

Dimensions of inequality among siblings in eighteenth-century English novels: the cases of *Clarissa* and *The History of Miss Betsy Thoughtless*

NAOMI TADMOR*

Inequality among siblings is a norm inherent in eighteenth-century English novels. It is a basic means of characterization and a motivating force in plots. It evokes a repertoire of well-known *topoi*. Elder brothers assert their seniority, or forfeit it. Younger brothers stray, or excel in merit. A favourite motif is the younger sister who eclipses her elder in goodness or beauty. Seniority in birth is played against seniority in merit; power and riches are played against beauty and goodness. These *topoi* are of course not unique to eighteenth-century English literature; they are as ancient and as broad as storytelling. They can be traced from the Ugly Duckling to Tom Jones, from Cinderella to Pamela and Fanny Price, and from *The Fortunate Foundlings* and *Moll Flanders* to many episodes in *Dynasty* and *Dallas*.

Despite their universality, *topoi* of sibling inequality are worked in eighteenth-century English novels in specific ways. The aim of this paper is to examine some of these ways with awareness to contemporary norms and to social and legal practices. This paper, then, does not attempt to display a wide gallery of literary siblings, nor exhaust their roles across genres and texts. Rather, it sets out to examine specific ways according to which characters and relationships are constructed in particular texts. It focuses on the construction of siblings. It traces patterns by which siblings and their interactions are shaped, and shows how these patterns condition the course of plots. It argues that this historical reading is important for understanding these historical-literary texts, and for opening new

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Clarissa Ed Ross

Patrick Vollmar



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