



● **Construction of the Dam**
The dam was constructed in 1954 and is a concrete gravity dam. It is 1,000 meters long and 100 meters high. The dam is situated in a valley and is surrounded by a large area of land. The dam is a major landmark in the region and is a source of pride for the local people.

● **Water Reservoir**
The dam is a source of water for the region and is a major landmark in the region. It is a source of pride for the local people and is a major landmark in the region.

Commodifying Marxism

Kasīan Tēchaphīra



Commodifying Marxism:

Commodifying Marxism Kasian Tēchaphīra,2001

Commodifying Marxism Kasian Tēchaphīra,1992

Experiments with Marxism-Leninism in Cold War Southeast Asia Matthew Galway,Marc H. Opper,2022-09-21 One of the most contentious theatres of the global conflict between capitalism and communism was Southeast Asia From the 1920s until the end of the Cold War the region was racked by international and internal wars that claimed the lives of millions and fundamentally altered societies in the region for generations Most of the 11 countries that compose Southeast Asia were host to the development of sizable communist parties that actively and sometimes violently contested for political power These parties were the object of fierce repression by European colonial powers post independence governments and the United States Southeast Asia communist parties were also the object of a great deal of analysis both during and after these conflicts This book brings together a host of expert scholars many of whom are either Southeast Asia based or from the countries under analysis to present the most expansive and comprehensive study to date on ideological and practical experiments with Marxism Leninism in Southeast Asia The bulk of this edited volume presents the contents of these revolutionary ideologies on their own terms and their transformations in praxis by using primary source materials that are free of the preconceptions and distortions of counterinsurgent narratives A unifying strength of this work is its focus on using primary sources in the original languages of the insurgents themselves

A Special Relationship Daniel Fineman,1997-01-01 The development of the Thai American alliance from 1947 to 1958 dramatically transformed both countries involvement in Southeast Asia Bounded by two important political events in Thailand an army coup in 1947 and the military s assumption of complete control of government in 1958 the period witnessed both the entrenchment of authoritarian military government in Thailand and a revolution in U S Thai relations During these years the modern Thai political system emerged and the United States established its interest and influence in mainland Southeast Asian affairs The developments of the period made possible American s later more extensive involvement in Indochina A Special Relationship provides the most comprehensive analysis of this critical founding period of the Thai American alliance It reveals surprising new information on joint covert operations in Indochina American support for suppression of government opponents and CIA involvement in Thai domestic politics

Amnesia Arjun Subrahmanyam,2021-12-01 Thailand s monarchy and military have dominated the narrative of the country s modern history and their leadership is often accepted as evidence of a cultural preference for authoritarianism Despite a long history of military coups that have upended the course of the country s democracy however Thailand s democratic history is a vital though largely ignored aspect of modern Thai society Based on extensive archival research Amnesia delves into the social and political beginnings of Thai democracy and explains how a bloodless revolution against the monarchy in 1932 introduced a constitutional democracy and ignited enduring hopes for a fairer society and a more representative government The People s Party a small group of commoners who staged the

revolution in the name of democracy found an enthusiastic audience for their bold populist rhetoric among wide swathes of society In Amnesia Arjun Subrahmanyam illustrates how the idealism of the first decade of Thai democracy now largely forgotten still shapes Thai society

A Genealogy of Bamboo Diplomacy Jittipat Poonkham,2022-01-11 In 1975 M R Kurkrit Pramroj met Mao Zedong marking the eventual establishment of diplomatic relations and a discursive rupture with the previous narrative of Communist powers as an existential threat This book critically interrogates the birth of bamboo bending with the wind diplomacy and the politics of Thai d tente with Russia and China in the long 1970s 1968 80 By 1968 Thailand was encountering discursive anxiety amid the prospect of American retrenchment from the Indo Pacific region As such Thailand developed a new discourse of d tente to make sense of the rapidly changing world politics and replace the hegemonic discourse of anticommunism By doing so it created a political struggle between the old and new discourses Jittipat Poonkham also argues that bamboo diplomacy previously seen as a classic and continual tradition of Thai style diplomacy had its origins in Thai d tente and has become the metanarrative of Thai diplomacy since then Based on a genealogical approach and multi archival research this book examines three key episodes of Thai d tente Thanat Khoman 1968 71 M R Kukrit Pramroj 1975 76 and General Kriangsak Chomanan 1977 80 This transformation was represented in numerous diplomatic discursive practices such as ping pong diplomacy petro diplomacy trade and cultural diplomacy and normal visits

