



# Antonine Maillet

**Lillian S. Robinson**



## **Antonine Maillet:**

**Backwoodsmen as Ecocritical Motif in French Canadian Literature** Anne Rehill, 2016-08-30 In New France and early Canada young men who ventured into the forest to hunt and trade with Amerindians coureurs de bois runners of the woods later traveling in big teams of canoes voyageurs were known for their independence Often described as half wild themselves they linked the European and Indian societies eventually helping to form a new culture with elements of both From an ecocritical perspective they represent both negative and positive aspects of the human historical trajectory because in addition to participating in the environmentally abusive fur trade they also symbolize the way forward through intercultural connections and business relationships The four novels analyzed here Joseph Charles Tach s *Forestiers et voyageurs* *Moeurs et l'gendes canadiennes* 1863 Louis H mon s *Maria Chapdelaine* 1916 L o Paul Desrosiers *Les Engag s du Grand Portage* 1938 and Antonine Maillet s *P lagie la Charrette* 1979 portray the backwoodsmen operating in a collaborative mode within the realistic context of the need to make money They entered folklore through the 19th century literary efforts of Tach and others to construct a distinct French Canadian national identity then in an unstable and continually disrupted process of formation Their entry into literature necessarily brought their Amerindian business and personal partners thus making intercultural connections a foundation of the national identity that Tach and others strove to construct and also mirror As figures in literature they embody changing ideas of the self and of the cultures and ethnicities that they connect both physically and in an abstract sense Because constructions of self identity result in behavior studying this dynamic contributes to ecocritical efforts to better understand human behavior toward both ourselves and our environment The woodsmen and their Amerindian partners occupy the intriguing position of contributing to both damage and greater acceptance of the cultural Other the latter of which holds the promise of collaboration and joint searches for sustainable solutions Thus coureurs de bois and voyageurs far from perfect models can continue to serve as guides today

Francophone Post-colonial Cultures Kamal Salhi, 2003-01-01 A collection of discussions of literary texts from areas as diverse as Europe and North Africa the Caribbean and South Asia regions of the world that seem to have only their language in common But despite enormous differences among all the countries where French is spoken Francophone literatures tend to deal with a smiliar spread of issues This volume positions the study of the Francophone world and its cultures as a comparative project in which post colonial Francophone cultures and the specific alterity of these cultures emerge as inextricable from and essential to an understanding of modern France The volume is organized by region with an international roster of contributions and includes summaries of selected creative and critical works and a guide to selected terms and figures *Memory, Empire, and Postcolonialism* Alec G. Hargreaves, 2005-01-01 Long repressed following the collapse of empire memories of the French colonial experience have recently gained unprecedented visibility This interdisciplinary volume explores the multiple forms of this upsurge and the forces driving it in popular culture scholarly

research and public commemorations *Memory, Empire, and Postcolonialism* Alec Hargreaves, 2005-09-08 Long repressed following the collapse of empire memories of the French colonial experience have recently gained unprecedented visibility In popular culture scholarly research personal memoirs public commemorations and new ethnicities associated with the settlement of postcolonial immigrant minorities the legacy of colonialism is now more apparent in France than at any time in the past How is this upsurge of interest in the colonial past to be explained Does the commemoration of empire necessarily imply glorification or condemnation To what extent have previously marginalized voices succeeded in making themselves heard in new narratives of empire While veils of secrecy have been lifted what taboos still remain and why These are among the questions addressed by an international team of leading researchers in this interdisciplinary volume which will interest scholars in a wide range of disciplines including French studies history literature cultural studies and anthropology

