

*All the world's a stage  
& all the men and women  
merely players*

AA 1986 Stonecrafts Ltd

# An Epitaph Is Not The End

**Ian Pickup**



## **An Epitaph Is Not The End:**

**An Epitaph Is Not the End** K. Melissa Sargent, 1990      The Ancient Lives of Virgil Philip Hardie, Anton Powell, 2017-12-14

The Ancient Lives of the poet Virgil written in prose and sometimes in verse have long enjoyed great though controversial influence. Modern critics have often been scornful of these Lives for trying to construct biography of the poet from allegorical reading of his verse. Yet some elements of the Lives are trusted and quietly adopted as canonical, most notably the dating of Virgil's death. Some vignettes in the Lives have been cherished for their image of an emotive poet as when Virgil by evoking in verse the premature death of Augustus nephew Marcellus caused the young man's bereaved mother to faint. Less romantic detail from the Lives as of Virgil's privileged material circumstances at the heart of the Augustan regime has been less regarded. The present volume from a distinguished international team aims to revalue the Ancient Lives of Virgil from a variety of angles and in a variety of scholarly genres. The allegory within the Lives is here studied for its own sake and shown to be part of a developed Graeco-Roman school of interpretation. The literary character of the verse Life attributed to Phocas is respectfully analysed. Certain political references within the best known prose Life, the Suetonian Donatan, are shown to be apparently independent of allegory and to be worth prospecting for new information on the poet's personal history. And ideas of Virgil received and developed with brio in the Middle Ages and the Renaissance are here traced back to the Ancient Lives of the poet composed in Antiquity.

The Corpse as Text Thea Tomaini, 2017

Between 1700 and 1900 the subject of disinterment, exhumation, attracted the attention of antiquaries who constructed a comprehensive memory of the past by reading corpses as documents describing an idealised past. Between 1700 and 1900 the sixteenth and seventeenth centuries were stereotyped, idealised, and held as a standard by which the present time could be measured. Various figures in politics, academia, and the church pointed to historical persons such as Henry VIII, Shakespeare, Charles I, and Oliver Cromwell as icons whose lives, deaths, and corpses illustrated the victories of English Protestantism, the values of Monarchism or Republicanism, and the superiority of the English culture and its language. In particular, the subject of disinterment, exhumation, attracted the attention of antiquaries. They constructed a comprehensive memory of the past by reading corpses as documents describing an idealised past. These texts accompanied and enhanced the traditional texts of chronicle literature and epitaph. This study explores the cooperation of ideology and aesthetic, the paradox of allure and revulsion, and the uncanny attraction to death. In each case, there is a desire for the dead to speak in a contemporary voice; each historical personage becomes symbolic of larger aspects of the contemporary culture. The discourse of the noble body in death is reconfigured to validate English nationalist ideals and to establish the past as a Golden Era of unimpeachable superiority. It was not enough simply to study the lives and deaths of historical figures; it was necessary to disinter the corpses, engage physically with the dead, and experience the discourse of validation.

THEA TOMAINI is Associate Professor of English Teaching at the University of Southern California      **Performing Filial Piety in Northern Song**

**China** Cong Ellen Zhang, 2020-09-30 Educated men in Song dynasty China 960 1279 traveled frequently in search of scholarly and bureaucratic success These extensive periods of physical mobility took them away from their families homes and native places for long periods of time preventing them from fulfilling their most sacred domestic duty filial piety to their parents In this deeply grounded work Cong Ellen Zhang locates the tension between worldly ambition and family duty at the heart of elite social and cultural life Drawing on more than two thousand funerary biographies and other official and private writing Zhang argues that the predicament in which Song literati found themselves diminished neither the importance of filial piety nor the appeal of participating in examinations and government service On the contrary the Northern Song witnessed unprecedented literati activity and state involvement in the bolstering of ancient forms of filial performances and the promotion of new ones The result was the triumph of a new filial ideal luyang By labeling highly coveted honors and privileges attainable solely through scholarly and official accomplishments as the most celebrated filial acts the luyang rhetoric elevated office holding men to be the most filial of sons Consequently the proper performance of filiality became essential to scholar official identity and self representation Zhang convincingly demonstrates that this reconfiguration of elite male filiality transformed filial piety into a status and gender based virtue a change that had wide implications for elite family life and relationships in the Northern Song The separation of elite men from their parents and homes also made the idea of native place increasingly fluid This development in turn generated an interest in family preservation as filial performance Individually initiated kinship and native place based projects flourished and coalesced with the moral and cultural visions of leading scholar intellectuals providing the social and familial foundations for the ascendancy of Neo Confucianism as well as new cultural norms that transformed Chinese society in the Song and beyond **Animal Modernities** Daniel Harkett ,Katie Hornstein, 2025-08-13

**Animal Modernities** challenges the traditional human centered focus of art history and explores how modern art visual culture and modernity itself emerge from relationships between humans and animals The essays in this volume reveal histories of exploitation and domination as well as confusion and ambivalence and occasional moments when affinities between humans and animals have been embraced and animal agency asserted and acknowledged The authors collectively point to the importance of thinking about animal human relations for addressing today s ecological challenges

**A Dictionary of Christian Biography and Literature to the End of the Sixth Century A.D.** Henry Wace, William Coleman Piercy, 1911 *Reading the Middle Ages, Volume I* Barbara H. Rosenwein, 2013-11-18 Spanning the period from c 300 to c 1150 and containing primary source material from the European Byzantine and Islamic worlds Barbara H Rosenwein s *Reading the Middle Ages* Second Edition once again brings the Middle Ages to life Building on the strengths of the first edition this volume contains 20 new readings including 8 translations commissioned especially for this book and a stunning new 10 plate color insert entitled *Containing the Holy* that brings together materials from the Western Byzantine and Islamic religious traditions Ancillary materials including study questions can be found on the History Matters website [www](http://www.historymatters.org)

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