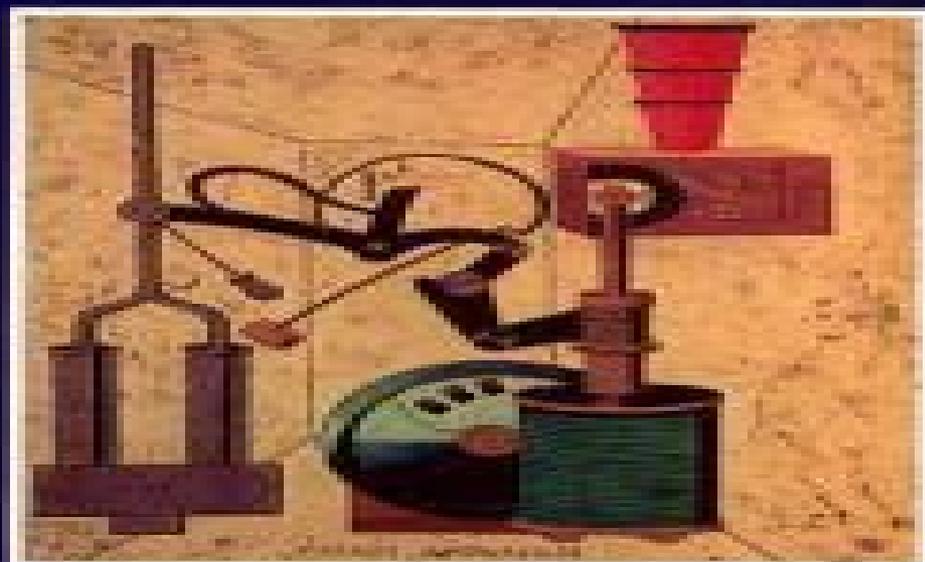


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Against Method

Paul Feyerabend



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Against Method Paul Feyerabend, 1993 Modern philosophy of science has paid great attention to the understanding of scientific practice in contrast to concentration on scientific method Paul Feyerabend's acclaimed work which has contributed greatly to this new emphasis shows the deficiencies of some widespread ideas about the nature of knowledge He argues that the only feasible explanations of scientific successes are historical explanations and that anarchism must now replace rationalism in the theory of knowledge The third edition of this classic text contains a new preface and additional reflections at various points in which the author takes account both of recent debates on science and on the impact of scientific products and practices on the human community While disavowing populism or relativism Feyerabend continues to insist that the voice of the inexpert must be heard Thus many environmental perils were first identified by non-experts against prevailing assumptions in the scientific community Feyerabend's challenging reassessment of scientific claims and understandings are as pungent and timely as ever

For and Against Method Imre Lakatos, Paul Feyerabend, 2010-05-27 The work that helped to determine Paul Feyerabend's fame and notoriety *Against Method* stemmed from Imre Lakatos's challenge In 1970 Imre cornered me at a party Paul he said you have such strange ideas Why don't you write them down I shall write a reply we publish the whole thing and I promise you we shall have a lot of fun Although Lakatos died before he could write his reply *For and Against Method* reconstructs his original counter arguments from lectures and correspondence previously unpublished in English allowing us to enjoy the fun two of this century's most eminent philosophers had matching their wits and ideas on the subject of the scientific method *For and Against Method* opens with an imaginary dialogue between Lakatos and Feyerabend which Matteo Motterlini has constructed based on their published works to synthesize their positions and arguments Part one presents the transcripts of the last lectures on method

that Lakatos delivered Part two Feyerabend's response consists of a previously published essay on anarchism which began the attack on Lakatos's position that Feyerabend later continued in *Against Method*. The third and longest section consists of the correspondence Lakatos and Feyerabend exchanged on method and many other issues and ideas as well as the events of their daily lives between 1968 and Lakatos's death in 1974. The delight Lakatos and Feyerabend took in philosophical debate and the relish with which they sparred come to life again in *For and Against Method* making it essential and lively reading for anyone interested in these two fascinating and controversial thinkers and their immense contributions to philosophy of science. The writings in this volume are of considerable intellectual importance and will be of great interest to anyone concerned with the development of the philosophical views of Lakatos and Feyerabend or indeed with the development of philosophy of science in general during this crucial period.

Donald Gillies *British Journal for the Philosophy of Science* on the Italian edition. A stimulating exchange of letters between two philosophical entertainers Tariq Ali *The Independent* Imre Lakatos 1922-1974 was professor of logic at the London School of Economics. He was the author of *Proofs and Refutations* and the two volume *Philosophical Papers*. Paul Feyerabend 1924-1994 was educated in Europe and held numerous teaching posts throughout his career. Among his books are *Against Method*, *Science in a Free Society*, *Farewell to Reason* and *Killing Time*. The *Autobiography of Paul Feyerabend* the last published by the University of Chicago Press. *For and Against Method* Imre Lakatos, Paul Feyerabend, 1999-10. The text opens with an imaginary dialogue between Lakatos and Feyerabend which Matteo Motterlini has constructed based on their published works to synthesize their positions and arguments. Part one presents the transcripts of the last lectures on method that Lakatos delivered. Part two Feyerabend's response consists of a previously published essay on anarchism which began the attack on Lakatos's position that Feyerabend later continued in *Against Method*. The third and longest section consists of the correspondence Lakatos and Feyerabend exchanged on method and many other issues and ideas as well as the events of their daily lives between 1968 and Lakatos's death in 1974.

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