



Case For Immortality

Adam Buben



Case For Immortality:

The Case for Immortality Mark R Johnson, 2025-12-29 What if death is not the end of the human story but the interruption of it Across history and culture human beings have resisted the finality of death We mourn as though something has gone wrong We love as though permanence should be possible From ancient myth to modern science this persistent longing raises a serious question is immortality merely a wish or does it reveal something true about who we are The Case for Immortality offers a rigorous and wide ranging inquiry into humanity s destiny Drawing on Scripture the early Church Fathers philosophy and contemporary scientific research the book argues that immortality is not a fantasy appended to an otherwise mortal universe but the proper end of human life wounded by the Fall revealed in the Resurrection of Jesus Christ and made possible through participation in divine life Moving from humanity s earliest memories of lost life to its modern attempts to overcome death through technology the book centers on the Resurrection as the decisive event in which human destiny is disclosed Far from opposing nature the Resurrection completes it revealing a creation oriented toward transformation rather than extinction Engaging modern biology physics consciousness studies and the lived experience of time itself The Case for Immortality shows that the created order is not closed against eternal life While science cannot prove resurrection it increasingly uncovers a world marked by coherence persistence relationality and openness to transformation features that resonate with the Christian vision of glory This is not a book about escaping the body rejecting science or engineering eternal life It is a work of theological realism a reasoned inquiry into whether humanity was made for more than death and how that life is not achieved but received Written for thoughtful believers skeptics scientists and seekers alike The Case for Immortality invites readers to reconsider the deepest assumptions about life death and the future of the human person and to ask whether eternal life is not a denial of reality but its fulfillment

[Existentialism and the Desirability of Immortality](#) Adam Buben, 2022-06-30 This book looks to existential thinkers for reasons to hope immortal life could be worth living It injects new arguments and insights into the debate about the desirability of immortality and tackles related issues such as boredom personal identity technological progress and the meaning of life Immortality in some form or another is a common topic throughout the history of philosophy but many thinkers who consider its possibility or necessity give little attention to the question of whether it would be worthwhile Recent work on the topic has been dominated by transhumanists in pursuit of radical life extension and philosophers from the analytic tradition who argue about the dangers of immortality This book makes the case that continental thinkers including S ren Kierkegaard Friedrich Nietzsche Miguel de Unamuno Martin Heidegger Jean Paul Sartre Albert Camus and Simone de Beauvoir have much to offer the debate on immortality For most of these figures it seems possible that an unending life would not preclude the preservation of personal identity or the sorts of dangers and deadlines required to maintain something like ordinary human values and fend off boredom The author draws connections between these so called existentialists and demonstrates how they contribute to an overarching argument

about the desirability of immortality Existentialism and the Desirability of Immortality will be of interest to researchers and advanced students working on the philosophy of death and the history of existentialism Man mortal: being a reply to Mr. F. W. Grant's "Life and Immortality," etc Robert ROBERTS (Christadelphian.),1875 **Psychic Phenomena, Science and Immortality** Henry Frank,1911 **The Upanishad and Sri Sankara's Commentary: Chha'ndogya** ,1899 Athanasia. Foregleams of immortality ... Ninth edition Edmund Hamilton SEARS (Unitarian Minister.),1871 **The Upanishads and Sri Sankara's Commentary** ,1898 The Upanishads and Sri Sankara's Commentary: Chha'ndogya ,1899 A History of Pre-Buddhistic Indian Philosophy Beni Madhab Barua,1921 *Paul--His Life, Letters, and Teaching* Murray J. Harris,2022-10-19 Students of all ages appreciate a comprehensive overview of any topic they are studying Here you have just such a convenient summary of the life letters and teaching of Paul of Tarsus one of the key figures in early Christianity The book first sketches Paul s Jewish pedigree his sterling rabbinic training under Gamaliel the Elder and his enthusiastic persecution of Jewish infidels known as the followers of Yeshua of Nazareth After tracing the circumstances that gave rise to his thirteen extant letters written to infant Christian churches the book ends with an investigation of Paul s relationship with the Jewish Law the nation of Israel and the historical Jesus Other topics of timeless interest include his teaching on death resurrection and immortality his view of baptism and the Lord s Supper and his advice about ideal family relationships And many readers will be startled to read about the four low points in Paul s career **Heidegger's Russians** Michael Meng,Jeff Love,2025-11-27 This book provides a philosophical account of Martin Heidegger s significant impact on contemporary Russian philosophy specifically Aleksandr Dugin 1962 and Vladimir Bibikhin 1938 2004 *Jack London, Farmer* ,1913 *The Thought at the Back of the Mind* Annette Aronowicz,2024-10-31 The Thought at the Back of the Mind is a plea for the centrality of the humanities as a vehicle of knowledge about ourselves and about the reality around us It illustrates the interpretative arts through Aronowicz s close reading of Charles Peguy Don DeLillo Bernard d Espagnat Wys awa Szyborska and Marilynne Robinson Each author exhibits a complex relationship to the narratives emanating from the sciences wonder terror appreciation resistance All in different ways point to a dimension of the human that cannot be captured through the scientific method For the most part they make their points not through abstract argument but through an exploration of daily life Each writer gives pride of place to metaphor humor and or intuition as indispensable conduits to the reality within and without us The Thought at the Back of the Mind explores the religious dimension embedded in the narratives emanating from the natural sciences as well as in the quest to formulate what eludes them These two contrary dimensions of our relation to the sciences in their various configurations reveal us to ourselves in our historical moment *The Spectator* ,1898 Dickens, the Immortal Edward Basil Lupton,1923 *The Platonic Conception of Immortality and Its Connexion with the Theory of Ideas* Russel Kerr Gaye,1904 The Humanism of Cicero Harold Kinross Hunt,1954 *The Living Word* Elwood Worcester,1908 *Art as the Absolute* Paul Gordon,2017-03-23 Art as the Absolute is a literary

and philosophical investigation into the meaning of art and its claims to truth Exploring in particular the writings of Kant and those who followed after including Fichte Schelling Hegel Schopenhauer and Nietzsche Paul Gordon contends that art solves the problem of how one can know the absolute in non conceptual non discursive terms The idea of art s inherent relation to the absolute first explicitly rendered by Kant is examined in major works from 1790 to 1823 The first and last chapters on Plato and Nietzsche respectively deal with precursors and post cursors of this idea Gordon shows and seeks to redress the lack of attention to this idea after Hegel as well as in contemporary reassessments of this period Art as the Absolute will be of interest to students and scholars studying aesthetics from both a literary and philosophical perspective **The Golden**

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