



BECOMING SOMETHING

PODCAST

Becoming Something

William Tenney Brewster



Becoming Something:

Levels of Organic Life and the Human Helmuth Plessner, 2019-07-02 The groundbreaking classic of twentieth century German philosophy now available in English with an introduction by J M Bernstein Helmuth Plessner's *Levels of Organic Life and the Human* draws on phenomenological biological and social scientific sources to offer a systematic account of nature life and human existence The book considers non living nature plants non human animals and human beings a sequence of increasingly complex modes of boundary dynamics simply put interactions between a thing's insides and the surrounding world Living things are classed and analyzed by their positionality or orientation to and within an environment According to Plessner's radical view the human form of life is excentric that is the relation between body and environment is something to which humans themselves are positioned and can take a position This excentric positionality enables human beings to take a stand outside the boundaries of their own body a possibility with significant implications for knowledge culture religion and technology A powerful and sophisticated account of embodiment the *Levels* shows with reference both to science and to philosophy how life can be seen on its own terms to establish its own boundaries and how from the standpoint of life the human establishes itself in relation to the nonhuman As such the book is not merely a historical monument but a source for invigorating a range of vital current conversations around the animal posthumanism the material turn and the biology and sociology of cognition

Early Scholastic Christology 1050-1250 Richard Cross, 2024-09-16 This book traces developments in Christology and specifically the metaphysics of the union of divine and human natures in one person from 1050 the age of Anselm of Canterbury to 1250 the age of Albert the Great During the first part of the period the key issue is the conflict between Augustine's homo assumptus assumed man Christology defended by the Victorines and that of Boethius's Chalcedonian Christology defended by Gilbert of Poitiers sometimes known as the subsistence theory By 1180 the latter of these was almost universally accepted A third view apparently accepted by Peter Lombard among others according to which it is not true that Christ as man is something the non aliquid Christology was condemned in 1177 The second part of the book traces the way in which theologians attempted to develop the presentation of Conciliar Christology by working out inchoate solutions to some of the metaphysical questions that the issue raises what is the nature of the hypostatic union between the two natures or the human nature and the divine person is it something created or something uncreated And given that the human nature is a particular substance what prevents it from being a person Theologians used insights from both of the rejected theories the homo assumptus Christology and the non aliquid Christology in attempting to answer these issues The early thirteenth century saw both the founding of the universities of Paris and Oxford and the founding of the Franciscan and Dominican orders The book explores the impact of these religious identities on the formation of Christological teaching

Blood and Prophecy Lena Donovan, 2025-01-25 *BLOOD AND PROPHECY* The Eternal Moon's Child The Blood Moon Saga Book 2 Power comes with a price and prophecies demand their due The battle for survival takes a deadly turn as Lydia

Hart's child manifests abilities that threaten to tear reality apart. As both mother and protector, she must navigate the treacherous waters between vampire politics and divine power, all while keeping her infant safe from those who would harness their extraordinary abilities for darkness. With the void growing stronger and ancient enemies emerging from the shadows, Lydia finds herself caught in a dangerous dance between two powerful men: Dominic, the Vampire King whose rejection still burns, and Victor, whose growing influence over her child awakens both hope and fear. But when a second prophecy child appears, the delicate balance of power shatters, forcing Lydia to face the ultimate truth: some destinies cannot be escaped. Perfect for readers who crave dark fantasy romance with complex supernatural politics, intense forbidden love between powerful beings, epic prophecies, and divine magic unleashed. Vampire royalty and court intrigue. Mother-child supernatural bonds. Heart-wrenching choices with world-altering consequences. Return to the darkly seductive world of *The Blood Moon Saga*, where fated mates, ancient prophecies, and maternal love collide in a battle that will determine the fate of both mortal and immortal realms. Scroll up to claim your copy of this thrilling supernatural romance and discover what happens when prophecy and power intertwine.

Life After Death Steven B. Cowan, Graham Oppy, David Apolloni, Shyam Ranganathan, Joshua R. Farris, 2026-03-19. All major religions in history have offered hope of some kind of afterlife to answer the perennial interest in the question of life after death. This volume brings together renowned experts in the philosophy of religion: Graham Oppy, David Apolloni, Shyam Ranganathan, Joshua Farris, and Steven B. Cowan, to present four key starting points in the life after death debate. Providing a lively and collaborative dialogue between leaders in the field, each thinker defends a particular view of the afterlife and critically interacts with the alternative perspectives. They focus on the positions of No Life After Death, the Immortality of the Soul, Reincarnation, and Resurrection, with each chapter drawing on views from naturalism, antiquity, Christianity, Judaism, Islam, Buddhism, Jainism, and Yoga. This engagement moves the current debate forward to consider global perspectives, whilst the clear and accessible structure allows for a developed exploration of the central issues at stake. Incorporating views spanning secular and religious spheres in both the east and west, this comprehensive guide will be welcomed by students and scholars of contemporary philosophy of religion and comparative philosophy.

The Complete Works of Friedrich Nietzsche: The will to power, tr. by A.M. Ludovici. 1914-13 Friedrich Wilhelm Nietzsche, 1914

Psyche Erwin Rohde, 1925

The Spectator, 1903. A weekly review of politics, literature, theology, and art.

Hardware Dealers' Magazine, 1912

English Prose and Verse from Beowulf to Stevenson Henry Spackman Pancoast, 1915

The Works of John Ruskin: "A Joy for Ever" and two paths with letters on the Oxford Museum and various addresses, 1856-1860 John Ruskin, 1905

Nietzsche the Thinker William Mackintire Salter, 1917

Defective Sight and how to Cure it Alfred Paul Scholz, 1929

A History of English Law: Book IV (1485-1700).

The common law and its rivals Sir William Searle Holdsworth, 1926

The British and Foreign Evangelical Review, 1885

California Southland, 1925

Microcosmus Hermann Lotze, 1888

The Enneads: Psychic and physical treatises,

comprising the 2d and 3d Enneads Plotinus,1921 **Culture and Anarchy** Matthew Arnold,1875 Studies in Structure and Style (based on Seven Modern English Essays). William Tenney Brewster,1909 **Prose Masterpieces from Modern Essayists: The mutability of literature, by W. Irving. The world of books, by Leigh Hunt. Imperfect sympathies, by Charles Lamb. Conversation, by Thomas De Quincey. Petition of the Thugs for toleration, by W.S. Landor. The benefits of Parliament, by W.S. Landor. Fallacies of anti-reformers, by Sydney Smith. Nil nisi bonum, by W.M. Thackeray. Compensation, by R.W. Emerson. Sweetness and light, by Matthew Arnold. On popular culture, by John Morley ,1885**

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