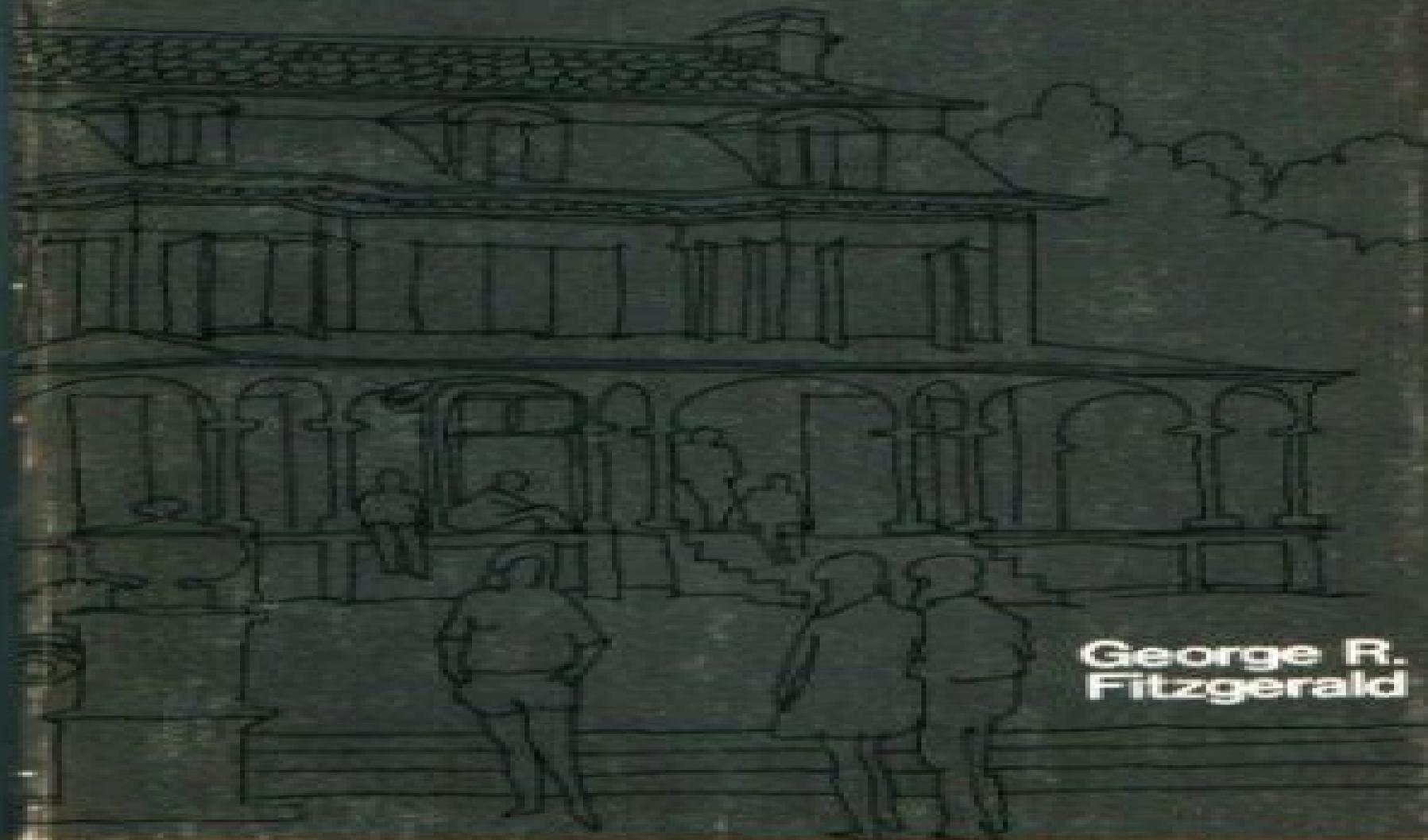


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California's Utopian Colonies Robert V. Hine,1983 *Communes: Their Goals, Hopes, Problems* George R. Fitzgerald,1971 [America's Communal Utopias](#) Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot *Encyclopedia of American Communes, 1663-1963* Foster Stockwell,2013-04-30 Swanendael the first communal experiment in America was established in 1663 by Mennonites from Holland The scant records available on the community show that 41 people led by Pieter Cornelisz Plockhoy settled in an area near Lewes Delaware in the late summer These souls as they were called shared all things in common refused to keep slaves practiced religious toleration for all but Catholics and stiff necked Quakers and had the first free school in the New World The opening of the New World made America the ideal location for many experimental communities Its unspoiled and inexpensive land encouraged social experimentation and as a result most of the world's communes have been established in the United States This encyclopedia details the more than 500 communes established in America from Swanendael 1663 through Tolstoy Farm founded in 1963 Entries include the name of the commune the years it operated the community's leaders a brief history a discussion of extant buildings or artifacts and sources for further study **Really Free Culture** , *Baby Boomers and Popular Culture* Brian Cogan,Thom Gencarelli Ph.D.,2014-11-25 The Boomers are the generation that changed everything from economics to politics to popular culture This book examines the myriad ways and long reaching consequences of the now fully grown up Baby Boomer generation on America Once upon a time the members of the Baby Boomer generation were young idealistic and hungry to change the world And they did create sweeping irreversible changes throughout American society but probably not in the ways their younger selves imagined they would Now that the Boomers are in their late adult or retirement years their tremendous legacy can clearly be perceived In retrospect the paths the

members of this generation took to come to power and how they came to terms with that power are also apparent This single volume work supplies a broad yet detailed critical guide to the Boomer Generation containing essays on key people moments and phenomena not only during the Boomers 1960s heyday but also their extensive influences on American culture decades afterward The contributors address key topics such as the rise of feminism Civil Rights the Vietnam War and the anti war movement the Beatles the Grateful Dead and rock n roll gay rights idealism narcissism and materialism the influence of television on America and vice versa and the transition of Boomers from being Yuppies to Yuppies This work is an ideal text for students in undergraduate or graduate courses in television studies media studies cultural studies and American studies and is highly appropriate as a supplemental text in literature history and philosophy surveys

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