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# Apocalypse Of John

**Donald Guthrie**



## Apocalypse Of John:

**The Revelation of St. John the Divine** The Divine,2012-08-29 The Book of Revelation is the final book of the New Testament The title came into usage from the first word of the book in Koine Greek apokalypsis meaning unveiling or revelation the author himself not having provided a title It is also known as the Book of the Revelation of Saint John the Divine or the Apocalypse of John both in reference to its author or the Book of the Revelation of Jesus Christ in reference to its opening line or simply Revelation often erroneously called Revelations in contrast to the singular in the original Koine or the Apocalypse The word apocalypse is also used for other works of a similar nature in the literary genre of apocalyptic literature Such literature is marked by distinctive literary features particularly prediction of future events and accounts of visionary experiences or journeys to heaven often involving vivid symbolism The Book of Revelation is the only apocalyptic document in the New Testament canon though there are short apocalyptic passages in various places in the Gospels and the Epistles [The Lamb Christology of the Apocalypse of John](#) Loren L. Johns,2003 What did Lamb symbolize in the ancient near Eastern world What did it convey to the first century audience of the Revelation And why did the author use this symbol Loren J Johns analyzes the symbolic meaning of apviov in the Apocalypse of John as the Central feature of the Christology of Revelation [The Apocalypse of John](#) Sean P. Kealy,1987-02 The Apocalypse has been one of the most fascinating and most frustrating books of the Bible Interpretations abound yet the mystery at the heart of it continues to intrigue scholars Father Kealy s thoughts on the Apocalypse are provocative stimulating a search for quality in living for values for ultimates for growth in hope **Revelation** Gerald L. Stevens,2014-05-08 This three part study covers the history of interpretation theological foundations and exegesis Copious illustrations from the author s worldwide travels enhance discussion of Rome s emperors empire and ideology as the premier horizon for understanding John s immediate context and meaning Distinctive contributions include Stevens s effort to re canonize Revelation by insisting on gospel concord methodically interpreting all of Revelation through the lens of the seven churches and showing how Revelation s imagery consistently relates more to the incarnation than the Parousia Stevens bypasses traditional millennial options to argue that Revelation is passion millennial the passion of Jesus predicates the passion of the church Under Stevens s hands Revelation becomes eminently sensible to the original audience and powerfully pertinent for today s church [The Apocalypse of John](#) Francis J. Moloney SDB,2020-09-08 In this major paradigm shifting commentary on Revelation internationally respected author Francis Moloney brings his keen narrative and exegetical work to bear on one of the most difficult mysterious and misinterpreted texts in the biblical canon Challenging the assumed consensus among New Testament scholars Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution but as a celebration of the ongoing effects of Jesus s death and resurrection Foreword by Eugenio Corsini *The Apocalypse of John* Francis J. Moloney, SDB,2020-09-08 In this major paradigm shifting commentary on Revelation internationally respected author Francis Moloney brings his keen narrative and

exegetical work to bear on one of the most difficult mysterious and misinterpreted texts in the biblical canon Challenging the assumed consensus among New Testament scholars Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution but as a celebration of the ongoing effects of Jesus's death and resurrection Foreword by Eugenio Corsini *A Commentary on the Apocalypse of John* Edmondo F. Lupieri, 2006-11-09 Edmondo Lupieri's main goal in *A Commentary on the Apocalypse of John* is to introduce readers to the mental and spiritual world of John as both a first century Jew and a follower of Jesus The fruit of over ten years of research a constructive response to postmodern criticism and an academic best seller in its Italian edition Lupieri's commentary offers both new proposals and traditional interpretations to shed light on this complex coda to the biblical message In an illuminating preface Lupieri discusses the strange world of the Apocalypse and promises an open commentary full of original treatments of knotty interpretive problems Maintaining a strong historical perspective throughout he examines the text of the Apocalypse line by line paying careful attention to the Greek text offering a new translation making wide use of apocryphal pseudepigraphal and Qumran literature and often analyzing John's Apocalypse as compared to other Jewish apocalypses Thoughtful thorough and nonsectarian Lupieri's *Commentary on the Apocalypse of John* will appeal to anyone with a serious interest in the meaning of the biblical text *Apocalypse Recalled* Harry O. Maier, In the end *Apocalypse Recalled* seeks to free the imprisoned John of Patmos and employ his massively influential and controversial text to awaken a sleeping sidelined and culturally assimilated church to new imperatives of discipleship BOOK JACKET **The Mandate of the Church in the Apocalypse of John** Olutola K. Peters, 2005 *The Mandate of the Church in the Apocalypse of John* fills a gap in the scholarly literature on the Apocalypse of John by offering a comprehensive discussion of what the Church is called upon to be and do It delineates various tasks and functions of the Church showing how they relate to one another and also how they are all unified under the mandate to provide faithful witness to Jesus With its strong emphasis on the ethical concerns of the Apocalypse this book challenges the view that John's Apocalypse is sub-Christian in its ethics *The Apocalypse, Or, Revelation of Saint John, Translated; with Notes, Critical and Explanatory* John Chappel Woodhouse, 1805 **The Relevance of John's Apocalypse** Donald Guthrie, 2011-10-01 In these Didsbury Lectures Donald Guthrie examines the practical relevance of the book of Revelation for the church today With this purpose in view he does not elaborate upon the literary history of the book nor upon theories concerning its relevance for the future However his theme leads him to pay substantial attention to a variety of current theories concerning the interpretation of certain aspects of the book This is essentially a practical book It offers helpful and challenging insights to individuals and to readers who may wish to use it in sermon preparation *Jesus and the Angels* Peter R. Carrell, 1997-07-10 This book first published in 1997 examines the influence of angelology on the christology of the Apocalypse of John In the Apocalypse Jesus appears in glorious form reminiscent of angels in Jewish and Christian literature in the period between 200 BCE and 200 CE Dr Carrell asks what significance this has for the christology of the Apocalypse

