

Dimensions of inequality among siblings in eighteenth-century English novels: the cases of *Clarissa* and *The History of Miss Betsy Thoughtless*

NAOMI TADMOR*

Inequality among siblings is a norm inherent in eighteenth-century English novels. It is a basic means of characterization and a motivating force in plots. It evokes a repertoire of well-known *topoi*. Elder brothers assert their seniority, or forfeit it. Younger brothers stray, or excel in merit. A favourite motif is the younger sister who eclipses her elder in goodness or beauty. Seniority in birth is played against seniority in merit; power and riches are played against beauty and goodness. These *topoi* are of course not unique to eighteenth-century English literature; they are as ancient and as broad as storytelling. They can be traced from the Ugly Duckling to Tom Jones, from Cinderella to Pamela and Fanny Price, and from *The Fortunate Foundlings* and *Moll Flanders* to many episodes in *Dynasty* and *Dallas*.

Despite their universality, *topoi* of sibling inequality are worked in eighteenth-century English novels in specific ways. The aim of this paper is to examine some of these ways with awareness to contemporary norms and to social and legal practices. This paper, then, does not attempt to display a wide gallery of literary siblings, nor exhaust their roles across genres and texts. Rather, it sets out to examine specific ways according to which characters and relationships are constructed in particular texts. It focuses on the construction of siblings. It traces patterns by which siblings and their interactions are shaped, and shows how these patterns condition the course of plots. It argues that this historical reading is important for understanding these historical-literary texts, and for opening new

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Clarissa Ed Ross

Katharine M. Morsberger



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Table of Contents Clarissa Ed Ross

1. Understanding the eBook Clarissa Ed Ross
 - The Rise of Digital Reading Clarissa Ed Ross
 - Advantages of eBooks Over Traditional Books
2. Identifying Clarissa Ed Ross
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Clarissa Ed Ross
 - User-Friendly Interface
4. Exploring eBook Recommendations from Clarissa Ed Ross
 - Personalized Recommendations
 - Clarissa Ed Ross User Reviews and Ratings
 - Clarissa Ed Ross and Bestseller Lists
5. Accessing Clarissa Ed Ross Free and Paid eBooks

- Clarissa Ed Ross Public Domain eBooks
 - Clarissa Ed Ross eBook Subscription Services
 - Clarissa Ed Ross Budget-Friendly Options
6. Navigating Clarissa Ed Ross eBook Formats
 - ePub, PDF, MOBI, and More
 - Clarissa Ed Ross Compatibility with Devices
 - Clarissa Ed Ross Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Clarissa Ed Ross
 - Highlighting and Note-Taking Clarissa Ed Ross
 - Interactive Elements Clarissa Ed Ross
 8. Staying Engaged with Clarissa Ed Ross
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Clarissa Ed Ross
 9. Balancing eBooks and Physical Books Clarissa Ed Ross
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Clarissa Ed Ross
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Clarissa Ed Ross
 - Setting Reading Goals Clarissa Ed Ross
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Clarissa Ed Ross
 - Fact-Checking eBook Content of Clarissa Ed Ross
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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