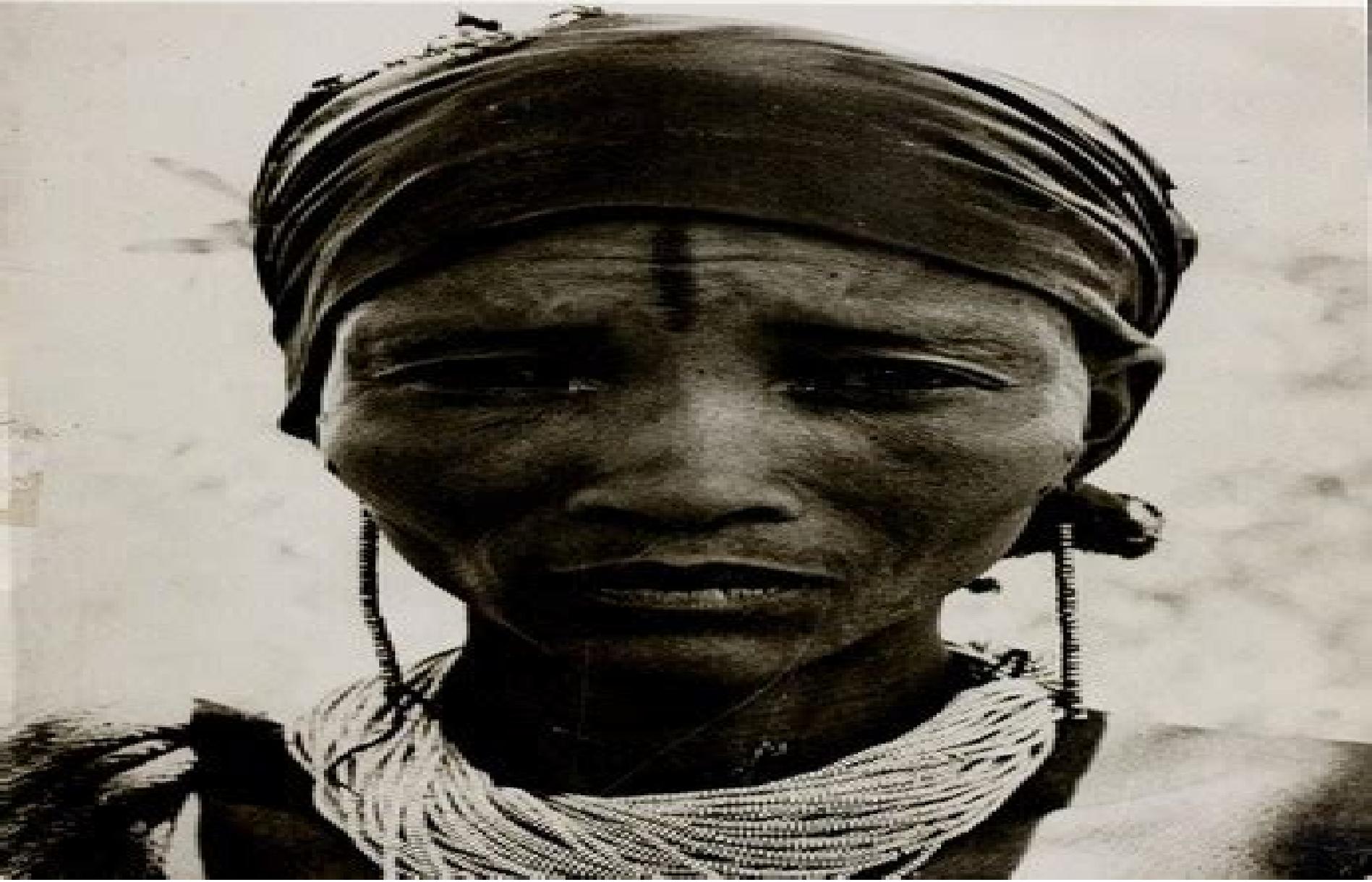


THE DOBE !KUNG

RICHARD B. LEE



Dobe Kung

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Dobe Kung:

Demography of the Dobe Kung Howell, *The Dobe !Kung* Richard B. Lee, 1984 1 The Kung 2 The People of the Dobe Area 3 Environment and Settlement 4 Subsistence Foraging for a living 5 Kinship and Social organization 6 Marriage and sexuality 7 Conflicts politics and exchange 8 Coping with Life Religion World View and Healing 9 The Kung and Their Neighbors 10 Perceptions and Directions of Social Change

From Hunters to Farmers John Desmond Clark, Steven A. Brandt, 1984-01-01 *Troubled Times* David W. Frayer, Debra L. Martin, 2014-05-01 Evidence amassed in *Troubled Times* indicates that much like in the modern world violence was not an uncommon aspect of prehistoric dispute resolution From the civilizations of the American Southwest to the Mesolithic of Central Europe the contributors examine violence in hunter gatherer as well as state societies from both the New and Old Worlds Drawing upon cross cultural analyses archaeological data and skeletal remains this collection of papers offers evidence of domestic violence homicide warfare cannibalism and ritualized combat among ancient peoples Beyond the physical evidence various models and explanations for violence in the past are explored