He concludes that by portraying Jesus in such a way that he has the form and function of an angel and yet is also divine the Apocalypse both upholds monotheism and at the same time provides a means for Jesus to be presented in visible glorious form to his Church

**The Apocalypse of St. John** Henri Marie Feret (O.P.),1958 History and symbolism in the Book of Revelation based on lectures given in Paris in 1941 Imprimatur

**The Apocalypse of St. John** Henry Barclay Swete,1906

**The Apocalypse of John: A Preterist Commentary on the Book of Revelation** Milton S. Terry,2021-05-26 Milton S Terry 1840 1914 was an Old Testament and hermeneutics scholar This work is a preterist commentary on the Apocalypse i e the Book of Revelation which is the most Old Testament oriented work in the New Testament By frequently accessing Revelation s Old Testament backdrop Terry provides a bull commentary that demonstrates that Revelation is a prophecy focusing on the coming destruction Jewish Temple in AD 70 Though he sees a portion of the last three chapters as touching on the future which was distant from the Apostle John s time he sees Revelation s main concern as explaining the completion of the old covenant order in the establishing of the new covenant

*The Apocalypse of St. John* Henry Barclay Swete,1999-02-17 Excerpt from The Apocalypse of St John The Greek Text With Introduction Notes and Indices The publication in the present year of Dr Hort s lecture notes upon the Apocalypse has rendered necessary a few additions both to the introduction and to the notes Of this volume Until my first edition had been published I was not aware that Dr Hort had lectured upon the subject and the announcement that his notes were being prepared for the press came as a further and welcome surprise Their value has been justly estimated by Dr Sanday in his preface to the work and I need only add the hope that all readers of the present book may be able to consult Dr Hort s fresh and suggestive pages In regard to the unity Of the Apocalypse I am rejoiced to find that I have the support of his great authority On the other hand he inclines decidedly to the earlier date and upon some important points Of exegesis his conclusions differ from those to which I had come To the latter it has been impossible to do more than refer upon the date of the book I have added a postscript to the chapter of my introduction which deals with that question brie y stating the grounds upon which I am unable to abandon the traditional view Besides these additions a few corrections supplied by reviews or received from private friends have been made in this edition and the pagination has undergone some necessary changes About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**Revelation to John'S Apocalypse Unveiled and Revealed** Jim Taylor,2017-02-07 There are many people even Christians who will not read Johns revelation letter for two reasons First they dont believe that it can be understood Second they are terrified of even thinking

about reading of the deadly judgments of God that Johns revelation letter portraysthat is the appalling plagues famines wars and natural disasters that Johns letter discloses as having been pronounced against this present evil world and they dont want to be any part of that nor do they even want to be reminded of those dreadful things that they think are going to happen Such is so sad so very sad One of the purposes of this book is to alleviate that fear completely and to replace it by making the reading of Johns revelation letter a time of comfort and encouragement That shall all be accomplished by illustrating how the deadly forces of destruction that John described in his revelation letter are not decreed against the Christiansthey will never fall upon Gods churchbut rather they are in fact the very powers of God that protect his church shelter his children and defend the Christian faith All of that can be established by comparing the spiritual war that John witnessed in heaven with the carnal war that was fought between the Roman Empire and the church That comparison is not difficult to establish because both of those wars were actually the one and the same war Once that correlation has been confirmed Revelation becomes a letter of comfort and security and a letter that replaces fear with hope Another reason that even Christians will not read Johns revelation letter is because they do not think that it can be understood because it is so complicated but God does not put books in his Bible that cannot be understood Johns revelation letter can be understood and that is the other purpose of this book to make it understandable The Apocalypse Edward White Benson,1900 Death and Desire Tina Pippin,2021-01-12 This innovative study of the use of gender in the Apocalypse of John pushes against the boundaries of feminist biblical interpretation Based on sociopolitical and literary readings of texts it presents a challenging new way of reading the Apocalypse Using the concept of catharsis Tina Pippin focuses on two themes central to the Apocalypse death and desire She examines the role of the female in fantastic literature and reviews the social construction of gender and of the female body In this interdisciplinary investigation Pippin incorporates fantasy theory and the function of the female in the fantastic to expose the Apocalypses ambiguous representation of women Studies in the Apocalypse of John of Patmos Edyth Viola Sage Armstrong Hoyt,1949

## The Enigmatic Realm of **Apocalypse Of John**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Apocalypse Of John** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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