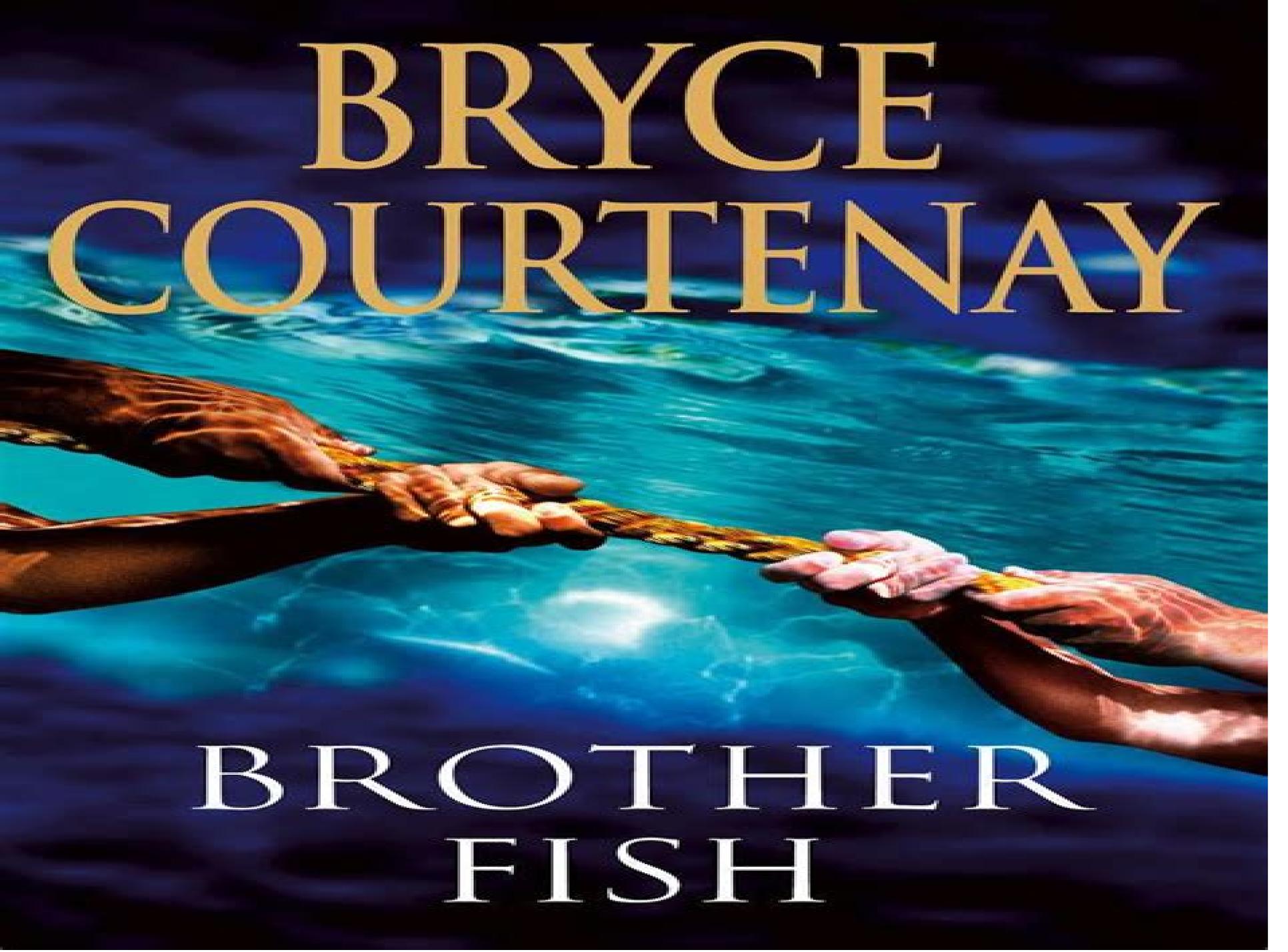


BRYCE COURTENAY

An underwater scene with four hands holding a thick, braided rope. The water is clear and blue, with sunlight filtering through from above, creating a shimmering effect. The hands are positioned at the ends of the rope, suggesting a team effort or a shared task.

BROTHER
FISH

Brother Fish

Kathleen Armour



Brother Fish:

Brother Fish Bryce Courtenay, 2004 **Nihongi** , 2011-07-12 Nihongi Chronicles of Japan from the Earliest Times to A D 697 often called the Nihonshoki is one of Japan s great classics of literature Regarded as one of the seminal original authorities on the mythology and ancient history of Japan it remains as fresh today as when it was written in the eighth century It provides a vivid picture of a nation in formation In the Nihongi we see the growth of national awareness following the assimilation of Buddhism and the general Chinese and Indian influence on Japanese culture Before its history stretch the mysterious archaeological ages of Jomon and Yayoi From the first chapter The Age of the Gods the fantastic world of ancient Japan is laid before us Ritual myth and superstition meet with bare feet and folk custom Strong emotions and conflict are seen surging in Japan s antiquity Few historical documents are as human as the Nihongi For a thousand years emperors scholars courtiers and imperial historians have found in the Nihongi knowledge and guidance It remains a key to early Japan a gateway to the actual old Japan The translator of the Nihongi William George Aston pioneered the translation of Japanese into English

Japanese Fairy Tales Grace James, 2016-01-08 I GREEN WILLOW Tomodata the young samurai owed allegiance to the Lord of Noto He was a soldier a courtier and a poet He had a sweet voice and a beautiful face a noble form and a very winning address He was a graceful dancer and excelled in every manly sport He was wealthy and generous and kind He was beloved by rich and by poor Now his daimyo the Lord of Noto wanted a man to undertake a mission of trust He chose Tomodata and called him to his presence Are you loyal said the daimyo My lord you know it answered Tomodata Do you love me then asked the daimyo Ay my good lord said Tomodata kneeling before him Then carry my message said the daimyo Ride and do not spare your beast Ride straight and fear not the mountains nor the enemies country Stay not for storm nor any other thing Lose your life but betray not your trust Above all do not look any maid between the eyes Ride and bring me word again quickly Thus spoke the Lord of Noto So Tomodata got him to horse and away he rode upon his quest Obedient to his lord s commands he spared not his good beast He rode straight and was not afraid of the steep mountain passes nor of the enemies country Ere he had been three days upon the road the autumn tempest burst for it was the ninth month Down poured the rain in a torrent Tomodata bowed his head and rode on The wind howled in the pine tree branches It blew a typhoon The good horse trembled and could scarcely keep its feet but Tomodata spoke to it and urged it on His own cloak he drew close about him and held it so that it might not blow away and in this wise he rode on

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