

- 12 I had labored under the sun, for I must leave it to the man who will come after me.
13 And who knows whether he will be a wiser man or a fool? You he will have control over all the fruit of my labor for which I have labored by toiling under the sun. This too is vanity.
14 Therefore I completely despaired of all the fruit of my labor for which I had labored under the sun.
15 When there is a man who has labored with wisdom, knowledge and skill, then he gives his legacy to one who has not labored with them. This too is vanity and a great evil.
16 For when does a man get in all his labor and to his striving with which he labors under the sun?
17 Because of his days his task is painful and grievous, even at night his mind does not rest. This too is vanity.
18 There is nothing better for a man than to eat and drink and not himself that he labor to gain. This also I have seen that it is from the hand of God.
19 For who can eat and who can have enjoyment without them?
20 For is a person who is good in his sight the less given wisdom and knowledge and joy, while to the stupid the less given the task of gathering and collecting so that he may give to one who is good in God's sight. This too is vanity and according to other words.

A Day for Everything

21 There is an appointed time for everything, and there is a time for every great matter:

- 1 A time to give birth and a time to die;
 - 2 A time to plant and a time to uproot what is planted;
 - 3 A time to kill and a time to heal;
 - 4 A time to tear down and a time to build up;
 - 5 A time to weep and a time to laugh;
 - 6 A time to mourn and a time to dance;
 - 7 A time to throw stones and a time to gather stones;
 - 8 A time to embrace and a time to abstain embracing;
 - 9 A time to search and a time to give up on that;
 - 10 A time to keep and a time to throw away;
 - 11 A time to tear apart and a time to sew together;
 - 12 A time to be silent and a time to speak;
 - 13 A time to love and a time to hate;
 - 14 A time for war and a time for peace.
- 15 What profit is there to the worker from that in which he toils?
16 I have seen the task which God has given the men of men with which to occupy themselves.
17 He has made everything "appreciable" in its time. He has also set eternity in their hearts, yet no man can find that out that God has hidden from the beginning even to the end.

- 18 I know that there is nothing better for them than to rejoice and to do good to one's fellowmen.
19 Moreover, that every man who takes his drink with joy is good in all his labor — it is the gift of God.
20 I know that everything God does will remain forever; there is nothing to add to it and there is nothing to take from it, for God has no one who works that men should fear Him.
21 That which is has been already and that which will be has already been, for God does what he has pleased to do.
22 Furthermore, I have seen under the sun that in the place of justice there is wickedness and in the place of righteousness there is wickedness.
23 I said to myself, "God will judge both the righteous man and the wicked man," for a day for every matter and for every deed is there.
24 I said to myself concerning the race of men, "God has surely tested them in order for them to see that they are but beasts."
25 For the fate of the man of men and the fate of beasts is the same, for one dies to die as others; indeed, they all have the same breath and there is no advantage for man over beast, for all is vanity.
26 All go to the same place. All come from the dust and all return to the dust.
27 Who knows that the breath of man ascends upward and the breath of the beast descends downward to the earth?

28 I have seen that nothing is better than the man should be happy in his activities, for that is his lot. For who will bring him to see what will come after him?

The Folly of Oppression

- 29 Then I looked again at all the acts of oppression which were being done under the sun. And indeed I saw the tears of the oppressed and that they had no one to comfort them, and on the side of their oppressors was power, so they had no one to comfort them.
30 So I comprehended the deed who are afraid dead more than the living who are still living.
31 But better off those fools of fools is the fool who has never existed, who has never seen or will witness that is done under the sun.
32 I have seen that every labor and every toil which is done is the result of striving because of man and his neighbor. This too is vanity and according to other words.

- 33 The fool holds his hands and consumes his own flesh.
34 One hand full of seed is better than two full of labor and striving after wind.
35 Then I looked again at vanity under the sun.
36 There was a certain man without a deposit and, having neither a son nor a brother, yet there was no end to all his labor. Indeed, he was not satisfied with riches and he never said, "And for whom am I laboring and depriving myself of pleasure?" This too is vanity and a grievous task.
37 For one better than one because they have a good return for their labor.