*Writing Acadia* Hans R. Runte, 1997 The phenomenal development of writing and literary creation among the francophone communities of eastern Canada has gone largely unnoticed and unprobed outside the fragmented land of Acadia Writing Acadia attempts for the first time to observe from a distance the invention of literature in oral Acadia and to interpret assess and order the manifold manifestations of the transition from epic story telling to writing as a means of nation building Having begun to write modern Acadia has truly re-written herself into existence an existence now threatened by postmodern unwriting of literature Destined not only for specialists but also and especially for readers with a general interest in literature including students of all levels Writing Acadia presents generous samples of Acadian poetry drama and prose with accompanying English translations **North American Encounters** Dieter Meindl, 2002 These essays in English except for four items in German and French provide an intercultural perspective They deal with such diverse aspects of North American including Quebecois literature The continental context also pervades treatments of novels featuring Indian wars sentimentalism the West and modern p caros story cycles e g Atwood s and the long poem Kroetsch

**Gynocritics** Barbara Godard, 1987 Winner of the Gabrielle Roy Prize for the Best Critical Work 1987 The Dialogue Conference at York University provided an opportunity for a number of scholars to bring a feminist perspective to women s writing in Qu bec and English Canada The essays in this volume explore women as readers and writers the collection concludes with the first extensive bibliography of feminist criticism about Canadian and Qu bec literature much of which is drawn from unindexed sources

*Canadian Theatre Review*, 1986 *The Acadians of the Maritimes* Université de Moncton. Centre d'études acadiennes, 1982 Acadia covered the Maritime provinces which are the present provinces of Nova Scotia New Brunswick and Prince Edward Island *French-Canadian Theater* Jonathan M. Weiss, 1986 *Antonine Maillet : Les trésors cachés - Our Hidden Treasures* Antonine Maillet, 2017-11-22 A veritable artist Maillet becomes a creator of sounds of colours of forms and words As she speaks she paints a vast landscape of mountains and oceans history and story using the tools on her palette blending the colours of myths and those of contemporary issues creating an epic poem in a profoundly personal voice This

country she portrays is both young and old speaks two languages has a rich subconscious and aspirations She ends her lecture by re telling a story originally written by Rabelais which incidentally was penned the same year as the discovery of America The grande dame of storytelling uses her art to make an appeal for solidarity in favour of the protection of cultures and the preservation of languages Will her country she asks the one made of many faces and paradoxes be able to give nations of diverse origins their rightful place Renowned notably for her iconic play La Sagouine Antonine Maillet received the prestigious Prix Goncourt for her novel P lagie la Charette thereby becoming the first non European laureate of the most prestigious award in France Since then she has published over twenty novels and many plays and also translated several celebrated authors such as Shakespeare She is the recipient of numerous literary awards including the Governor General Literary Award the Royal Society of Canada s Lorne Pierce Medal and the Prix Goncourt This book is bilingual

**Modern Drama Scholarship and Criticism 1981-1990** Charles A. Carpenter,1997 A selective list of publications for the period offering some 25 200 entries no annotations arranged by nationality and linguistic groups Most entries concern literary currents in drama since the last third of the 19th century playwrights who lived at least part of their lives in the 20th century noted directors and performance theory For students and scholars of modern dramatic literature While annual supplements of recent publications appear in the journal Modern Drama new compilers took a publication date of 1991 as their starting point for listings leaving some 2 000 items collected after 1992 appearing only in this volume Annotation copyrighted by Book News Inc Portland OR

French Quebec British Library,Bibliothèque nationale du Québec,1992

**Pélagie** Antonine Maillet,2004 In 1979 the legendary Acadian novelist Antonine Maillet won France s most coveted literary award the Prix Goncourt for the original version of this novel P lagie la Charette In her acceptance speech she said I have avenged my ancestors Goose Lane Editions is proud to re issue this classic of Acadian literature to mark the 400th anniversary of the founding of Acadie and the d but of the novel s musical adaptation P lagie An Acadian Odyssey Directed by Michael Shamata the musical brings together the words and lyrics of Vincent de Tourdonnet and music by Allen Cole It will be presented at the Atlantic Theatre Festival in Wolfville Nova Scotia from July 27 to August 22 following successful runs at CanStage s Bluma Appel Theatre in Toronto and The National Arts Centre in Ottawa This funny lyrical account of a daring Acadian widow s journey home from exile is the Mother Courage of Acadian literature At thirty five P lagie is a survivor of the Great Disruption of 1755 when British soldiers deported Acadians who had farmed along the Bay of Fundy for generations Splitting up families the soldiers tossed men women and children pell mell into ships and dispatched them to ports all along the eastern seaboard of the US and to Louisiana When it was heard years later that the British would tolerate their return to Acadie thousands loaded possessions and children onto handcarts and set out on foot After fifteen years of working as a slave in the cotton fields of Georgia P lagie too has had enough Drawn home as if by a magnet inspired by her love of her family and of Beausoleil a heroic sea captain and determined to outrace the Wagon of Death P lagie sets off to take her people on a 3 000