Thailand Maurizio Peleggi,2007-05-30 Tourist brochures and travel guides depict Thailand as an exotic country with a rich cultural heritage strong religious traditions and a popular monarchy Historians also contribute to Thailand s international allure with chronicles of its unique historical and cultural continuity in comparison to the other southeast Asian countries whose histories are stained by colonialism and nationalist struggles for independence Thailand challenges these stereotypes with a reinterpretation as well as an introduction to the emergence of Thailand as a nation state The book argues that the development of Thai nationhood was a long term process shaped by interactions with the outside world its pursuit of civilization and more recently globalization Maurizio Peleggi s original account investigates among other issues the evolution of the geographical and linguistic landscapes changes in class and gender relations the role of institutions and ideologies modern cultural expressions social memory and the conception of the Thai national self as contrasted against the racial and cultural Others of Burmese Chinese and Westerners Thailandis a concise and compelling introduction to the complexities that lie behind Thailand s exotic facade

Cambodia's Second Kingdom Astrid Noren-Nilsson,2018-08-06 Cambodia s Second Kingdom is an exploration of the role of nationalist imaginings discourses and narratives in Cambodia since the 1993 reintroduction of a multiparty democratic system Competing nationalistic imaginings are shown to be a more prominent part of party political contestation in the Kingdom of Cambodia than typically believed For political parties nationalistic imaginings became the basis for strategies to attract popular support electoral victories and moral legitimacy Astrid Nor n Nilsson uses uncommon sources such as interviews with key contemporary political actors to

analyze Cambodia's postconflict reconstruction politics. This book exposes how nationalist imaginings typically understood to be associated with political opposition have been central to the reworking of political identities and legitimacy bids across the political spectrum. Nor n Nilsson examines the entanglement of notions of democracy and national identity and traces out a tension between domestic elite imaginings and the liberal democratic framework in which they operate.

Southeast Asia's Cold War Ang Cheng Guan, 2018-02-28. The historiography of the Cold War has long been dominated by American motivations and concerns with Southeast Asian perspectives largely confined to the Indochina wars and Indonesia under Sukarno. Southeast Asia's Cold War corrects this situation by examining the international politics of the region from within rather than without. It provides an up to date coherent narrative of the Cold War as it played out in Southeast Asia against a backdrop of superpower rivalry. When viewed through a Southeast Asian lens the Cold War can be traced back to the interwar years and antagonisms between indigenous communists and their opponents the colonial governments and their later successors. Burma, Malaysia, Singapore, Brunei, and the Philippines join Vietnam and Indonesia as key regional players with their own agendas as evidenced by the formation of SEATO and the Bandung conference. The threat of global Communism orchestrated from Moscow which had such a powerful hold in the West passed largely unnoticed in Southeast Asia where ideology took a back seat to regime preservation. China and its evolving attitude toward the region proved far more compelling. The emergence of the communist government there in 1949 helped further the development of communist networks in the Southeast Asian region. Except in Vietnam the Soviet Union's role was peripheral managing relationships with the United States and China was what preoccupied Southeast Asia's leaders. The impact of the Sino Soviet split is visible in the decade long Cambodian conflict and the Sino Vietnamese War of 1979. This succinct volume not only demonstrates the complexity of the region but for the first time provides a narrative that places decolonization and nation building alongside the usual geopolitical conflicts. It focuses on local actors and marshals a wide range of literature in support of its argument. Most importantly it tells us how and why the Cold War in Southeast Asia evolved the way it did and offers a deeper understanding of the Southeast Asia we know today.

