



Comparative  
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*Volume Two*

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# Comparative Civilizations And Multiple Modernities

**Eisenstadt, Shmuel Noah Eisenstadt**



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[World History](#) J©dhann P©ll © mason, S. Shmuel Noah Eisenstadt, Björn Wittrock, 2005 A collection of essays by social theorists historical sociologists and area specialists in classical biblical and Asian studies The contributions deal with cultural transformations in major civilizational centres during the Axial Age the middle centuries of the last millennium BCE and their long term consequences

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**Comparative Civilizations Review**, 2004

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**Islam in Process** Jóhann Páll Árnason, Armando Salvatore, 2006 The articles included in this Yearbook of the Sociology of Islam focus on two perspectives Some link the comparative analysis of Islam to ongoing debates on the Axial Age and its role in the formation of major civilizations while others are more concerned with historical constellations and sources involved in the formation of Islam as a religion and a civilization More than any other particular line of inquiry new historical and sociological approaches to the Axial Age have revived the idea of comparative civilizational analysis and channeled it into more specific projects A closer look at the very problematic place of Islam in this context will help to clarify questions about the Axial version of civilizational theory as well as issues in Islamic studies and sociological approaches to modern Islam Contributors include Said Arjomand Shmuel N Eisenstadt Josef van Ess and Raif G Khoury Each of the editors are sociologists who have widely published on related issues

**Jahrbuch**, 2004 2006, / □□□□□□ □□□□□□ □□□□ □□□□ *Democracy and Human Rights in*

*Multicultural Societies* Matthias Koenig, Paul F. A. Guchteneire, 2007 Published in association with UNESCO Democracy and Human Rights in Multicultural Societies examines the political governance of cultural diversity specifically how public policy making has dealt with the claims for cultural recognition that have increasingly been expressed by ethno national movements language groups religious minorities indigenous peoples and migrant communities Its principle aim is to understand explain and assess public policy responses to ethnic linguistic and religious diversity Adopting interdisciplinary perspectives of comparative social sciences the contributors address the conditions forms and consequences of democratic and human rights based governance of multi ethnic multi lingual and multi faith societies

**Varieties of Multiple Modernities**, 2015-11-24 To date the nascent consequential notion of multiple modernities has been predominately grounded in historical research with the purpose of validating the theory Yet the notion of multiple modernities represents a radical transformation in the way modernity and indeed the contemporary world is viewed As such the central aim of this volume is to explore the implications and hidden understanding of the multiple modernities research project beyond historical analysis in order to investigate its wide ranging omnipresent implications as they exist in communication and in the social order of societal membership in contemporary societies This volume collects new research about multiple modernities and globalization It shows the new turn of sociological theory in the contemporary scene with respect to multiple modernities multi centrism transglobality hybridization and multiculturalism and explores it as a new area of societal communication one that takes effect in the sectors of a global society as a society of societies The studies in this book converge to demonstrate that the route of Western modernization its cultural program and its institutional structure does not follow the pathway of modernization that we have thus far observed in the emerged new area Rather the continuation of the multiple modernities research program is given a new design researching the social structure and dynamic of postmodern societies their exchange and the debate about the flow of free resources But the studies are also evidence that the sociological theory has no normative foundation Contributors are Mehdi P Amineh Barrie Axford Eliezer Ben Rafael Shmuel N Eisenstadt Mark Jarzombek Werner Krawietz Judit Bokser Liwerant Manussos Marangudakis Jan Nederveen Pieterse Gerhard Preyer Roland Robertson Luis Roniger Yitzhak Sternberg and Michael Sussman

Gender Dynamics and Globalisation Claudia Derichs, Susanne Kreitz-Sandberg, 2007 This volume applies a gender sensitive perspective on Japan discussing issues such as national identity the changing appeal of role models legacies of a misogynous past gendered education policies female imaging in the media or working women s networks The transnational dimension of this perspective is highlighted by comparisons drawn between Japan and other countries of the region such as Philippines and South Korea Authors attend to concepts of gender and gendered identities as well as to actors within gendered spaces of society

*Raymond Boudon*  
Raymond Boudon, 2009

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