

# Science Fiction as Criticism as Fiction

GARY K. WOLFE

■ When Tom Clareson invited me to contribute some thoughts on the current state of science fiction criticism, those thoughts eventually led me to two wildly divergent pieces I had recently been reading. One is Nobel Prize-winning poet Czeslaw Milosz's essay "Science Fiction and the Coming of the Antichrist," included in his collection *Emperor of the Earth: Modes of Eccentric Vision*. While much of Milosz's essay concerns the *Three Conversations* of the nineteenth-century Russian philosopher Vladimir Solovyov—which Milosz regards as largely science fiction—it nevertheless contains several useful comments on the genre as a whole. Some of these are irritatingly commonplace: "The classic writer in this vein was Jules Verne," he proclaims (15), and proceeds on the assumption that science fiction always takes place in the future and that it always concerns technological transformation of some kind. "We lack a term that would also include such novels as those by H.G. Wells, Aldous Huxley, or George Orwell," Milosz complains, "so perhaps we are forced to speak of science fiction in a broader sense as well" (15–16). Then: "Though most science fiction is no more than vulgar trash, the genre seems to be increasingly victorious in its competition with the so-called contemporary novel" (16).

For any of us who have labored long in the science fiction wars of academe, there is a barely resistable urge to shout "Aha!" at such a statement, and mutter fatuously under our breath that he's a *Nobel Prize Winner*, by golly! And then we file away this bit of information for possible future use in a letter to the editor the next time the book review department of *Harper's* or *The Atlantic* decides to unload the year's pile of unsolicited science fiction review copies by assigning an essay to a sharp-tongued critic whose mission will be to dispose of the genre once and for all in the kind of scathing overview these magazines have been publishing since Bernard de Voto started the tradition in 1939. Milosz or no Milosz, we won't stop these

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## **Table of Contents Criticism Fiction**

1. Understanding the eBook Criticism Fiction
  - The Rise of Digital Reading Criticism Fiction
  - Advantages of eBooks Over Traditional Books
2. Identifying Criticism Fiction
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Criticism Fiction
  - User-Friendly Interface
4. Exploring eBook Recommendations from Criticism Fiction
  - Personalized Recommendations
  - Criticism Fiction User Reviews and Ratings
  - Criticism Fiction and Bestseller Lists
5. Accessing Criticism Fiction Free and Paid eBooks
  - Criticism Fiction Public Domain eBooks
  - Criticism Fiction eBook Subscription Services
  - Criticism Fiction Budget-Friendly Options
6. Navigating Criticism Fiction eBook Formats

- ePub, PDF, MOBI, and More
  - Criticism Fiction Compatibility with Devices
  - Criticism Fiction Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Criticism Fiction
    - Highlighting and Note-Taking Criticism Fiction
    - Interactive Elements Criticism Fiction
  8. Staying Engaged with Criticism Fiction
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Criticism Fiction
  9. Balancing eBooks and Physical Books Criticism Fiction
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Criticism Fiction
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Criticism Fiction
    - Setting Reading Goals Criticism Fiction
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Criticism Fiction
    - Fact-Checking eBook Content of Criticism Fiction
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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