mile trek back to their homeland Her single cart pulled by six oxen soon attracts scattered Cormiers and LeBlancs Landrys and Poiriers Maillets and L gers Together this caravan of colourful Acadians undertakes a ten year journey up the Atlantic coast to their childhood homes

**Modern Women Writers: McCarthy to Sagan** Lillian S. Robinson,1996 The Canadian 100 H. Graham Rawlinson,J. L. Granatstein,1997 Grade level 8 9 10 11 12 i s

**Jeu Des Apparences** David Adams Richards,2008 In this provocative essay David Adams Richards brings together his ideas about writing how great works of literature are created the writer s essential position as an outsider and the difficulties writers experience in the pursuit of personal truth The quest for truth always comes with a price says Richards but it also results in freedom for writers and their characters and sometimes results in great works of literature Says Richards What I say to young writers is never fear that you too will be evaluated most harshly in your life for telling the truth That the truth not as others see it but as you do can only be told by you The most important gift you can give the world is to write how you feel There are no guarantees if you do this but there is no hope if you do not

Playing the Inside Out is the second Antonine Maillet Northrop Frye Lecture sponsored by the Universit de Moncton It was presented on April 28 2007 in Moncton New Brunswick at the Frye Festival

*Atlantic Provinces Literature Colloquium Papers* Atlantic Canada Institute,1977 Comptable Aveugle (l'incontournable Cécité D'Homère) Alberto Manguel,2008 Rich with literary awards and honours Alberto Manguel extends his literary genius to address and complete a thoughtfully crafted extrapolation on a paper left unfinished by Northrop Frye in 1943 The result is a succinct yet densely multilayered examination of how various readings of Homer throughout the annals of history cast light upon the human tendency towards war rather than peace and asks what roles writing and reading play to bring the world into better equilibrium Central to this lecture is the concept of re binding a word drawn from the Latin roots for the word religion which Manguel posits is the essential definition of poetry Homer s writings the point of origin of all written verse are also the first written instance of the binding of imagined written and read realities The semantics of Homer s name and the literal and figurative ramifications of his blindness are investigated as Manguel builds the scaffold for unveiling our own blindness through our desire to read Homer in our own image We are left to examine our own assumptions

Combl de prix litt raires et d honneurs Alberto Manguel pr te son g nie litt raire l tude et au parach vement d une extrapolation song e que Northrop Frye avait laiss e en plan en 1943 Il en r sulte une analyse succincte mais en replis serr s des multiples lectures d Hom re l gu es par les si cles qui r v le comment ces interpr tations clairent la propension humaine la guerre plut t qu la paix ce qui le m ne s interroger sur le r le que jouent l criture et la lecture quand il s agit de cr er un monde plus quilibr La notion de re lier un mot dont les racines latines sont les m mes que le mot religion est au coeur de cette conf rence et Manguel en fait la d finition essentielle de la po sie Les crits d Hom re point d origine de toute la po sie crite fournissent aussi la premi re occurrence d un lien entre les r alit s imagin es crites et lues La valeur s mantique du nom d Hom re et les r percussions concr tes et figur es de sa c cit font partie des l ments que Manguel scrute pour fonder son

vocation de notre aveuglement nous quand nous insistons pour lire Homère notre propre image Nous n'avons plus qu'à remettre nos hypothèses **Recherches Théâtrales Au Canada**, 2003

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