



Code Of Cuenca

Henry Melvill Gwatkin



Code Of Cuenca:

The Code of Cuenca James F. Powers,2016-11-11 Sometime around 1190 King Alfonso VIII of Castile granted a royal charter to the community of Cuenca a Castilian frontier town recently recaptured from the Muslims and resettled by Christians The royal charter was in the form of a law code or fuero Fueros which evolved from short lists of exceptions to standing royal directives into much more extensive commentaries on legal matters were used as an incentive to Christian settlement on the frontier Reflecting the complexities of administering a town that still had large Muslim and Jewish populations the fuero or code of Cuenca was meant to assure the permanence of Christian conquest and settlement James Powers provides the first translation into English of this notable historical document The Code of Cuenca is of great importance to legal historians particularly as a comparison to contemporary English and other European law texts Because there is no similar urban compilation anywhere else in twelfth century Europe that contains significant descriptions of everyday life in a medieval frontier town the code will serve as a primary source for scholars and students of medieval Iberian and western European political economic and social history

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Jews and Christians in Medieval Castile Maya Soifer Irish,2016-07-15 5 Tamquam domino proprio The Bishop and His Jews in Medieval Palencia Part 3 Jews and Christians in Northern Castile ca 1250 ca 1370 6 The Jews of Castile at the End of the Reconquista Post 1250 Cultural and Communal Life 7 Jews Christians and Royal Power in Northern Castile 8 Insolent Wicked People The Cortes and Anti Jewish Discourse in Castile Bibliography Index Medieval Iberia Olivia Remie Constable,1997 For nearly eight centuries the Iberian peninsula was remarkable for its religious cultural linguistic and ethnic diversity In Medieval Iberia Olivia Remie Constable brings together original sources that testify to its rich and sometimes volatile mix of Christians Muslims and Jews

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