays in this collection make the case that the rural means more than just the often studied countryside of southern England a retreat from the consequences of modernity rather the rural emerges as a source for new versions of the modern with an active role in the formation and development of British experiences and representations of modernity Key Features Introduces readers to concept of rural modernity that locates its critical intervention in fields of modernism and modernity studies Split into five sections addressing Networks Landscapes Communities Heritage and War Includes e In dialogue with suggestions to guide readers across interdisciplinary contents of diverse chapters Contributors from England Scotland USA New Zealand and Canada representing fields of literature art history history geography and cultural studies **The Architect and Building News**, 1934 *The Architect & Building*

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celebration of the fiftieth anniversary of the foundation of the Institute The American Architect ,1909 *British
Architects, 1840-1976* Lawrence Wodehouse,1978 **The Architect** ,1877 **The Architect and His Wife** Jane
Ridley,2002 This is a full biography of a witty complex personality a man who had little formal education who loved jokes and
hated growing up It is also a portrait of an extraordinary marriage His wife Emily fell in love with Krishnamurti 21 years her
junior and believed to be the reincarnation of a god and she thereafter spent her time and her husband s money promoting
Theosophy a Hindu inspired cult Lutyens s failure to find a common language with Emily possibly drove him to achieve the
remarkable communication through the language of architecture which characterises his best work BOOK JACKET
American Architect and the Architectural Review ,1909

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