The Critique of Commodification Christoph Hermann, 2021. In recent years activists around the globe have challenged the commodification of water, education, health care, and other essential goods while academics have warned of unintended effects when everything can be bought and sold. But what is commodification? And what is the problem with commodification? In *The Critique of Commodification* Christoph Hermann argues that commodification entails production for profit rather than social needs and that production for profit has a number of harmful effects including the exclusion of those who cannot pay, the marginalization of those whose collective purchasing power is not large enough, and the focus on highly profitable forms of production over more socially beneficial and ecologically sustainable alternatives. Drawing upon and extending the work of Marx, Polanyi, and Luxemburg, Hermann goes beyond the standard moral critiques of markets and adopts a materialist approach to emphasize the dispossession of

public resources and to highlight how goods and services are altered when sold on markets for profit Tracing the intellectual history of the term commodification this book not only criticizes commodification but also proposes a new model for production that focuses on needs rather than profits

Modern Thai Buddhism and Buddhādāsa Bhikkhu Tomomi Ito, 2012 The Buddhist monk Buddhadasa Bhikkhu 1906-1993 injected fresh life into Thai Buddhism by exploring and teaching little known transcendent aspects of the religion His investigations excited both monks and lay people and gave rise to the vigorous discussion in shops temple yards and newly founded Buddhist associations Moreover he was a prolific author who produced a rich array of publications that are indicative of his popularity and the impact of his teachings While these discussions included serious exchanges on doctrine and practice they also included jokes and light humor criticisms of weak evidence for certain positions and a defamation campaign arising from rumors that Buddhadasa was a communist sympathizer Buddhadasa's thoughts and historical context coincide with the general picture of modern Buddhism and he may be seen as an agent of Buddhist modernity but he worked predominantly in Thailand through the medium of the Thai language and he contributed much more significantly to Thai Buddhists than to Buddhist practice outside the country An enormous amount of material relating to Buddhadasa Bhikkhu has been captured in religious journals and in numerous pocket books aimed at a general audience Departing from the classical method of studying Buddhism through philology Tomomi Ito's account of Buddhadasa Bhikkhu draws on this popular literature and on conversations with a broad spectrum of the people involved in these discussions to develop an account of Buddhism as it is experienced by Thai people The result is a lively intellectual and social history of contemporary Thai religion and society built around the life of an exceptional monk who captured the interest of Buddhists pursuing spiritual depth in the context of the ideological conflicts of the Cold War

The Journal of the Siam Society Siam Society, 2002 *Journal of Thai-Tai Studies*, 2005 **Mediating Memories of the 1970s in Thai Cultural Production** Sudarat Musikawong, 2006 *East Asian Economies and New Regionalism* Abe Shigeyuki, Bhanupong Nidhipraba, 2008 In the face of the financial crisis of East Asia in 1997 Japan successfully pressed forth the Miyazawa Plan and other efficient rescue packages while the International Monetary Fund IMF and the World Bank failed to present effective programs With its presence established Japan kept playing a leading role in formulating the Chiang Mai Initiative which facilitated bilateral and regional economic cooperation in the area Based on the analysis of the process this book examines the ways in which East Asia has grappled with the regional integration of the economies of the area The study focuses upon competing developmental models the effects of the Free Trade Agreement and the Economic Partnership Agreement the initiatives of the Association of Southeast Asian Nations investments and trades in the region The contributors to the book then inquire what can be done in financial and monetary domains with special attention paid to the effects of the depreciation of currencies and the consequences of the IMF emergency policies The study also addresses the issues of productivity problems of agrarian small states and difficulties of the socially weak in the region **States and Societies in**