- 38 For if rather of those fools, the one will fill up his cup, but woe to the one who fills his cup with sorrow. But woe to the one who fills his cup with sorrow in all his days.
39 Furthermore, if you do almost together they do not prosper, but how can one be made alone?
40 And if you can overpower him who is strong,
41 And if you can overcome him who is strong, you will overcome him. A word of three stands in no account with four.
42 A power of two is better than one and good and better than two, for it is better than three. And if you are stronger than three, you will overcome them.
43 For the few come out of prison to become many, even though he was born poor in his long life.
44 I have seen all the living under the sun who do things in the sake of the second but who receive little.
45 There is no end to all the people, to all who will not believe them, and even the ones who will not believe will not be happy with him, for this too is vanity and striving after wind.
46 Your attitude toward God

47 Guard your steps as you go to the house of God and draw near to him rather than to offer the sacrifice of fools, for they do not know what they are doing and

48 Do not be hasty to speak or to promise or thought to bring up a matter in the presence of God. For God is in heaven and you are on the earth; therefore for your words be firm.
49 For the dream comes through much effort and the value of a food through many words.
50 When you make a vow to God, do not let it be in your power to do it, for you will be delighted in breaking what you vow.
51 It is better that you should not vow than that you should vow and not pay.

52 Do not let your speech cause you to die and do not let you be in the presence of the messenger of God that it was a sin against. Why should God be angry on account of your voice and destroy the work of your hands?

53 For in many dreams and in many words there is emptiness. Therefore, fear God.
54 If you are oppressor of the poor and despise the weak and righteousness in the presence, do not be shocked at the sight, for one official will not over another official, and there are higher officials over them.
55 After all, a king who cultivates the field is an advantage to the land.

56 He who loves money will not be satisfied with money, nor he who loves abundance with its increase. This too is vanity.
57 When good things increase, those who consume them increase. So what is the advantage to those who consume things to look out?

58 The sleep of the working man is pleasant, whether he eats little or much, but the full stomach of the rich man does not allow him to sleep.
59 There is a grievous evil which I have seen under the sun, riches being hoarded for their owner in this way.
60 To have those riches were lost through a bad investment and the fool labored to earn them, then there was nothing to support him.

61 He he had come asked from the neighbor's wealth, so will he return to his own. He will take nothing from the front of his labor that he can carry to his hand.

62 This also is a grievous evil — reaching to a man in honor, then will he die, so what is the advantage to him who takes for the wind?

63 Throughout his life he also sets to darkness with great creation, wisdom and vigor.

64 There is what I have seen to be good and fitting to do, to drink and enjoy oneself in all one's labor in which he toils under the sun during the few years of his life which God has given him, for that is his reward.

65 Furthermore, for every man to whom God has given riches and wealth, he has also empowered him to eat from them and to rejoice with his wealth and rejoice in his labor; this is the gift of God.

66 For he will not care whether the years of his life, because God knows his occupied with the glories of his heart.

The Folly of Life

67 There is an evil which I have seen under the sun and it is prevalent among men:

68 A man to whom God has given riches and wealth and honor so that he can do nothing of all that he desires, yet God has not empowered him to get them, this is a deplorable misfortune. This is vanity and a grievous affliction.

69 If a man fathers a hundred children and lives many years, however many they be, but he has not his soul satisfied with good things and he does not even have a proper burial, then I say, "Woe to the misfortune that is."

70 As it comes in fertility and goes into sterility, and its name is covered in obscurity.

71 It is better even the son and to never know anything it is better off than he.

72 Does it the other man live a thousand years twice and does not enjoy good things — do we all go to one place?

73 All a man's labor is for his mouth and yet the appetite is not satisfied.

74 For what advantage does the man that have more the land? What advantage does the poor man have, knowing how to walk before the living?

75 What do you see is better than what the real desire. This too is falling and a striving after wind.

76 Whenever riches have already been earned, and it is known what man is to be, cannot the man with him who is stronger than he be?

77 For there are many words which increase fertility. What then is the advantage to a man?

78 For who knows what is good for a man during his lifetime, during the few years of his life he will spend them like a shadow. For who can tell a man what will be after him under the sun?

Wisdom and Daily Command

79 A good name is better than a great inheritance.

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