



Dark Mountain

David M. Goldenberg



Dark Mountain:

Among the Dark Mountains, Or, Cast Away in Sumatra David Ker, 1907 *Education for Transformation*, 2025-11-07 In a time of planetary crisis *Education for Transformation* reimagines humanistic education as a vital response to the ethical pedagogical and ecological challenges of the Anthropocene The authors depart from a relational ecologically aware and epistemically plural interpretation of humanism They offer fresh perspectives like ecological mindfulness planetary interdependence and critical takes on EdTech that can be used to reflect on ways in which educators can foster responsibility resilience and hope With both moral insight and practical relevance this book invites the reader to rethink what it means to teach and learn on a fragile interconnected planet Contributors are Hanane Abaydi Robbert Bodegraven Deanne Boisvert Isolde de Groot Doret de Ruyter Nick Hebbink Henk Manschot Neha Miglani Patrick Nullens Wouter Sanderse Anders Schinkel Martien Schreurs Fernando Su rez M ller Carolina Suransky Pieter van Rees and Jacco van Uden

Spectrality and Survivance Marija Grech, 2022-05-16 The notion of the Anthropocene is founded on the premise that traces of human activity on the earth will remain legible in the geological strata for millions of years to come showing evidence of an anthropogenic signature inscribed in the rock by the human species *Spectrality and Survivance* shows how embedded in this understanding of the Anthropocene is a speculative and specular gesture that transforms the notion of the future into an anthropocentric reflection of the present prohibiting any true engagement with the possibility of a non anthropocentric and post anthropocenic world In this volume Marija Grech develops an alternative conceptual paradigm from which to think the Anthropocene beyond any limited notion of human language human thought human systems of meaning or even a human world Grech considers how the geological trace of the Anthropocene might be said to survive outside of the possibility of any human readership and how the very survival of the human in and beyond the Anthropocene might necessitate such thought

The Curse of Ham David M. Goldenberg, 2009-04-11 How old is prejudice against black people Were the racist attitudes that fueled the Atlantic slave trade firmly in place 700 years before the European discovery of sub Saharan Africa In this groundbreaking book David Goldenberg seeks to discover how dark skinned peoples especially black Africans were portrayed in the Bible and by those who interpreted the Bible Jews Christians and Muslims Unprecedented in rigor and breadth his investigation covers a 1 500 year period from ancient Israel around 800 B C E to the eighth century C E after the birth of Islam By tracing the development of anti Black sentiment during this time Goldenberg uncovers views about race color and slavery that took shape over the centuries most centrally the belief that the biblical Ham and his descendants the black Africans had been cursed by God with eternal slavery Goldenberg begins by examining a host of references to black Africans in biblical and postbiblical Jewish literature From there he moves the inquiry from Black as an ethnic group to black as color and early Jewish attitudes toward dark skin color He goes on to ask when the black African first became identified as slave in the Near East and in a powerful culmination discusses the resounding influence of this

identification on Jewish Christian and Islamic thinking noting each tradition's exegetical treatment of pertinent biblical passages. Authoritative, fluidly written and situated at a richly illuminating nexus of images, attitudes, and history, *The Curse of Ham* is sure to have a profound and lasting impact on the perennial debate over the roots of racism and slavery and on the study of early Judaism, Christianity, and Islam.

The Routledge Companion to the Environmental Humanities Ursula Heise, Jon Christensen, Michelle Niemann, 2017-01-06. The Routledge Companion to the Environmental Humanities provides a comprehensive transnational and interdisciplinary map to the field, offering a broad overview of its founding principles while providing insight into exciting new directions for future scholarship. Articulating the significance of humanistic perspectives for our collective social engagement with ecological crises, the volume explores the potential of the environmental humanities for organizing humanistic research, opening up new forms of interdisciplinarity, and shaping public debate and policies on environmental issues. Sections cover The Anthropocene and the Domestication of Earth, Posthumanism and Multispecies Communities, Inequality and Environmental Justice, Decline and Resilience, Environmental Narratives, History and Memory, Environmental Arts, Media and Technologies, and The State of the Environmental Humanities. The first of its kind, this companion covers essential issues and themes necessarily crossing disciplines within the humanities and with the social and natural sciences. Exploring how the environmental humanities contribute to policy and action concerning some of the key intellectual, social, and environmental challenges of our times, the chapters offer an ideal guide to this rapidly developing field.

Savage Ecology Jairus Victor Grove, 2019-08-16. Jairus Victor Grove contends that we live in a world made by war. In *Savage Ecology*, he offers an ecological theory of geopolitics that argues that contemporary global crises are better understood when considered within the larger history of international politics. Infusing international relations with the theoretical interventions of fields ranging from new materialism to political theory, Grove shows how political violence is the principal force behind climate change, mass extinction, slavery, genocide, extractive capitalism, and other catastrophes. Grove analyzes a variety of subjects from improvised explosive devices and drones to artificial intelligence and brain science to outline how geopolitics is the violent pursuit of a way of living that comes at the expense of others. Pointing out that much of the damage being done to the earth and its inhabitants stems from colonialism, Grove suggests that the Anthropocene may be better described by the term Eurocene. The key to changing the planet's trajectory, Grove proposes, begins by acknowledging both the earth-shaping force of geopolitical violence and the demands apocalypses make for fashioning new ways of living.

Leslie Marmon Silko's Ceremony Robert M. Nelson, 2008. Leslie Marmon Silko's *Ceremony*, The Recovery of Tradition is a study of the embedded texts that function as the formal and thematic backbone of Leslie Marmon Silko's 1977 novel. Robert M. Nelson identifies the Keresan and Navajo ethnographic pretexts that Silko reappropriates and analyzes the many ways these texts relate to the surrounding prose narrative.

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