Motion Boo Teik Khoo, Jafar Suryomenggolo, 2021 With contributions from leading scholars in their field this collection of fourteen essays offers wide ranging but incisive perspectives on East and Southeast Asian Studies Apart from informing and enlightening the reader the essays offer a tribute to Professor Takashi Shiraishi the renowned Japanese scholar for his many contributions across continents and disciplines as well as his personal qualities as a long time colleague teacher and friend Now Professor Emeritus of the National Graduate Institute for Policy Studies GRIPS in Tokyo Shiraishi sensei has had an outstanding career as a teacher scholar administrator and policy advisor his many roles including Director of the Southeast Asia Program at Cornell University and president both of GRIPS and the Institute of Developing Economies Japan Often with Japan at their nexus the essays speak to three enduring themes in the research interests that spanned Shiraishi's half century career namely political movements in Southeast Asia national and regional politics in China and Japan and the links between ideology networks and policies at critical junctures of state formation An introduction by the editors reviews Shiraishi's contributions to many areas of scholarship these are documented in the back matter in a bibliography of his publications and writings in English and Japanese Among authors of the fourteen essays that follow are Patricio Abinales Chris Baker Caroline Hau Peter Katzenstein Pasuk Phongpaichit and Thongchai Winichakul In a concluding lengthy interview Shiraishi speaks for the first time in a frank if light hearted tone of his diverse experiences in academia as student faculty and administrator his thoughts on area studies and their connections with official policy making and his initiatives for building regional networks of research and intellectual exchange A festschrift in English being a rarity for a Japanese scholar this collection offers valuable if indirect insights into the links and influences that have animated a burgeoning community of international academic exchange and expert cooperation This has been facilitated by Shiraishi's position time and again even if an accidental one as he likes to say as a transnational intersection point for colleagues students and friends in their many various research pursuits A rich and rewarding collection

Dislocating Nation-states P. N. Abinales, Noboru Ishikawa, Akio Tanabe, 2005 As much of the world turns its attention to questions of the role and even survival of the nation state formation in an increasingly globalized world the authors of this interdisciplinary volume shift the focus of the debate by examining various sites of social action where the nation state is still in a formative stage even as it is increasingly under threat Challenges to emergent nation building arise both from within multi ethnic states as well as from without e.g. through pressure from international human rights organizations and the global capitalist marketplace The authors demonstrate too that this betwixt and between situation is neither entirely new nor unique to the globalized world system parallel tensions already existed between locals and migrants of regional trading networks before the European colonizers arrived on the scene to further complicate matters Including micro level ethnographies local histories and a macro theoretical overview of the world system this volume directly engages with the complexities of globalization in marginal and troubled states complexities that are themselves typically marginalized in debates all too often obsessed with the plight of the most powerful

and developed nations **Seditious Histories** Craig J. Reynolds, 2006 This collection of eleven essays by senior Asianist Craig Reynolds features debates about meaning in Southeast Asian and Thai history He explores themes that have hitherto been treated superficially in Thai historical writing including Siam's semicolonialism in the late nineteenth century the concepts of militarism and masculinity collective memory and dynastic succession the relationship of manual knowledge to ethnoscience and the dialectics of globalization Other more familiar topics under Reynolds's microscope treated with new material and approaches include cultural nationalism and religious history *The Public Sphere and the Birth of "literature" in Siam* Thanapol Limapichart, 2003 The Portrayal of Foreigners in Indonesian and Malay Literatures V. I. Braginskiĭ, Ben Murtagh, 2007 This volume comprising eight closely related articles which were originally presented at the EUROSEAS 2004 conference in Paris examines the depiction of foreigners in a range of Indonesian and Malay literary works spanning four centuries from traditional texts in Malay and Javanese to modern Malaysian fiction and a Singaporean novel written in English Sharing ideas of Said's conception of Orientalism and its twin brother Occidentalism and Todorov's theory of monological and dialogical inter cultural and inter ethnic relations the authors of the papers concentrate on the problem of the other The crux of this problem is how literary discourse of the examined writers both traditional and modern reveals the images and perceptions of their Malay and Indonesian neighbors and the world beyond the Western world in particular

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