



Antonio Dias

JR Anderson



Antonio Dias:

Antonio Dias Antonio Dias, 2009 Text by Hans Michael Herzog Suely Rolnik Sonia Salzstein **The Long Roots of Formalism in Brazil** Luiz Renato Martins, 2018-01-09 The present studies on Brazilian modern art seek to specify some of the dominant contradictions of capitalism's combined but uneven development as these appear from the global periphery The grand project of Brasília is the main theme of the first two chapters which treat the ideal city as a case study in the ways in which creative talent in Brazil has been made to serve in the reproduction of social iniquities whose origins can be traced back to the agrarian latifundia Further chapters scrutinise the socio-historical basis of Brazilian art and develop against the grain of the most prominent art-historical approaches to modern Brazilian culture a critical approach to the distinctly Brazilian visual language of geometrical abstraction The book contends that from the fifties up to today formalism in Brazil has expressed the hegemony of the market *Antonio Dias* Antonio Dias, 1971 *Constructing an Avant-Garde* Sergio B. Martins, 2021-08-24 How Brazilian postwar avant-garde artists updated modernism in a way that was radically at odds with European and North American art-historical narratives Brazilian avant-garde artists of the postwar era worked from a fundamental but productive out-of-jointness They were modernist but distant from modernism Europeans and North Americans may feel a similar displacement when viewing Brazilian avant-garde art the unexpected familiarity of the works serves to make them unfamiliar In *Constructing an Avant-Garde* Sergio Martins seizes on this uncanny obliqueness and uses it as the basis for a reconfigured account of the history of Brazil's avant-garde His discussion covers not only widely renowned artists and groups including Hélio Oiticica Lygia Clark Cildo Meireles and neoconcretism but also important artists and critics who are less well-known outside Brazil including Mário Pedrosa Ferreira Gullar Amílcar de Castro Luís Sacilotto Antonio Dias and Rubens Gerchman Martins argues that artists of Brazil's postwar avant-garde updated modernism in a way that was radically at odds with European and North American art-historical narratives He describes defining episodes in Brazil's postwar avant-garde discussing crucial critical texts including Gullar's *Theory of the Non-Object* a phenomenological account of neoconcrete artworks Oiticica's constructivism and Mondrian's portraiture self-portraiture and identity the nonvisual turn and missed encounters with conceptualism and monochrome manifestos and engagement The Brazilian avant-garde's hijacking of modernism Martins shows gained further complexity as artists began to face their international minimalist and conceptualist contemporaries in the 1960s and 1970s Reconfiguring not only art history but their own history Brazilian avant-gardists were able to face contemporary challenges from a unique and oblique standpoint *Antonio Dias, Erfundenes Land*, 1984 **Essays on 20th Century Latin American Art** Francine Birbragher-Rozencwaig, 2022-03-31 *Essays on 20th Century Latin American Art* provides a broad synthesis of the subject through short chapters illustrated with reproductions of iconic works by artists who have made significant contributions to art and society Designed as a teaching tool for non-art historians the book's purpose is to introduce these important artists within a new scholarly context and recognize their

accomplishments with those of others beyond the Americas and the Caribbean The publication provides an in depth analysis of topics such as political issues in Latin American art and art and popular culture introducing views on artists and art related issues that have rarely been addressed Organized both regionally and thematically it takes a unique approach to the exploration of art in the Americas beginning with discussions of Modernism and Abstraction followed by a chapter on art and politics from the 1960s to the 1980s The author covers Spanish speaking Central America and the Caribbean regions not usually addressed in Latin American art history surveys The chapter on Carnival as an expression of popular culture is a particularly valuable addition This book will be of interest to students and scholars of Latin American history culture art international relations gender studies and sociology as well as Caribbean studies

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