African Indigenous Religions and Disease Causation David Westerlund, 2006-10-01 This comparative and historical study focuses on religious aspects of disease etiologies among five systematically selected African peoples the San Maasai Sukuma Kongo and Yoruba Unlike the homogenizing tendencies of many earlier comparative works by scholars of religion this book highlights the differences between and the plurality within the religions and cultures of the selected peoples as well as processes of change The work covers a period of about 100 years from the late 19th to the late 20th century and much of the material used comes from European mission archives To different degrees among the peoples studied there has been a gradual shift from an emphasis on spiritual beings such as God and ancestors to living humans like witches as agents of disease In a theoretically eclectic analysis possible reasons for this shift are discussed

Earth's Insights J. Baird Callicott, 1994 Although environmental crisis is global in scope contemporary environmental ethics is centered predominantly in Western philosophy and religion EARTH S INSIGHTS widens the scope to include the ecological teachings embedded in non Western world views Conservationist J Baird Callicott asks how the world s diverse environmental philosophies can be brought together to benefit the whole

New Perspectives on the Study of Khoisan Rainer Vossen, 1988 *Extra Life* Steven Johnson, 2022-05-10 Offers a useful reminder of the role of modern science in fundamentally transforming all of our lives President Barack Obama on Twitter An important book Steven Pinker The New York Times Book Review The surprising and important story of how humans gained what amounts to an extra life from the bestselling author of *How We Got to Now* and *Where Good Ideas Come From* In 1920 at the end of the last major pandemic global life expectancy was just over forty years Today in many parts of the world human beings can expect to live more than eighty years As a species we have doubled our life expectancy in just one century There are few measures of human progress more astonishing than this increased longevity *Extra Life* is Steven Johnson s attempt to understand where that progress

came from telling the epic story of one of humanity's greatest achievements. How many of those extra years came from vaccines or the decrease in famines or seatbelts? What are the forces that now keep us alive longer? Behind each breakthrough lies an inspiring story of cooperative innovation of brilliant thinkers bolstered by strong systems of public support and collaborative networks and of dedicated activists fighting for meaningful reform. But for all its focus on positive change, this book is also a reminder that meaningful gaps in life expectancy still exist and that new threats loom on the horizon as the COVID-19 pandemic has made clear. How do we avoid decreases in life expectancy as our public health systems face unprecedented challenges? What current technologies or interventions that could reduce the impact of future crises are we somehow ignoring? A study in how meaningful change happens in society. *Extra Life* celebrates the enduring power of common goals and public resources and the heroes of public health and medicine too often ignored in popular accounts of our history. This is the sweeping story of a revolution with immense public and personal consequences: the doubling of the human life span.

Botswana Notes and Records, 1996 Demography of the Dobe !Kung J. Mayone Stycos, 2017. First published in 1979, this is a classic study of the population of the Bushmen of the Kalahari Desert of Botswana. Using methods that are simple and fully illustrated, the author presents empirical descriptions of the fertility, mortality, and marriage patterns of the now famous Kung hunter-gatherers. The King Bushman people of the Kalahari desert in Africa occupy an anomalous position in the world of science. They have been selected for intensive study precisely because they are geographically, socially, and economically removed from modern industrialized society, living in a sparsely settled and remote portion of an enormous semidesert. The Kung maintain the language and culture of a fully developed hunting and gathering society with, until very recently, no dependence on cultivated plants, no domesticated animals other than the dog, no stratification system based on kinship or occupation, no power or authority structure extending further than the local bands composed of a few related families, no wage labor, no use of money, and no settled sites of occupation. At the same time, the Kung have become well-known figures to students, both undergraduate and professional, of Western social science. The faces of Kung informants gaze from the covers and the illustrations of many texts in anthropology and sociology. Why has all this attention been developed around the Kung people? Part of the answer lies in the people themselves. The Kung are a physically attractive people with slender, graceful bodies and open, small-featured faces that are appealing and photogenic. Their culture is simple and has its striking features: the struggle for subsistence, the click language, the emphasis on sharing and humility, the drama of the curing dances in which individuals go into trance and speak directly to spirits to cure sickness, and the pervasive humor, teasing, and playfulness of the Kung style are all features that are relatively easy to convey and interesting to learn about. This work covers areas such as marriage, fertility, disease, mortality, history, and the projected future of the Kung. This book will be of interest to students of demographic studies, anthropology, and African studies. Provided by publisher Frontiers

Martin Hall, 1984. BAR S207. 1984 **The Agta of Northeastern Luzon** P. Bion Griffin, Agnes Estioko-Griffin, 1985

Symbols ,1992 **Anthropology** Fred Plog,Clifford J. Jolly,Daniel G. Bates,1976 **The Kansas Anthropologist**
,1989 The San, Hunter-gatherers of the Kalahari □□□□,1980 *Anthropology 91/92* Elvio Angeloni,1991 **Readings**
in Anthropology ,1993 *BAR International Series* ,1999 Globalization and Change in Fifteen Cultures George
Spindler,Janice E. Stockard,2007 The original articles presented in this anthology reflect a world changed by globalization
and an anthropology committed to documenting the effects of the vast cultural flows of people information goods and
technology now in motion the world over The editors write an introduction to the topic of cultural change and each of the
fifteen anthropologists in the anthology take students on a return visit to their original field sites asking questions for a new
era and writing of peoples to some extent familiar but at the same time changed transformed by global forces A Fieldwork
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