



Christine Arnothy
Complot de femmes



Complot De Femmes

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Complot De Femmes:

, *Catalogue of Printed Books* ,1886 **Pensée de Marivaux** ,2016-08-09 Envisager la pensée d'uncrivain que la tradition ne tient pas pour un penseur et dont les textes n'apportent pas la prétention philosophique peut paraître paradoxal voire naïf Mais ce serait oublier que la réflexion prend bien des chemins et que la littérature est un espace de pensée Il faudrait par conséquent plutôt s'étonner du fait qu'il puisse sembler anormal d'interroger la pensée d'uncrivain Mais le terrain est il est vrai mince Mieux vaut repartir sur des bases modestes et claires d'après quelques constats Ainsi concernant Marivaux est il frappant de relever l'importance que tiennent les réflexions dans ses textes Rien de plus légitime dès lors que de se demander si ces pensées apparemment décousues n'entrent pas dans une conception ordonnée du réel et de l'humanité Il ne s'agit pas pour autant d'en revenir à une position simpliste consistant à attribuer à chaque auteur une conception du monde partant d'un relevé de ses affirmations explicites ou implicites Plutôt que de se fourvoyer dans un exposé artificiellement complet de la pensée de Marivaux il paraît plus intéressant de faire quelques pas en direction de ce qui est pensé dans les textes de Marivaux

Fortune and Fatality Desmond Hosford, Charles Wrightington, 2009-10-02 As an aesthetic notion and dramatic genre tragedy has enjoyed a privileged place in French culture particularly during the early modern period when debates over its nature and philosophy reflected fascination with a style whose fundamental principles were drawn from ancient Greek sources Through the works of Pierre Corneille and Jean Racine routinely cited for an alleged regularity of form and content exemplifying the academic notion of French Classicism tragedy has grounded the French literary canon Because of its place at the heart of canonical French literary studies tragedy's traditionally prescribed boundaries and interpretations have rarely been questioned *Fortune and Fatality Performing the Tragic in Early Modern France* challenges conventional notions of the nature and function of tragedy and the ends to which philosophical theatrical and performative aspects of the tragic were appropriated during the sixteenth and seventeenth centuries The scope of material explored in this volume will be of interest not only to scholars and students of sixteenth and seventeenth century literature but to those working in areas such as theater gender studies aesthetics history religion philosophy classics and cultural studies *De la condition politique et*

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