

(The) Future of Comparative Literary Studies

avadhesh kumar singh

The intellect acquires critical acumen by familiarity with different traditions. How much does one really understand by merely following one's own reasoning only?

Blavatsky

Everywhere there is connection, everywhere there is illustration. No single event, no single literature is adequately comprehended except in relation to other events, to other literature.

Matthew Arnold

I

The future is often a subject of critical concern when the past and present are either too stable or too volatile, for the future in a way is an extension of experienced state constituted by present and past. In the case of comparative literature, the future has been a subject of concerns, for the initial euphoria, after its proposition by Johann Wolfgang von Goethe, Abel Francois Villemain, and Matthew Arnold by the mid-1850s after its brief history of six decades, was replaced by questioning of the very nomenclature, nature and functions of Comparative Literature. Its past has been turbulent and present so fluid, so the exercise in anticipating its future is more in terms of its existence, about to be, in consonance with the etymological associations of the root of the word 'future' in Latin *futurus* i.e. 'to be'. Keeping it in view, the use of article 'the' before the future of Comparative Literature is a risky phenomenon because when its past and present have been uncertain, how can its future be definitive. Moreover, Comparative Literature exists only because practitioners of comparative literature pursue it, and most of those who have questioned it have not been its enemies but not its great practitioners either.

Among the questioners of Comparative Literature Benedetto Croce in 1903 questioned Comparative Literature as a separate discipline and dismissed it as a non subject. He rejected the definition of Comparative Literature as the exploration of the vicissitudes, alterations, developments and reciprocal differences of themes and literary ideas across literatures, and added that there is no study more arid than researches of this sort. He classified the kind of works done under the rubric of Comparative Literature, 'in the category of erudition purely and simple'. (215 – 23)

Comparative Literary Studies An Introduction

Xiaolong Qi



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