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Herbert Spencer

Absolute Ethics And Relative Ethics

Herbert Spencer



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Herbert Spencer (1820-1903) is remembered today only as an alleged Social Darwinist who applied the theory of the survival of the fittest to society. Yet he was among the most influential and widely read philosophers of the nineteenth century. There were few Victorian thinkers and scientists who did not know his work and who did not formulate their own positions partly in reaction to his. Michael Taylor's book provides the only detailed and reliable modern survey of the whole corpus of Spencer's thought. Taylor introduces a Spencer very different to his posthumous reputation: not primarily a political philosopher but the architect of a comprehensive philosophical system that aimed to demonstrate the inevitability of human perfection through universal natural laws. He also locates the Synthetic Philosophy firmly in its place and time by showing how it developed out of the concerns of a group of like-minded British writers and thinkers during the 1850s. This book will be of interest to historians of philosophy and of science, to social scientists, to scholars and students of nineteenth-century literature, and to anyone who wishes to understand one of the most important figures in Victorian intellectual life.

Proceedings of the American Society of International Law at Its ... Annual Meeting American Society of International Law. Annual Meeting, 1910 *Herbert Spencer's Theory of Religion and Morality* Sylvan Drey, 1887 *The individual and the society. Man and the universe* Hastings Rashdall, 1907 *The Scientific Monthly* James McKeen Cattell, 1920 *Equal Freedom and Utility* David Weinstein, 1998-04-16

This rich and provocative study assesses Herbert Spencer's pivotal contribution to the emergence of liberal utilitarianism and shows that Spencer, as much as J. S. Mill, provided liberal utilitarianism with its formative contours. Like Mill, Spencer tried to reconcile a principle of liberty and strong moral rights with a utilitarian maximizing theory of good. In this powerful and sympathetic account, David Weinstein argues that Spencer's moral and political thought exhibits greater systematic integrity than received views of his thought acknowledge. However, Weinstein also examines the problems and flaws in Spencer's version of liberal utilitarianism and shows that precisely because of these flaws, it is engaging and deserving of our critical attention. This challenging study will be of interest to graduates and scholars.

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